

2000 JUN -7 P 1:00

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (in full) <u>David J. Euchner</u>		2. Identification Number
(b) Address (number and street) ☐ Check if address changed <u>13 Heritage Path</u>		
(c) City, State, and ZIP Code <u>Millis MA 02054-1748</u>		
3. Party Affiliation <u>Libertarian</u>	4. Office Sought <u>U.S. Representative</u>	5. State & District of Candidate <u>4th - Massachusetts</u>

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>David Euchner for Congress</u>
(b) Address (number and street) <u>13 Heritage Path</u>
(c) City, State, and ZIP Code <u>Millis, MA 02054-1748</u>

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>David Euchner</u>	Date <u>1 June 2000</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7115

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

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FEC FORM 2

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ First Class Mail	POSTMARKED 6-3-00
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 PREPARER	6-7-00 DATE PREPARED