

# FEC FORM 1

# STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines.

12FE4M5

CAMPAIGN TO ELECT MATTHEW FOGG

ADDRESS (number and street) 2833 Alabama Avenue, SE 30956

(Check if address is changed)

Washington

CITY ▲

DC

STATE ▲

20020

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address is changed)

fogg4congress@gmail.com

Optional Second E-Mail Address

fogg4congress@gmail.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address is changed)

2. DATE

06 / 01 / 2022

3. FEC IDENTIFICATION NUMBER ▶

C C00816793

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer DAVIS, SHARRELL, , ,

Signature of Treasurer

DAVIS, SHARRELL, , ,

[Electronically Filed]

Date

06 / 01 / 2022

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1 (Revised 06/2012)

5. TYPE OF COMMITTEE:

**Candidate Committee:**

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Fogg, Matthew, , ,

Candidate Party Affiliation DEM Office Sought:  House  Senate  President State MD District 04

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

**Party Committee:**

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party

**Political Action Committee (PAC):**

- (e)  This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

- Corporation  Corporation w/o Capital Stock  Labor Organization
- Membership Organization  Trade Association  Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f)  This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

- (g)  This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

- (h)  This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

**Joint Fundraising Representative:**

- (i)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j)  This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. \_\_\_\_\_
2. \_\_\_\_\_

C \_\_\_\_\_  
C \_\_\_\_\_

Write or Type Committee Name

# CAMPAIGN TO ELECT MATTHEW FOGG

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

NONE

Grid lines for organization name

Mailing Address

Grid lines for mailing address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship:  Connected Organization  Affiliated Organization  Joint Fundraising Representative  Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

CHIKE, MERCEDEZ, , ,

Full Name

Grid lines for full name

Mailing Address

2833 Alabama Avenue, SE 30956

Grid lines for mailing address

Grid lines for mailing address

Washington

DC

20020

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

CUSTODIAN OF RECORD

Grid lines for title or position

Telephone number

240

444

5546

Grid lines for telephone number

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

DAVIS, SHARRELL, , ,

Grid lines for full name of treasurer

Mailing Address

2018 HARMAN AVENUE

Grid lines for mailing address

Grid lines for mailing address

BALTIMORE

MD

21230

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

TREASURER

Grid lines for title or position

Telephone number

202

520

6520

Grid lines for telephone number

Full Name of Designated Agent | MUKTARIAN, KIMBERLY, DENISE, ,

Mailing Address | 2833 Alabama Avenue, SE 30956  
Washington DC 20020  
CITY ▲ STATE ▲ ZIP CODE ▲

Title or Position ▼ | Telephone number | 252 - 226 - 4950

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

TRUIST  
Mailing Address | 1340 GOOD HOPE RD SE  
WASHINGTON DC 20020  
CITY ▲ STATE ▲ ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address |  
CITY ▲ STATE ▲ ZIP CODE ▲