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Image# 202211299547069461

## STATEMENT OF

| FORM 1                                  |                 | ORGANIZ                       | ZATIC      | N  |                          |          |            |      |       | Office | Use O   | Only          |        |        |
|---|-----------------|-------------------------------|------------|--|--------------------------|----------|------------|------|-------|--------|---------|---------------|--------|--------|
| NAME OF     COMMITTEE (in               | n full)         | (Check if name is changed)    |            | mple:If typ<br>the lines.                                  | ing, type                |          | 12E        | E4I  | M5    | U      |         | ,             |        |        |
| The Hawke                               | ye PA           | C                             |            |  |                          |          |            |      |       |        |         |               |        |        |
|   |                 |                               |            |  |                          |          |            |      |       |        |         |               |        |        |
| ADDRESS (number a                       | nd street)      | PO Box 183                    |            |  |                          |          |            |      |       |        |         |               |        |        |
| (Check if a                             | address         |                               | 1 1 1      | 1 1 1  | 1 1 1                    | 1 1      | 1 1        | ı    |       | 1 1    | 1 1     |               |        |        |
| is changed)                             |                 | Hudson CITY A                 |            |  |                          |          | WI<br>STAT | E A  | Ľ     | 54016  | Z       | - <br>ZIP CC  | DDE ▲  |        |
| COMMITTEE'S E-MA                        | AIL ADDRES      | SS                            |            |  |                          |          |            |      |       |        |         |               |        |        |
| (Check if a is changed                  |                 | tcdatwyler@gmail.co           | om<br>     |  |                          |          |            |      |       |        |         |               |        |        |
|   |                 | Optional Second E-Mail A      | Address    |  |                          |          |            |      |       |        |         |               |        | 1      |
|   |                 |                               |            |  |                          |          |            |      |       |        |         |               |        |        |
| COMMITTEE'S WEB  (Check if a is changed | address         | DRESS (URL)                   |            |  |                          |          |            |      |       |        |         |               |        |        |
| 2. DATE 11                              |                 | 2022                          |            |  |                          |          |            |      |       |        |         |               |        |        |
| 3. FEC IDENTIFIC                        | CATION NU       | IMBER ▶ C                     | C0037947   | 9  |                          |          |            |      |       |        |         |               |        |        |
| 4. IS THIS STATEN                       | MENT            | NEW (N) OR                    | ×          | AME  | NDED (A                  | )        |            |      |       |        |         |               |        |        |
| I certify that I have e                 | examined th     | is Statement and to the be    | st of my k | nowledge   | and belie                | ef it is | true,      | corr | ect a | ınd co | mplet   | e.            |        |        |
| Type or Print Name                      | of Treasurer    | Datwyler, Thomas, C, ,        |            |  |                          |          |            |      |       |        |         |               |        |        |
| Signature of Treasure                   | er <i>Datwy</i> | ler, Thomas, C, ,             |            | [Electronica   | ully Filed]              | Γ        | Date       | IM   | 11    | ′ [    | 29      | / Y           | 2022   |        |
| NOTE: Submission of                     | false, errone   | ous, or incomplete informatio | -          |  | _                        | -        |            |      |       |        | nalties | of 52         | U.S.C. | §30109 |
| Office<br>Use<br>Only                   |                 |                               |            | For further<br>Federal Elec<br>Toll Free 80<br>Local 202-6 | ction Comr<br>0-424-9530 | nission  |            |      |       |        |         | F <b>OR</b> l |        |        |

| FEC Form 1 (Revised 03/2022)  | Page <b>2</b>  |
|---|--|
| TYPE OF COMMITTEE:  |  |
| Candidate Committee:  |  |
| (a) This committee is a principal campaign committee. (Co   | mplete the candidate information below.)   |
| (b) This committee is an authorized committee, and is NO information below.)  | T a principal campaign committee. (Complete the candidate  |
| Name of Candidate   | <u> </u>   |
| Candidate Office Party Affiliation Sought: House  | See Senate President  District   |
| (c) This committee supports/opposes only one candidate,   | and is NOT an authorized committee.  |
| Name of Candidate   |  |
| Party Committee:  |  |
| (d) This committee is a (National, State or subordinate) or   | (Democratic, Republican, etc.) Party   |
| Political Action Committee (PAC):   |  |
| (e) This committee is a separate segregated fund. (Identify   | connected organization on line 6.) Its connected organization is a   |
| Corporation   | ation w/o Capital Stock Labor Organization   |
| Membership Organization Trade A   | Association Cooperative  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| (f) This committee supports/opposes more than one Feder committee. (i.e., nonconnected committee)                   | ral candidate, and is NOT a separate segregated fund or party  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| In addition, this committee is a Leadership P   | AC. (Identify sponsor on line 6.)  |
| (g) This committee is an independent expenditure-only pol   | itical committee (Super PAC).  |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| (h) This committee is a political committee with both contr   | bution and non-contribution accounts (Hybrid PAC).   |
| In addition, this committee is a Lobbyist/Regi  | strant PAC.  |
| Joint Fundraising Representative:   |  |
| (i) This committee collects contributions, pays fundraising committees/organizations, at least one of which is an a | expenses and disburses net proceeds for two or more political authorized committee of a federal candidate. |
| (j) This committee collects contributions, pays fundraising committees/organizations, none of which is an authorize | expenses and disburses net proceeds for two or more political ed committee of a federal candidate.         |
| Committees Participating in Joint Fundraiser  |  |
| 1. [  | C  |
| . 1   | C  |

|    | FEC Form 1                          | 1 (Revised 02/2009)  | Page <b>3</b>         |
|----|-------------------------------------|--|-----------------------|
| V  | rite or Type Comr                   | mittee Name  |                       |
|    | The Haw                             | vkeye PAC  |                       |
| S. | Name of Any Co                      | connected Organization, Affiliated Committee, Joint Fundraising Representative, or Lead $^{\circ}$ AC                      | ership PAC Sponsor    |
|    |                                     |  |                       |
|    |                                     |  |                       |
|    | Mailing Address                     | 499 S Capitol St SW  |                       |
|    |                                     | Ste 407  |                       |
|    |                                     | Washington DC 2000   | 03-4016               |
|    |                                     | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|    | Relationship:                       | Connected Organization   | Leadership PAC Sponso |
| :  | Custodian of Re<br>books and record | ecords: Identify by name, address (phone number optional) and position of the person in posseds.                           | ession of committee   |
|    |                                     | Datwyler, Thomas, C, ,   |                       |
|    | Full Name                           |  |                       |
|    | Mailing Address                     | PO Box 183   |                       |
|    |                                     |  |                       |
|    |                                     | Hudson WI 5401   | 16                    |
|    |                                     | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|    | Title or Position                   |  |                       |
|    | Treasurer                           | Telephone number   | 338 - 8544            |
| 3. |                                     | the name and address (phone number optional) of the treasurer of the committee; and the agent (e.g., assistant treasurer). | name and address of   |
|    | Full Name                           | Datwyler, Thomas, C, ,   |                       |
|    | of Treasurer                        |  |                       |
|    | Mailing Address                     | PO Box 183   |                       |
|    |                                     |  |                       |
|    |                                     | Hudson WI 540°   | 16                    |
|    | T01 D                               | CITY ▲ STATE ▲   | ZIP CODE ▲            |
|    | Title or Position                   |  |                       |
|    | Treasurer                           | Telephone number 715 -   | 338 - 8544            |

| FEC Form 1 (                  | Revised 02/2009)   |                             | Page <b>4</b>             |
|-------------------------------|--|-----------------------------|---------------------------|
| Full Name of Designated Agent |  |                             |                           |
| Mailing Address               |  |                             |                           |
|                               |  |                             |                           |
|                               |  |                             |                           |
| Title or Position ▼           | CITY ▲   | STATE ▲                     | ZIP CODE ▲                |
|                               |  | lephone number              |                           |
|                               | epositories: List all banks or other depositories in which s or maintains funds. | the committee deposits fund | ds, holds accounts, rents |
| Name of Bank, Dep             | pository, etc.   |                             |                           |
| E                             | Bankers Trust Company  |                             |                           |
| Mailing Address               | PO Box 897   |                             |                           |
|                               |  |                             |                           |
|                               | Des Moines   | IA L                        | 50304                     |
|                               | CITY ▲   | STATE ▲                     | ZIP CODE ▲                |
| Name of Bank, Dep             | pository, etc.   |                             |                           |
|                               | Chain Bridge Bank  |                             |                           |
| Mailing Address               | 1445A Laughlin Avenue  |                             |                           |
|                               |  |                             |                           |
|                               | McLean   | VA                          | 22101                     |
|                               | CITY ▲   | STATE ▲                     | ZIP CODE ▲                |

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

FEC Form 1S (Revised 02/2017)

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| 5(g) or (h). <b>Joint Fundraisi</b>               | ng Participant:                                |                             |                                  |
|---|--|-----------------------------|----------------------------------|
| 1.  |  | FEC ID number               | C                                |
| 2.  |  | FEC ID number               | С                                |
| 3.  |  | FEC ID number               | С                                |
| 4   |  | FEC ID number               | С                                |
|   |  |                             |                                  |
|   | d Organization, Affiliated Committee, Join     | t Fundraising Representativ | ve, or Leadership PAC Sponsor    |
| Hawkeye Fund                                      |  |                             |                                  |
|   |  |                             |                                  |
|   | PO Box 156                                     |                             |                                  |
| Mailing Address                                   |  |                             |                                  |
|   |  |                             |                                  |
|   | Des Moines                                     | LIA LIA                     | 50301-0156                       |
| Relationship:                                     | CITY ▲   | STATE A                     |                                  |
| Connecte  | ed Organization Affiliated Committee           | Joint Fundraising Represen  | tative Leadership PAC Sponsor    |
| B. Designated Agent: Identi                       | fy by name, address (phone number – optic      | onal)                       |                                  |
|   | ry by hame, address (phone hamber—optiv        | onal)                       |                                  |
| Full Name   |  |                             |                                  |
| Mailing Address                                   |  |                             |                                  |
|   |  |                             |                                  |
|   |  |                             |                                  |
| TITLE OR POSITION                                 | N ▼  | STATE ▲                     | ZIP CODE ▲                       |
|   |  | Telephone Number            |                                  |
|   |  |                             |                                  |
| Banks or Other Deposite safety deposit boxes or m | ories: List all banks or other depositories in | which the committee depos   | its funds, holds accounts, rents |
|   | amama funds.                                   |                             |                                  |
| Name of Bank, Depository, etc.                    |  |                             |                                  |
| Mailing Address                                   |  |                             |                                  |
|   |  |                             | <u> </u>                         |
|   |  |                             |                                  |
|   | CITY ▲   | STATE ▲                     | ZIP CODE ▲                       |

## Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

FEC Form 1S (Revised 02/2017)

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| 5(a) | or(h). <b>Joint Fundraising</b>          | n Particinant:   |                         |                              |
|------|--|--|-------------------------|------------------------------|
| O(9) | 1  |  | FEC ID number           | C                            |
|      | 2.                                       |  | FEC ID number           | C                            |
|      |  |  | FEC ID number           | C                            |
|      | 3.                                       |  |                         |                              |
|      | 4.                                       |  | FEC ID number           | C                            |
| 6.   | Name of Any Connected Grassley, Charles, | Organization, Affiliated Committee, Joint Fundra           | aising Representative   | e, or Leadership PAC Sponsor |
|      |  |  |                         |                              |
|      | Mailing Address                          | 31705 Westbrook St   |                         |                              |
|      |  |  |                         |                              |
|      |  | Cedar Falls  | IA I                    | 50613-8317                   |
|      | Relationship:                            | CITY A   | STATE ▲                 | ZIP CODE ▲                   |
|      | Connected                                | Organization Affiliated Committee Joint                    | Fundraising Representa  | ative Leadership PAC Sponsor |
| 8.   | Full Name                                | by name, address (phone number – optional)                 |                         |                              |
|      | Mailing Address                          | 1  |                         |                              |
|      | Ü  |  |                         |                              |
|      |  |  |                         |                              |
|      |  |  |                         |                              |
|      |  |  |                         |                              |
|      | TITLE OR POSITION                        | ▼ CITY ▲   | STATE ▲                 | ZIP CODE ▲                   |
|      | TITLE OR POSITION                        | •  | STATE   elephone Number | ZIP CODE ▲                   |
| 9.   |  | Te  ies: List all banks or other depositories in which the | elephone Number         |                              |