

Image# 202603279856868459

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Johnson, Jacob, , ,			2. Candidate's FEC Identification Number H6MN01190	
(b) Address (number and street) PO Box 6295		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code Rochester MN 55903		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation DEMOCRATIC-FARM-LABOR	5. Office Sought House	6. State & District of Candidate MN 01		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JAKE JOHNSON FOR CONGRESS		
(b) Address (number and street) PO BOX 6295		
(c) City, State, and ZIP Code ROCHESTER MN 55903		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) IMPOSSIBLE TO INEVITABLE		
(b) Address (number and street) 600 PENNSYLVANIA AVE SE #15180		
(c) City, State, and ZIP Code WASHINGTON DC 20003		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Johnson, Jacob, , ,	Date 03/27/2026
---	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--