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WRITER'S ELECTRONIC MAIL

bwalker@rosclawfirm.com

ROSE LAW FIRM 2010 FEB 19 AM 9: 58

A PROFESSIONAL ASSOCIATION

ATTORNEYS

WRITER'S TELEPHONE

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501-375-9131 501-375-1309 FAX www.roselawfirm.com

February 18, 2010

VIA FEDEX - PRIORITY OVERNIGHT

Federal Election Commission 999 E. Street, N.W. Washington, DC 20463

Re:

John Adams for Congress

To Whom It May Concern:

Please find enclosed an original and three copies of FEC Form 2 Statement of Candidacy on behalf of John Adams. I have enclosed a self addressed return envelope in the event a "Received" or "Filed" copy should be returned.

Please call with any questions.

Respectfully,

B.J. Walker

BJW/rfb Enclosures

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FEC FORM 2 STATEMENT OF CANDIDACY

1.	(a) Name of Candidate (in full)	<u> </u>									
	JOHN ADAMS										
	(b) Address (number and street)				2. Candidate's FEC Identification Number						
	323 CENTER STREET, SUITE 1309										
	(c) City, State, and ZIP Code			3	3. Is			New		Amended	
	LITTLE ROCK, ARKANSAS 72201				Sta	tement	·X	(N)	OR	(A)	
4.	Party Affiliation	5. Office Sought		6. State & District	of Ca	ndidate					
	DEMOCRAT	U.S. HOUSE		ARKANSAS	3 -	2ND					
	DE	SIGNATION OF PR	INCIPAL (CAMPAIGN (СОМ	MITTE	EE				
7.	I hereby designate the following named political committee as my Principal Campaign Committee for the 2010 election(s). (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)										
	TOUN ADAMS FOR CO	NCDECC COMMER	350								
	JOHN ADAMS FOR CONGRESS COMMITTEE										
	(b) Address (number and street)										
	323 CENTER STREET	, SUITE 1309									
	(c) City, State, and ZIP Code										
	LITTLE ROCK, ARKA	NSAS 72201								<u></u>	
	DE	SIGNATION OF OT	HFR AUT	HORIZED CO	OMN	NTTE	=5				
		· · · · · · · · · · · · · · · · · ·		Representatives)							
8.	. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my									ehalf of my	
	candidacy.										
	NOTE: This designation should be filed with the principal campaign committee.										
	(a) Name of Committee (in full)										
_	(b) Address (number and street)										
	(c) City, State, and ZIP Code										
	(b) Ony, Olato, and En Occo										
	I certify that I have exa	mined this Statement and to	the best of m	y knowledge and	belief	it is true,	, corr	ect and	complete.		
Si	gnature of Candidate			10	Date						
3,	•	1		[]			, _	. /	10		
	John 1.	adam	,	ſ	-	2//	6	/ '			
N	OTE: Submission of talse, erroneous	, or incomplete information n	nay subject the	person signing t	this St	atement	to pe	nalties	of 2 U.S.C.	§437g.	
			1	1							
			[

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DO The FEC added this page to the end of this filing to indicate ho							
Hand Delivered	Date of Receipt						
USPS First Class Mail	Postmarked						
USPS Registered/Certified	Postmarked (R/C)						
USPS Priority Mail	Postmarked						
Delivery Confirmation™ or Signature Confirmation™ Label							
USPS Express Mail	Postmarked						
Postmark Illegible							
No Postmark							
Overnight Delivery Service (Specify):	Shipping Date 2/18/19						
Next Business [Day Delivery						
Received from House Records & Registration Office	Date of Receipt						
Received from Senate Public Records Office	Date of Receipt						
Received from Electronic Filing Office	Date of Receipt						
Other (Specify):	eipt or Postmarked						
En	2/19/10						
(3/2005)	DATE PREPARED						