03/22/2017 16:17

Image# 201703229051881462 PAGE 1 / 155

48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL DONALD J. TRU | | RESID | DENT. I | NC. | | |] | |
|---|------------------|-------------|--------------------------|------------------------------|----------------------------|---------------------------|---------------------------------|---|
| ADDRESS (number and street) 7 | | | | | | | - | |
| | | | | | | | | |
| CITY | | | STATE | | ZIP COI | | | |
| NEW YORK 2. NAME OF CANDIDATE | | | NY | 0.055105.00 | 1002 | | 4. FEC IDENTIFICATION | NUMBER |
| TRUMP, DONALD, J., | ı | | | Presidentia | , | ate and District) | C00580100 | NUMBER |
| 5. IS THIS AN AMENDMENT? | NO, THIS IS A NE | W FILING | [| X YES, IT AME | NDS THE | NOTICE FILED ON | 03/22/ | 2017 |
| A. FULL NAME AAFEDT, ERIC, , , | | | | Name of Emp DOUBLE A | | RE, LLC | Date (month, day, year) | Amount |
| MAILING ADDRESS 1153 BERGEN PKWY | <u>'</u> | | | | | | 07/20/2016 | 2000.00 |
| | | | | Transaction | ID : F6 | .152865 | | |
| CITY | STATE | ZIP (| CODE | Occupation | | | | |
| EVERGREEN | co | 804 | 39 | PUBLISHE | ₹ | | | |
| B. FULL NAME ABERCROMBIE, | DAVID, P., | , | | Name of Emp SELF-EMPI | , | | Date (month, day, year) | Amount |
| MAILING ADDRESS 1428 DANBURY PARKS D | RIVE | <u> </u> | | _ | | 10/14/2016 | 1600.00 | |
| | | | | Transaction | ID : F6 | .153865 | | |
| CITY | STATE | ZIP (| CODE | Occupation | | | | |
| KELLER | TX | 762 | 248 | INVESTOR | ! | | | |
| C. FULL NAME ABRAMS, MARK, , , | | | Name of Emp VIDEO COL | | NC. | Date (month, day, year) | Amount | |
| MAILING ADDRESS 109 SEDGWICK ST. | | | | Transaction | ID : F6 | .154144 | 10/29/2016 | 1000.00 |
| CITY | STATE | ZIP (| CODE | Occupation | | | | |
| BOSTON | MA | 021 | 30 | SOFTWAR | E TEST | | | |
| D. FULL NAME | I | | | Name of Emp | | | Date (month, | Amount |
| ADAMS, RICHARI | D, W, MR., | | | INFORMAT | | QUESTED | day, year) | |
| MAILING ADDRESS 5737 N KENMORE 106 | | | | | | | 10/29/2016 | 1000.00 |
| 5/3/ N KENMORE 106 | | | | Transaction | Transaction ID : F6.154245 | | | |
| CITY | STATE | ZIP (| CODE | Occupation | | | | |
| CHICAGO | IL | 60 | 660 | INFORMAT | TION RE | QUESTED | | |
| e. FULL NAME AGAZIM, ERIK, , , | | | Name of Emp NPEE LLC | Name of Employer NPEE LLC | | Date (month, day, year) | Amount | |
| MAILING ADDRESS 451 EAST 10TH CT | | Transaction | ID . Ee | 452474 | 10/20/2016 | 2700.00 | | |
| CITY | STATE | 7IP (| CODE | Occupation | וט. רס | . 155171 | _ | |
| | | | | | | | | |
| HIALEAH | FL | 330 | 010 | OWNER | | DATE | | |
| SIGNATURE (optional) CRATE, BRADLEY, T, Mr., | | | | [Electronically | Filed] | DATE 03/22/2017 | Federal Ele 999 E Street, NW | oformation contact: loction Commission Washington, DC 20463 J530, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR | PRESI | DENT. IN | C. |] | |
|---|-------------|----------|--|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH AV | | , | - | - | |
| CITY, STATE, and ZIP CODE NEW YORK | | | NY 10022 | continuatio | on page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS | A NEW FILII | NG X | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| AGUAYO BATES, KAREN, | , , | | MILITARY HOME LOANS | day, year) | |
| 364 CORRAL COURT | | | | 10/22/2016 | 1960.00 |
| 33.33.43.233.4. | | | Transaction ID : F6.153660 | | |
| DONUTA | | 0.4.0.00 | Occupation | | |
| BONITA | CA | 91902 | MORTGAGE BANKER | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| AKERS, SCOTT, , MR., | | | RETIRED | uay, year) | |
| 3600 TUXEDO ROAD NW | | | | 10/18/2016 | 1600.00 |
| SOCO TOXEBO NOND IVV | | | Transaction ID: F6.153987 | | |
| | | | Occupation | | |
| ATLANTA | GA | 30305 | RETIRED | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| ALEXANDER, RICHARD, , | , | | SELF-EMPLOYED | day, year) | |
| D.O. DOV 4400 | | | | 10/19/2016 | 2000.00 |
| P.O. BOX 1160 | | | Towns of the ID 50 450740 | | |
| | | | Transaction ID : F6.153749 Occupation | | |
| NICHOLASVILLE | KY | 40340 | AUTOMOBILES | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| ALLEY, NANCY, D, MRS., | | | RETIRED | day, year) | |
| 1333 VAN STEFFY AVENUE | | | | 10/24/2016 | 1350.00 |
| 1333 VAN STEFFT AVENUE | | | Transaction ID : F6.153453 | | |
| | | | Occupation | | |
| WYOMISSING | PA | 19610 | RETIRED | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| ALLEY, SAMIE, A, DR., | | | RETIRED | day, year | |
| 1333 VAN STEFFY AVE | | | | 10/24/2016 | 1350.00 |
| | | | Transaction ID : F6.153455 | | |
| | | 10010 | Occupation | | |
| WYOMISSING | PA | 19610 | RETIRED | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOF | R PRESIDEN | T. INC. |] | |
|---|-----------------|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH | | ., | - | |
| CITY, STATE, and ZIP CODE NEW YORK | | NY 10022 | continuatio | on page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS | IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | Name of Employer | Date (month, | Amount |
| ALONSO, RENATO, M., , | | INFORMATION REQUESTED | day, year) | |
| 6831 SUNRISE CT | | | 10/20/2016 | 1200.00 |
| | | Transaction ID: F6.153744 | | |
| 00041 040150 | =, 00400 | Occupation | | |
| CORAL GABLES | FL 33133 | INFORMATION REQUESTED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODI | E | Name of Employer | Date (month, day, year) | Amount |
| AMINI, RON, , MR., | | SPIRAL ENERGY CORPORATION | day, year) | |
| 3508 LOST CREEK BLVD. | | | 10/24/2016 | 2700.00 |
| | | Transaction ID: F6.153457 | | |
| AUSTIN | TX 78735 | Occupation PETROLEUM ENGINEER | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODI | E | Name of Employer | Date (month, | Amount |
| ANDERS, WILLIAM, , , | | SELF-EMPLOYED | day, year) | |
| , | | | 10/15/2016 | 2000.00 |
| 12216 SALTY LN | | Transportion ID : E6 454004 | | |
| | | Transaction ID : F6.154004 Occupation | | |
| ANACORTES | WA 98221 | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | Name of Employer | Date (month, | Amount |
| ANDERSON, GEORGE, , | , | EEI | day, year) | |
| 115 BROADWAY, SUITE 1705 | | | 10/29/2016 | 1000.00 |
| 113 BROADWAT, SOITE 1703 | | Transaction ID : F6.154079 | | |
| | | Occupation | | |
| NEW YORK | NY 10006 | CONSULTANT | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Ε | Name of Employer | Date (month, day, year) | Amount |
| ANDERSON, RICHARD, | T., MR., | RETIRED | day, year) | |
| P.O. BOX 6490 | | | 10/04/2016 | 2160.00 |
| | | Transaction ID: F6.153972 | | |
| FRIOUR | O. 70555 | Occupation | | |
| EDMOND | OK 73083 | RETIRED | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR F | PRESIDENT, I | INC. |] | |
|---|--------------|---------------------------------------|-------------------------|---------|
| ADDRESS (number and street) 725 FIFTH AVI | | | 1 | |
| CITY, STATE, and ZIP CODE | | | | |
| NEW YORK | | NY 10022 | continuatio | n page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| ANDREWS, CHARLES, , , | | RETIRED | day, year) | |
| , , , , | | | 07/21/2016 | 2000.00 |
| P.O. BOX40 | | T ID TO 450004 | | |
| | | Transaction ID : F6.152831 Occupation | _ | |
| ELLSWORTH | MI 49729 | RETIRED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| | | STAY GREEN INC | day, year) | |
| ANGELO, CHRIS, , , | | STAY GREEN INC | 10/17/2016 | 2000.00 |
| 24427 TIMON LANE | | | 10/17/2016 | 2000.00 |
| | | Transaction ID: F6.153570 | | |
| | | Occupation | | |
| NEWHALL | CA 91321 | CEO | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| ANTIMISIARIS, MICHAEL, | | PMC | day, year) | |
| | , , | | 10/29/2016 | 1000.00 |
| 120 MT MARTHA TRL | | | | |
| | | Transaction ID: F6.154166 | | |
| PIKEVILLE | KY 41501 | Occupation | | |
| | KT 41501 | PHYSICIAN | D. (| |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| ARCHER, LYNNE, , , | | INFORMATION REQUESTED | | |
| 20 SAINT PETERS WALK | | | 10/17/2016 | 1600.00 |
| | | Transaction ID: F6.153696 | | |
| | | Occupation | | |
| SUGAR LAND | TX 77479 | INFORMATION REQUESTED | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| ATKINS, RANDALL, , , | | RAMACO LLC | | |
| 50 PRIMROSE LANE | | | 10/20/2016 | 2700.00 |
| | | Transaction ID: F6.153213 | | |
| OUEDIDAN | 00004 | Occupation | | |
| SHERIDAN | WY 82801 | MINING DEVELOPER | | |



Image# 201703229051881466 PAGE 5 / 155

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOF | 1 | | | | |
|---|---------------|-------|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH | | | <u>-</u> | 1 | |
| CITY, STATE, and ZIP CODE | | | | 4 | |
| NEW YORK | | | NY 10022 | continuation | on page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. IS THIS AN AMENDMENT? NO, THIS | IS A NEW FILI | NG X | YES, IT AMENDS THE NOTICE FILED ON | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | | Name of Employer | Date (month, | Amount |
| AUSTIN, K, E., MR., JR. | | | RETIRED | day, year) | |
| D O DOV 4007 | | | | 10/10/2016 | 2700.00 |
| P.O. BOX 4087 | | | Transaction ID : F6.153931 | | |
| | | | Occupation | | |
| WILMINGTON | NC | 28406 | RETIRED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | | Name of Employer | Date (month, | Amount |
| AYRES, HUGH, L, MR., | | | INFORMATION REQUESTED | day, year) | |
| , , , , | | | | 10/29/2016 | 1000.00 |
| 153 BESS THOMPSON RD | | | Transaction ID - F6 454254 | | |
| | | | Transaction ID : F6.154251 Occupation | _ | |
| LACEYS SPRINGS | AL | 35754 | INFORMATION REQUESTED | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | | Name of Employer | Date (month, | Amount |
| BACARDI, JOYCE, G., MI | RS., | | HOMEMAKER | day, year) | |
| D O DOV 44 472 | | | | 07/19/2016 | 1600.00 |
| P.O. BOX 11473 | | | Transation ID - FC 452422 | | |
| CAPARRA HEIGHTS STATION | | | Transaction ID : F6.153133 Occupation | | |
| SAN JUAN | PR | 00922 | HOMEMAKER | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | | Name of Employer | Date (month, | Amount |
| BAERT, MICHELLE, , , | | | SELF-EMPLOYED | day, year) | |
| 1007.0001074 | | | | 10/20/2016 | 2700.00 |
| 1287 CORISTA | | | Transaction ID : F6.153183 | | |
| | | | Occupation | | |
| HENDERSON | NV | 89052 | INFORMATION REQUESTED | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | E | | Name of Employer | Date (month, day, year) | Amount |
| BAERTSCH, ANDREW, , | MR., | | SELF-EMPLOYED | day, year) | |
| 2824 JEAN DULUTH RD | | | | 10/25/2016 | 2700.00 |
| 2024 SEAR DOLOTTIND | | | Transaction ID : F6.153836 | | |
| | | | Occupation | 7 | |
| DULUTH | MN | 55804 | PLASTIC SURGEON | | |



(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOF | R PRESIDENT, I | INC. |] | |
|---|-------------------|---------------------------------------|-------------------------|---------|
| ADDRESS (number and street) 725 FIFTH | | | 1 | |
| CITY, STATE, and ZIP CODE | | | | n naga |
| NEW YORK | | NY 10022 | continuatio | n paye |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. IS THIS AN AMENDMENT? NO, THIS | S IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BAKER, PETER, F., MR., | | RETIRED | day, year) | |
| , , , , | | | 10/20/2016 | 1900.00 |
| 691 MAIN STREET | | | | |
| | | Transaction ID : F6.153956 | | |
| WATERTOWN | MA 02472 | Occupation RETIRED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| | E . | . , | day, year) | Amount |
| BALENSEIFEN, ERIC, , , | | REX OIL COMPANY, INC. | 07/04/0040 | 0000.00 |
| 3225 W 150TH CT | | | 07/21/2016 | 2000.00 |
| 5 <u>2</u> 20 W 100 W 10 | | Transaction ID: F6.152867 | | |
| | | Occupation | | |
| BROOMFIELD | CO 80023 | EXECUTIVE | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BALLARD, BRUCE, , , | | AMERICAN MERCHANDISING | day, year) | |
| , , , , | | SPECIALISTS, IN | 10/14/2016 | 1200.00 |
| 112 QUINCY CT | | | | |
| | | Transaction ID: F6.153555 | | |
| MOORESVILLE | NC 28117 | Occupation | | |
| | | BUSINESS OWNER | Date (month, | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | day, year) | Amount |
| BALLARD, KENDAL, , , | | CATERPILLAR LOGISTICTICS | 10/29/2016 | 4000.00 |
| P.O. BOX 221 | | | 10/29/2016 | 1000.00 |
| | | Transaction ID: F6.154199 | | |
| | | Occupation | | |
| SECOR | IL 61771 | MAINTENANCE ELICTRICIAN | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, day, year) | Amount |
| BANKSON, ALLEN, TOD | D, MR., | INFORMATION REQUESTED | day, your) | |
| 14 CAINT OLAIDE LNING | | | 07/19/2016 | 2700.00 |
| 14 SAINT CLAIRE LN NE | | Transaction ID : F6.152989 | | |
| | | Occupation Occupation | _ | |
| ATLANTA | GA 30324 | INFORMATION REQUESTED | | |
| | | | 1 | |



Image# 201703229051881468 PAGE 7 / 155

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR F | PRESIDENT, II | NC. | | |
|--|---------------|--|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH AVI | | | | |
| CITY, STATE, and ZIP CODE | | | continuatio | n nage |
| NEW YORK | | NY 10022 | | |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BARFIELD, DANNY, , , | | SELF-EMPLOYED | day, year) | |
| 2, , , , , | | | 07/19/2016 | 1360.00 |
| P O BOX 1208 | | | 0.7.0,20.0 | |
| | | Transaction ID: F6.152843 | | |
| OLEVELAND | 00700 | Occupation | | |
| CLEVELAND | MS 38732 | CERTIFIED PUBLIC ACCOUNTANT | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BARNETT, JONATHAN, , , | | SELF-EMPLOYED | day, year) | |
| , | | | 10/20/2016 | 1000.00 |
| 1980 HWY 412 W | | | | |
| | | Transaction ID: F6.153235 | | |
| CII OAM CDDINGC | AR 72761 | Occupation | | |
| SILOAM SPRINGS | AR 72701 | CONTRACTOR | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BARRETTE, RAY, J., , | | WHITE MOUNTAINS INS. GROUP | day, year) | |
| | | | 10/17/2016 | 1000.00 |
| P.O. BOX 5254 | | | | |
| | | Transaction ID: F6.153961 | | |
| HANOVER | NH 03755 | Occupation | | |
| | 1411 00700 | CEO | Data (manth | Amount |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BARRETTE, RAY, J., , | | WHITE MOUNTAINS INS. GROUP | | |
| D.O. DOV 5054 | | | 10/17/2016 | 1000.00 |
| P.O. BOX 5254 | | Transaction ID - FC 452002 | | |
| | | Transaction ID : F6.153962 Occupation | - | |
| HANOVER | NH 03755 | CEO | | |
| | | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | day, year) | Amount |
| BARTEK, PETER, , , | | PROTRAN | | |
| 9 OLD TRAVELED WAY | | | 10/20/2016 | 1000.00 |
| OCE TRAVELED WAT | | Transaction ID : F6.153177 | | |
| | | Occupation | - | |
| LEDGEWOOD | NJ 07852 | VICE PRESIDENT | | |
| | | The state of the s | 1 | |



Image# 201703229051881469 PAGE 8 / 155

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOF | R PRESIDENT. | INC. | | |
|---|-------------------|---------------------------------------|--------------------------|----------|
| ADDRESS (number and street) 725 FIFTH | | | - | |
| CITY, STATE, and ZIP CODE NEW YORK | | NY 10022 | continuatio | n page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS | S IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BASKETT, RAY, , , | | PARADISE GRILLING SYSTEMS, INC | day, year) 10/29/2016 | 1000.00 |
| 7020 PHILLIPS COVE CT | 00040 | Transaction ID : F6.154099 Occupation | | |
| ORLANDO | FL 32819 | SELF-EMPLOYED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, day, year) | Amount |
| BASORE, JOE, N., MR., | JR. | COOPER COMMUNITIES, INC. | day, year) | |
| 10 NOTTINGHAM CIR | | | 07/21/2016 | 2000.00 |
| | | Transaction ID : F6.153045 | | |
| BELLA VISTA | AR 72715 | Occupation REAL ESTATE DEVELOPMENT | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BASS, ANTHONY, , , | | SUPER LAWN TRUCKS | day, year) | |
| 1610 PEACH PARKWAY | | | 07/19/2016 | 2000.00 |
| | | Transaction ID: F6.152817 | | |
| FORT VALLEY | GA 31030 | Occupation MANUFACTURER | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP COD | | Name of Employer | Date (month, | Amount |
| BATES, KENNETH, , , | _ | MILITARY HOME LOANS | day, year) | |
| BATES, RENNETTI, , , | | WILLIART HOWE LOANS | 10/22/2016 | 1960.00 |
| 364 CORRAL COURT | | | | |
| | | Transaction ID : F6.153665 | | |
| BONITA | CA 91902 | Occupation MORTGAGE BANKER | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, day, year) | Amount |
| BAUGHN, TED, ROOSE\ | /ELT, MR., | INFORMATION REQUESTED | day, your, | |
| P.O. BOX 10100 | | | 07/20/2016 | 2700.00 |
| | | Transaction ID : F6.153111 | | |
| | 70722 | Occupation | | |
| MIDLAND | TX 79702 | INFORMATION REQUESTED | | |



(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOF | R PRESIDENT, I | NC. |] | |
|---|-------------------|---------------------------------------|-------------------------|---------|
| ADDRESS (number and street) 725 FIFTH | · | | 1 | |
| CITY, STATE, and ZIP CODE | | | - | |
| NEW YORK | | NY 10022 | continuatio | n page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. IS THIS AN AMENDMENT? NO, THIS | S IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BAUMGARN, BARB, , , | | RETIRED | day, year) | |
| | | | 10/25/2016 | 2400.00 |
| 2404 NE PARK DR. | | | | |
| | | Transaction ID : F6.153535 | | |
| GRIMES | IA 50111 | Occupation | | |
| | | RETIRED | 5 | |
| B. FULL NAME, MAILING ADDRESS AND ZIP COD | | Name of Employer | Date (month, day, year) | Amount |
| BAXTER, TIMOTHY, E., N | ИR., | SELF-EMPLOYED | , | |
| | | | 10/20/2016 | 1600.00 |
| 15721 PENDERBROOK LN | | T ID 15 45 45 4 | | |
| | | Transaction ID : F6.154001 | | |
| NORTHVILLE | MI 48168 | Occupation ATTORNEY | | |
| C FULL NAME MAILING ADDRESS AND 7ID COD | | | Date (month, | Amount |
| C. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | day, year) | Amount |
| BEAM, JOHNNY, , MR., | | INFORMATION REQUESTED | | |
| 45 FALMOUTH ST | | | 10/20/2016 | 1000.00 |
| 10171211100111101 | | Transaction ID : F6.153294 | | |
| | | Occupation | | |
| NORTH AUGUSTA | SC 29841 | INFORMATION REQUESTED | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP COD | E | Name of Employer | Date (month, | Amount |
| BECHLER, THOMAS, A., | MR., | INFORMATION REQUESTED | day, year) | |
| | | | 10/20/2016 | 1600.00 |
| 2229 VIA LA BREA | | | | |
| | | Transaction ID : F6.153991 | | |
| PALOS VERDES ESTATES | CA 90274 | Occupation INFORMATION REQUESTED | | |
| | | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODI | E | Name of Employer | day, year) | Amount |
| BECKER, HENRY, , , | | RETIRED | 07/00/07:- | |
| 4785 FRANKTOWN RD | | | 07/20/2016 | 2080.00 |
| | | Transaction ID : F6.152885 | | |
| | | Occupation | | |
| WASHOE VALLEY | NV 89704 | RETIRED | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR F | PRESIDENT. | . INC. |] | |
|---|--------------|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH AV | | , | - | |
| CITY, STATE, and ZIP CODE NEW YORK | | NY 10022 | continuatio | n page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS | A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BEECHERL, R, , , | | SELF-EMPLOYED | day, year) | |
| P.O. BOX 2502 | | | 10/13/2016 | 2700.00 |
| 1.0. BOX 2002 | | Transaction ID : F6.153739 | | |
| | | Occupation | | |
| MIDLAND | TX 79702 | INVESTMENTS | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BENNETT, ROBERT, , , | | C&F | day, year) | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | 10/29/2016 | 2500.00 |
| 8305 FALL CHILL COURT | | | | |
| | | Transaction ID : F6.154226 | | |
| ELLICOTT CITY | MD 21043 | Occupation | | |
| | WB 2.0.0 | INSURANCE | 5 | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BENTON, CLAY, L., MR., | | BENTON'S EQUIP. & CONST. INC. | | |
| 3600 PALO GAUCHO XING | | | 07/19/2016 | 2700.00 |
| 3000 I ALO GAGGIO XING | | Transaction ID : F6.152997 | | |
| | | Occupation | | |
| HEMPHILL | TX 75948 | CONTRACTOR | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BERKLEY, BRADLEY, , , | | SELF-EMPLOYED | day, year) | |
| , , , , , | | | 10/20/2016 | 2700.00 |
| 2315 ROUTH STREET | | | | |
| | | Transaction ID : F6.153225 | | |
| DALLAS | TX 75201 | Occupation INFORMATION REQUESTED | | |
| | 177 10201 | | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | day, year) | , anount |
| BICKNELL, GENE, , , | | INFORMATION REQUESTED | 07/40/53:3 | |
| P.O. BOX 643 | | | 07/18/2016 | 1600.00 |
| | | Transaction ID : F6.152879 | | |
| | | Occupation | | |
| PITTSBURG | KS 66762 | INFORMATION REQUESTED | | |



(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FO | R PRESI | DENT, IN | C. |] | |
|--|------------------|----------|---------------------------------------|-------------------------|--------------|
| | H AVENUE | , | | - | |
| CITY, STATE, and ZIP CODE NEW YORK | | | NY 10022 | continuatio | on page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, TH | IS IS A NEW FILI | NG 2 | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | | Name of Employer | Date (month, | Amount |
| BIEGEL, PATRICIA, , , | | | HUSBAND'S OFFICE | day, year) | |
| | | | | 10/29/2016 | 1000.00 |
| 77 PARK AVENUE, 15D | | | | | |
| | | | Transaction ID : F6.154237 | | |
| NEW YORK | NY | 10016 | Occupation OFFICE MANAGER | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CO | ne | | Name of Employer | Date (month, | Amount |
| • | | | | day, year) | 7 1110 01111 |
| BILLIOU, MICHAEL, , MF | ۲., | | INFORMATION REQUESTED | 10/20/2016 | 1200.00 |
| P.O. BOX 765 | | | | 10/20/2016 | 1200.00 |
| | | | Transaction ID: F6.153945 | | |
| | | | Occupation | | |
| HAMILTON CITY | CA | 95951 | INFORMATION REQUESTED | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | | Name of Employer | Date (month, | Amount |
| BIOLCHINI, ROBERT, , , | | | SELF-EMPLOYED | day, year) | |
| , , , , | | | | 10/20/2016 | 1000.00 |
| P.O. BOX 7000 | | | | | |
| | | | Transaction ID : F6.153207 | | |
| JACKSON | WY | 83002 | Occupation ATTORNEY | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP COI | | | Name of Employer | Date (month, | Amount |
| BISHOP, ELLEN, L., MR | | | | day, year) | 7 1110 2111 |
| BISHOP, ELLEN, L., IVIK | S., | | P.A.H. | 07/20/2016 | 1600.00 |
| 16451 ROUTE 119 HWY N. | | | | 07/20/2010 | 1000.00 |
| | | | Transaction ID: F6.153127 | | |
| | | | Occupation | | |
| ROCHESTER MILLS | PA | 15771 | REGISTERED NURSE | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP COI | DE | | Name of Employer | Date (month, day, year) | Amount |
| BLACK, GARY, WAYNE, | MR., | | SELF-EMPLOYED | day, year, | |
| | • | | | 07/20/2016 | 2000.00 |
| 4511 W. CHEYENNE AVE STE 702 | | | | | |
| | | | Transaction ID : F6.153023 | _ | |
| NORTH LAS VEGAS | NV | 89032 | Occupation REAL ESTATE BROKER | | |
| | | | I I I I I I I I I I I I I I I I I I I | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR | PRESIDEN | T, INC |). |] | |
|---|--------------|----------|---------------------------------------|-------------------------|---------|
| ADDRESS (number and street) 725 FIFTH AV | | <u> </u> | | 1 | |
| CITY, STATE, and ZIP CODE NEW YORK | | | NY 10022 | _ continuatio | n page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS | A NEW FILING | × | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BLACKWELL, JIM, , , | | | HARBOUR ENERGY | day, year) | |
| 9550 SPRING GREEN BLVD, SUITE 408 | 3- | | | 07/21/2016 | 2000.00 |
| | | | Transaction ID: F6.152897 | | |
| KATY | TV 7740/ | | Occupation | | |
| KATT | TX 77494 | • | DIRECTOR | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BLAKEWELL, SUZY, , , | | | RETIRED | day, year) | |
| 3450 GREEN ARBOR CT. | | | | 10/29/2016 | 1000.00 |
| 3430 GREEN ARBOR CT. | | | Transaction ID : F6.154120 | | |
| | | | Occupation | - | |
| FT. WORTH | TX 76109 |) | RETIRED | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BLANKENSHIP, RICK, , , | | | RETIRED | day, year) | |
| 4753 RAGGEDY POINT | | | | 07/19/2016 | 2000.00 |
| | | | Transaction ID: F6.152948 | | |
| EL EMINIC ICLAND | El 33003 | , | Occupation | | |
| FLEMING ISLAND | FL 32003 | • | RETIRED | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| BLAUWKAMP, ROGER, , , | | | STM MFG INC | | 4000.00 |
| 4707 61ST STREET | | | | 10/14/2016 | 1600.00 |
| | | | Transaction ID: F6.153767 | | |
| HOLLAND | 40.400 | | Occupation | | |
| HOLLAND | MI 49423 | 3 | OWNER | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| BLOCK, ALLAN, , MR., | | | BLOCK COMMUNICATIONS INC. | | |
| 4145 TANTARA RD. | | | | 07/20/2016 | 2160.00 |
| | | | Transaction ID: F6.152987 | | |
| TOLERO | 011 4000 | , | Occupation | | |
| TOLEDO | OH 43623 | 5 | EXECUTIVE | | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FO | R PRESIDENT, | INC. |] | |
|--|-------------------|--|-------------------------|---------|
| ADDRESS (number and street) 725 FIFTH | I AVENUE | | 1 | |
| CITY, STATE, and ZIP CODE | | NV 40022 | _ continuatio | n page |
| NEW YORK 2. NAME OF CANDIDATE | | NY 10022 | 4. FEC IDENTIFICATION | |
| TRUMP, DONALD, J., , | | 3. OFFICE SOUGHT (State and District) Presidential 00 | C00580100 | NOMBER |
| 5. ISTHIS AN AMENDMENT? NO, THI | S IS A NEW FILING | YES, IT AMENDS THE NOTICE FILED ON | 03/_22/ | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP COL | DE | Name of Employer | Date (month, | Amount |
| BLONSTEIN, ROBERT, , | , | SELF-EMPLOYED | day, year) | |
| 24244 BRIDLE TRAIL ROAD | | | 10/29/2016 | 1000.00 |
| | | Transaction ID: F6.154203 | | |
| | | Occupation | | |
| HIDDEN HILLS | CA 91302 | ATTORNEY | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP COL | DE | Name of Employer | Date (month, | Amount |
| BLOUGH, ALBERT, H, M | IR., | CHB SPORTS INC. | day, year) | |
| 571 E 28TH DIVISION HWY | · | | 10/24/2016 | 2700.00 |
| 37 I E 2011 DIVISION HWY | | Transaction ID : F6.153459 | | |
| | | Occupation | | |
| LITITZ | PA 17543 | MANAGER | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP COL | DE | Name of Employer | Date (month, | Amount |
| BLUDWORTH, JOHN, , , | | SELF-EMPLOYED | day, year) | |
| 21511 HEGAR RD. | | | 10/13/2016 | 2700.00 |
| ZIOTI FIEGARRO. | | Transaction ID : F6.153913 | | |
| | | Occupation | | |
| HOCKLEY | TX 77447 | SHIPYARD OWNER | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CO | DE | Name of Employer | Date (month, day, year) | Amount |
| BOEAS, JAMES, , , | | RETIRED | | |
| 6700 FAIR OAKS BLVD | | | 10/24/2016 | 1000.00 |
| | | Transaction ID: F6.153336 | | |
| CARMICHAEL | CA 95608 | Occupation | | |
| | | RETIRED | Date (month, | Amount |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | day, year) | Amount |
| BOLTON, CHRISTINA, M., MS., | | INTERNATIONAL CONSULTANT | 10/12/2016 | 1520.00 |
| 102 ALWOODLEY | | | 10/12/2010 | 1320.00 |
| | | Transaction ID: F6.154062 | | |
| WILLIAMSBURG | VA 23188 | Occupation RETIRED | | |
| | | 1 | 1 | |



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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR PRESIDENT, INC. | | | |] | |
|--|-------------|------------------------|---------------------------------------|--------------------------|----------|
| ADDRESS (number and street) 725 FIFTH AVENUE CITY, STATE, and ZIP CODE NEW YORK NY 10022 | | | - | - | |
| | | | continuation page | | |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATIO | N NUMBER |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A | NEW FIL | ING | YES, IT AMENDS THE NOTICE FILED ON | 03/22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BORGEN, DAVID, , , | | | MANPOWER OF LANSING, MICHIGAN INC. | day, year) 07/20/2016 | 1100.00 |
| 429 E DUPONT RD #306 | | | | | |
| | | | Transaction ID : F6.152845 | | |
| FORT WAYNE | IN | 46825 | Occupation OWNER | | |
| B. FULL NAME. MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| , | | | HOUSES IN SAN ANTONIO, LTD | day, year) | |
| BORRAS, ANGIE, , , | | | HOUSES IN SAIN ANTONIO, LTD | 10/29/2016 | 1000.00 |
| 2012 NW MILITARY HWY | | | | 10/29/2010 | 1000.00 |
| | | | Transaction ID : F6.154222 | | |
| CANTANTONIO | T)/ | 70040 | Occupation | | |
| SAN ANTONIO | IX | 78213 | SELF-EMPLOYED | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, day, year) | Amount |
| BOTETOURT COUNTY REPUBLIC | AN C | OMMITTEE | | uay, year) | |
| D.O. DOV. 00 | | | | 10/29/2016 | 1000.00 |
| P.O. BOX 62 | | | | | |
| | | | Transaction ID : F6.154247 Occupation | _ | |
| FINCASTLE | VA | 24090 | Occupation | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BOTHMAN, ROBERT, A., MR., | | ROBERT A BOTHMAN, INC. | day, year) | | |
| , , , | , | | | 10/05/2016 | 1600.00 |
| 20385 IRON SPRINGS ROAD | | | | | |
| | | | Transaction ID : F6.153978 | | |
| LOS GATOS | CA | 95033 | Occupation BUSINESS OWNER | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BOWEN, RONALD, D., MR., | | INFORMATION REQUESTED | day, year) | | |
| DOVVEN, NONALD, D., IVIK., | | | IN ONWATION REQUESTED | 07/19/2016 | 2700.00 |
| 3468 WILLOW GREEN RD | | | | 01710/2010 | 2700.00 |
| | | | Transaction ID: F6.153105 | | |
| AYDEN | NC | 28513 | Occupation | | |
| | . 10 | | INFORMATION REQUESTED | | |



Image# 201703229051881476 PAGE 15 / 155

48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

| NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR | PRESID | ENT, INC | · · |] | |
|--|----------------|----------|---------------------------------------|-----------------------|----------|
| ADDRESS (number and street) 725 FIFTH A | VENUE | | | 1 | |
| CITY, STATE, and ZIP CODE NEW YORK | | | NY 10022 | continuatio | n page |
| 2. NAME OF CANDIDATE | | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| TRUMP, DONALD, J., , | | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS | S A NEW FILING | x | YES, IT AMENDS THE NOTICE FILED ON | | 2017 |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BOZZUTTO, MICHAEL, , , | | | BOZZUTTO'S INC. | day, year) | |
| 15 RIDGECREST LANE | | | | 10/23/2016 | 2700.00 |
| TO THE SECOND OF | | | Transaction ID : F6.153328 | | |
| AVON | OT 0 | 2004 | Occupation | | |
| AVON | CT 0 | 06001 | CEO | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BRAMMER, JAY, , , | | | GIBRALTAR REMEMBRANCE | day, year) | |
| | | | SERVICES | 10/20/2016 | 2700.00 |
| 10948 LAKE FRONT DRIVE | | | Transaction ID - FC 452027 | | |
| | | _ | Transaction ID : F6.153237 | | |
| INDIANAPOLIS | IN 4 | 16236 | Occupation PRESIDENT | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BRAZEAU, PAUL, J., MR., | | | RETIRED | day, year) | |
| -, -, -, , | | | | 07/21/2016 | 2700.00 |
| 9 BREAKERS ISLE | | | | | |
| | | - | Transaction ID : F6.153075 | | |
| DANA POINT | CA 9 | 92629 | Occupation RETIRED | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BREEZE, KIM, , , | | | SELF-EMPLOYED | day, year) | |
| , , , , | | | | 10/29/2016 | 1000.00 |
| 7907 N LAGOON DR | | | Transaction ID : F6.154114 | | |
| | | | Occupation | | |
| PANAMA CITY BEACH | FL 3 | 32408 | VETERINARIAN | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | | Name of Employer | Date (month, | Amount |
| BREGMAN, IRA, MARK, , | | | NOT EMPLOYED | day, year) | |
| | | | | 10/04/2016 | 1420.80 |
| 1245 ALHAMBRA CIR | | | Transaction ID: F6.153615 | | |
| | | - | Occupation | | |
| CORAL GABLES | FL 3 | 33134 | NOT EMPLOYED | | |



(See Reverse Side for Instructions)

| 1. NAME OF COMMITTEE IN FULL DONALD J. TRUMP FOR PRESIDE | | | | |
|--|------------|---------------------------------------|-------------------------|----------|
| ADDRESS (number and street) 725 FIFTH AVENUE | · · · · · | | | |
| CITY, STATE, and ZIP CODE NEW YORK | | NY 10022 | continuatio | on page |
| 2. NAME OF CANDIDATE | | 3. OFFICE SOUGHT (State and District) | 4. FEC IDENTIFICATION | N NUMBER |
| TRUMP, DONALD, J., , | | Presidential 00 | C00580100 | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | G X | YES, IT AMENDS THE NOTICE FILED ON | 03 / 22 | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, | Amount |
| BRIDGES, BERT, , , | | RETIRED | day, year) | |
| 412 LE BOURGEOIS LANE | | | 10/19/2016 | 1120.00 |
| 412 LE BOURGEOIS LAINE | | Transaction ID : F6.153545 | | |
| PRANDON | | Occupation | | |
| BRANDON MS 3 | 39047 | RETIRED | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BROADWELL, RON, , , | | RAR | 5.0,, , 2.0, | |
| 6141 STRATFORD WAY | | | 10/29/2016 | 1000.00 |
| OTH OTHAT OND WAT | | Transaction ID : F6.154185 | | |
| | 24242 | Occupation | | |
| VA VA 2 | 24018 | RADIOLOGY | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BROWN, G OWEN, , , | | RETAIL PLANNING CORPORATION | day, your, | |
| 35 JOHNSON FERRY RD | | | 10/13/2016 | 2700.00 |
| SO SOLINGOLLI ELIKLI KE | | Transaction ID : F6.153600 | | |
| | | Occupation | | |
| MARIETTA GA | 30068 | REAL ESTATE | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BROWN, JOE, CALVIN, MR., | | SOUTHERN ATLANTIC REALTY | | |
| P.O. BOX 2407 | | | 10/20/2016 | 2000.00 |
| | | Transaction ID : F6.153910 | | |
| DELLE MEN | | Occupation | | |
| | 34421 | REAL ESTATE BROKER | 5 | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | | Name of Employer | Date (month, day, year) | Amount |
| BROWNELL, CAROLYN, , , | | RETIRED | | |
| 5106 OSSINEKE CT | | | 10/16/2016 | 2000.00 |
| | | Transaction ID : F6.153561 | | |
| CDDING | 77206 | Occupation | | |
| SPRING TX | 11300 | RETIRED | | |