

2014 JUN 16 AM 10:59

# FEC FORM 2

## STATEMENT OF CANDIDACY

1403124456

|                                                                                                                |                                             |                                                                                                          |                                          |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>WILLIAM B. REDPATH</b>                                                |                                             |                                                                                                          | 2. Candidate's FEC Identification Number |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>827 ANTHONY CT, SE</b> |                                             |                                                                                                          |                                          |
| (c) City, State, and ZIP Code<br><b>LEESBURG, VA 20175-5629</b>                                                |                                             | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                          |
| 4. Party Affiliation<br><b>LIBERTARIAN</b>                                                                     | 5. Office Sought<br><b>US HOUSE OF REP.</b> | 6. State & District of Candidate<br><b>VIRGINIA, 10th</b>                                                |                                          |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2014 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

|                                                                |
|----------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>REDPATH FOR CONGRESS</b> |
| (b) Address (number and street)<br><b>827 ANTHONY CT, SE</b>   |
| (c) City, State, and ZIP Code<br><b>LEESBURG, VA 20175</b>     |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                     |                         |
|-----------------------------------------------------|-------------------------|
| Signature of Candidate<br><b>William B. Redpath</b> | Date<br><b>6.9.2014</b> |
|-----------------------------------------------------|-------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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1403124457

Mr. William Redpath  
827 Anthony Ct SE  
Leesburg, VA 20175-5629  
SJF018



NO VA 220

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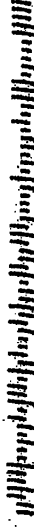
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PREPARER  
(8/2013)

6/16/14

DATE PREPARED

1403124458