

**tyco**

*Electronics*

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Tyco Electronics Corporation  
P.O. Box 3608  
Harrisburg, PA 17105-3608  
USA

Phone: 717-564-0100  
www.tycoelectronics.com

November 17, 2000

Via US Certified Mail, Return Receipt Requested

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

Re: Amended Statement of Organization

Dear Sir/Madam:

Enclosed for filing is an amended Statement of Organization for the Tyco Electronics Corporation Political Action Committee.

If you have any questions regarding this filing, please contact me at the address and phone number listed at the top of this letter.

Thank you.

Sincerely,

  
Jonathan C. Berry

Enclosure

RECEIVED  
FEC MAIL ROOM  
2000 NOV 21 P 1:12

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Tyco Electronics Corporation Political Action Committee	2. DATE 11/13/00
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) P.O. Box 3608 (MS 128-25)	3. FEC IDENTIFICATION NUMBER COM298562
(c) City, State and ZIP Code Harrisburg, PA 17105-3608	4. IS THIS STATEMENT AN AMENDMENT? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |                   |                             |               |                |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|                   |                             |               |                |
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Tyco Electronics Corporation	P.O. Box 3608 Harrisburg, PA 17105-3608	Connected
United States Surgical Corporation Health PAC	150 Glover Avenue Norwalk, CT 06856	Affiliated

Type of Connected Organization  
 Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Jonathan C. Berry	P.O. Box 3608 (MS 128-25) Harrisburg, PA 17105-3608	Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Jonathan C. Berry	P.O. Box 3608 (MS 128-25), Harrisburg, PA 17105-3608	Treasurer
Valerie S. Nehilla	P.O. Box 3608 (MS 128-25), Harrisburg, PA 17105-3608	Assistant Treasurer
Joseph Waugh	P.O. Box 55 (MS 177-014), Winston-Salem, NC 27102	Assistant Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Allfirst Bank	213 Market Street Harrisburg, PA 17101

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Jonathan C. Berry	SIGNATURE OF TREASURER 	DATE 11/13/00
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) <i>11-17-00</i>
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>[Signature]</i> PREPARER	<i>11-21-00</i> DATE PREPARED