

# 48-HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

|                                                                                                                                                                             |                    |                                                             |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------|--|
| <b>1. NAME OF COMMITTEE IN FULL</b><br>THE PAT HARRIGAN COMMITTEE                                                                                                           |                    |                                                             |  |
| <b>ADDRESS</b> (number and street) PO BOX 97275                                                                                                                             |                    |                                                             |  |
| <b>CITY</b><br>RALEIGH                                                                                                                                                      | <b>STATE</b><br>NC | <b>ZIP CODE</b><br>27624                                    |  |
| <b>2. NAME OF CANDIDATE</b><br>HARRIGAN, PAT, , ,                                                                                                                           |                    | <b>3. OFFICE SOUGHT</b> (State and District)<br>House NC 10 |  |
| <b>4. FEC IDENTIFICATION NUMBER</b><br>C00802298                                                                                                                            |                    |                                                             |  |
| <b>5. IS THIS AN AMENDMENT?</b> <input checked="" type="checkbox"/> NO, THIS IS A NEW FILING <input type="checkbox"/> YES, IT AMENDS THE NOTICE FILED ON ____ / ____ / ____ |                    |                                                             |  |

  

|                                                                                                                 |                    |                               |                                          |                                                                                                             |                   |
|-----------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------|
| <b>A. FULL NAME</b><br>BUILD POLITICAL ACTION COMMITTEE OF THE NATIONAL ASSOCIATION OF HOME BUILDERS (BUILDPAC) |                    |                               | Name of Employer                         | Date (month, day, year)<br>02/17/2026                                                                       | Amount<br>2000.00 |
| <b>MAILING ADDRESS</b><br>1201 15TH ST NW                                                                       |                    |                               | <b>Transaction ID : 608F2CDFDBE6A4CE</b> |                                                                                                             |                   |
| <b>CITY</b><br>WASHINGTON                                                                                       | <b>STATE</b><br>DC | <b>ZIP CODE</b><br>20005-2899 | Occupation                               |                                                                                                             |                   |
| <b>B. FULL NAME</b><br>THE TIMKEN COMPANY GOOD GOVERNMENT FUND                                                  |                    |                               | Name of Employer                         | Date (month, day, year)<br>02/17/2026                                                                       | Amount<br>1000.00 |
| <b>MAILING ADDRESS</b><br>4500 MOUNT PLEASANT ST NW                                                             |                    |                               | <b>Transaction ID : 6A52B9F3283B74EE</b> |                                                                                                             |                   |
| <b>CITY</b><br>NORTH CANTON                                                                                     | <b>STATE</b><br>OH | <b>ZIP CODE</b><br>44720-5450 | Occupation                               |                                                                                                             |                   |
| <b>C. FULL NAME</b>                                                                                             |                    |                               | Name of Employer                         | Date (month, day, year)                                                                                     | Amount            |
| <b>MAILING ADDRESS</b>                                                                                          |                    |                               |                                          |                                                                                                             |                   |
| <b>CITY</b>                                                                                                     | <b>STATE</b>       | <b>ZIP CODE</b>               | Occupation                               |                                                                                                             |                   |
| <b>D. FULL NAME</b>                                                                                             |                    |                               | Name of Employer                         | Date (month, day, year)                                                                                     | Amount            |
| <b>MAILING ADDRESS</b>                                                                                          |                    |                               |                                          |                                                                                                             |                   |
| <b>CITY</b>                                                                                                     | <b>STATE</b>       | <b>ZIP CODE</b>               | Occupation                               |                                                                                                             |                   |
| <b>E. FULL NAME</b>                                                                                             |                    |                               | Name of Employer                         | Date (month, day, year)                                                                                     | Amount            |
| <b>MAILING ADDRESS</b>                                                                                          |                    |                               |                                          |                                                                                                             |                   |
| <b>CITY</b>                                                                                                     | <b>STATE</b>       | <b>ZIP CODE</b>               | Occupation                               |                                                                                                             |                   |
| <b>SIGNATURE (optional)</b><br>MCMICHAEL, COLLIN, , ,                                                           |                    |                               | <b>DATE</b><br>02/18/2026                | For further information,<br>contact the Federal Election Commission<br>at 800-424-9530 or visit www.fec.gov |                   |

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Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

**FEC FORM 6**  
(Revised 03/2016)