

**RON CREWS**

***U.S. Congress***

**FIGHTING FOR FAMILIES IN MASSACHUSETTS**

P.O. Box 535, Ashland, MA 01721  
Phone: 508-400-7964

RECEIVED CENTER

2004 APR 22 P 12 21

April 21, 2004

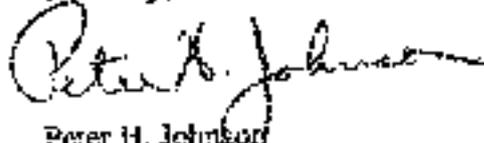
Federal Election Commission  
999 F Street NW  
Washington, DC 20463

Dear Sir or Madam:

Enclosed is FEC Form 2, Statement of Candidacy for Ronald A. Crews, candidate for the US House of Representatives in the third district of Massachusetts. Also enclosed is FEC Form 1, Statement of Organization for the Crews For Congress Committee.

Please provide an identification number for the organization. Thanks you for your assistance.

Sincerely,



Peter H. Johnson  
Treasurer

# FEC FORM 2

## STATEMENT OF CANDIDACY

FEDERAL ELECTIONS CENTER

1. (a) Name of Candidate (in full) <b>RONALD A. CREWS</b>		2. Identification Number	
(b) Address (number and street) <b>107 Algonquin Trail</b>		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code <b>Ashland, MA 01721</b>		3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended <input type="checkbox"/> (A)	
4. Party Affiliation <b>REP</b>	5. Office Sought <b>U.S. House</b>	6. State & District of Candidate <b>MA 3</b>	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>CREWS FOR CONGRESS COMMITTEE</b>
(b) Address (number and street) <b>PO Box 535</b>
(c) City, State, and ZIP Code <b>Ashland MA 01721</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Financing Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy:

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A. 000 for the primary election, and

9B. 000 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined the Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Ronald A. Crews</b>	Date <b>April 21, 2004</b>
--	-------------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--	--

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>FedEx</i>	Shipping Date <i>4-21-04</i>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>for</i>	<i>4-22-04</i>
PREPARER	DATE PREPARED