

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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2025 DEC-8 AM 10:34

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

AGRI-MARK LEGISLATIVE AND EDUCATION COMMITTEE

ADDRESS (number and street)

(Check if address
is changed)

10 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

CITY ▲

MA

01810-1

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

(Check if address
is changed)

haponstolapioviloseagrimark.net

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address
is changed)

2. DATE

10 / 09 / 2025

3. FEC IDENTIFICATION NUMBER ►

C00141242

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Catherine de Ronde

Signature of Treasurer

CdR

Date

10 / 09 / 2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
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For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

5. TYPE OF COMMITTEE:

Candidate Committee:

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Candidate Party Affiliation Office Sought: House Senate President State
District

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

Party Committee:

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

(e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

<input type="checkbox"/> Corporation	<input type="checkbox"/> Corporation w/o Capital Stock	<input type="checkbox"/> Labor Organization
<input type="checkbox"/> Membership Organization	<input type="checkbox"/> Trade Association	<input type="checkbox"/> Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.
 In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

(g) This committee is an independent expenditure-only political committee (Super PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.

(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.

C

2.

C

Write or Type Committee Name

AGRI-MARK LEGISLATIVE AND EDUCATION COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

AGRI-MARK INC

10 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: Connected Organization Affiliated Organization Joint Fundraising Representative Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

HELEN A POST OLOPOULOS

Mailing Address

10 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

ASSISTANT SECRETARY

Telephone number

978-552-5538

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

Catherine de Ronde

Mailing Address

10 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

NP ECONOMICS & LEGISLATIVE
AFFAIRS

Telephone number

978-552-5538

Full Name of
Designated
Agent

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

PEEL HERE

ORIGIN ID TALA
AGRIMARK INC
40 NEW ENGLAND BUSINESS CENTER DR

(978) 552-5551

SHIP DATE: 14 OCT 25
ACT WT: 0.20 LB
CADC: 53546704/WSX13500

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TO FEDERAL ELECTION COMMISSION
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501 ECKINGTON PL. NE

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CADC: 108798403/NET4535

WASHINGTON, DC 20002
UNITED STATES US

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AGRIMARK INC
10 NEW ENGLAND
BUSINESS CENTER DRIVE
ANDOVER MA 01810

978) 552-5551 REF: 394240766449

NO:
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DEPT:

58H14100AC59F2

FedEx.
Express



174025921010

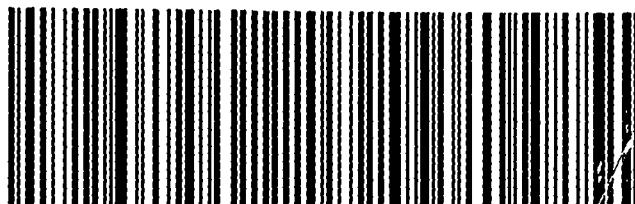
WED - 29 OCT 5:00P
EXPRESS SAVER

TRK# 8854 6359 1303

01810

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AGRIMARK INC
10 NEW ENGLAND BUSINESS CENTER DR STE 302
ANDOVER MA 01810-1024

FEDERAL ELECTION COMMITTEE
1050 FIRST STREET NE
WASHINGTON DC 20463

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<i>SPW</i>		<i>12/8/25</i>
PREPARER	DATE PREPARED	

(4/2023)