

Graydon Head & Ritchey

Fuller Square Building
Suite 480
8100 Burlington Pike
Florence, Kentucky 41042
(606) 282-8800

Cincinnati Office
1900 Fifth Third Center
511 Walnut Street
Cincinnati, Ohio 45202
(513) 621-6464

RECEIVED
FEDERAL ELECTION
COMMISSION
53105 MAIL ROOM

MAR 31 11 30 AM '97

March 28, 1997

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

To whom it may concern:

Enclosed please find the original Statement of Organization for "Rick Robinson for Congress". Should you have any questions or need additional information, please contact me at (606) 282-8800.

Very truly yours,



Richard L. Robinson

RLR:kas

Enclosure

C: Kentucky Secretary of State

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

FEDERAL ELECTION COMMISSION
COMMUNICATIONS CENTER

MAR 31 11 50 AM '97

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) Rick Robinson for Congress	2. DATE 3/24/97
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) 25 Woodlawn Avenue, P.O. Box 175888	3. FEC Identification Number
(c) City, State and ZIP Code Ft. Mitchell, Kentucky 41017	4. Is This Report An Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|-------------------|-----------------------------|---------------|----------------|
| | | | |
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Melinda B. Robinson	25 Woodlawn Ave. Ft. Mitchell, KY 41017	Asst. Treasurer

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
H. Lawson Walker	Suite 1500, 50 E. RiverCenter Blvd. Covington, KY 41011-1508	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
The Fifth Third Bank of Northern Kentucky, Inc.	8100 Burlington Pike Florence, KY 41042

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER H. Lawson Walker	SIGNATURE OF TREASURER 	DATE
---	----------------------------	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-219-3420

FESAN053

FEC FORM 1
(revised 4/87)

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 3-28-97
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT
<i>JLS</i> PREPARER	3-31-97 DATE PREPARED