

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

1. (a) NAME OF COMMITTEE IN FULL Building America's Conscience & Kids PAC	<input type="checkbox"/> (Check if name is changed)	2. DATE 11/01/99	RECEIVED STATE OF THE SENATE PUBLIC RECORDS NOV -8 AM 9:51
(b) Number and Street Address 301 4th Street, N.E., Suite 202	<input type="checkbox"/> (Check if address is changed)	3. FEC Identification Number 000335200	
(c) City, State and ZIP Code Washington, D.C. 20002		4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
 - (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|-------------------|-----------------------------|---------------|----------------|
| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
| | | | |
- (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.
 - (d) This committee is a _____ (National, State or subordinate) committee of the _____ Party. (Democratic, Republican, etc.)
 - (e) This committee is a separate segregated fund.
 - (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee
(Joint Fundraiser)

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Nebraska Victory 2000	301 4th Street, N.E., Ste. 202 Washington, D.C. 20002	Joint Fundraiser

Type of Connected Organization:
 Corporation Corporation with Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Angy Watkins	301 4th Street, N.E., Suite 202, Washington, D.C. 20002	Exec. Director

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Harlan Noddle	13710 FNB Parkway, Suite 100, Omaha, NE 68154	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank of America	730 15th Street, N.W., Washington, D.C. 20005
Norwest Bank Nebraska, N.A.	10010 Regency Circle, Omaha, NE 68114

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER Harlan Noddle	SIGNATURE OF TREASURER <i>Harlan Noddle</i>	DATE 11/3/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 90 DAYS.

For further information contact:
 Federal Election Commission
 Toll-free 800-424-9530
 Local 202-694-1100

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FEC FORM 1
(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 11-5-99
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input checked="" type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt 11-9-99
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
<i>SL</i>		11-9-99
PREPARER		DATE PREPARED