

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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Office Use Only

1. NAME OF
COMMITTEE (in full)



(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

AGRI-MARK LEGISLATIVE AND EDUCATION COMMITTEE

ADDRESS (number and street)

110 NEW ENGLAND BUSINESS CENTER



(Check if address
is changed)

SUITE 302

ANDOVER

CITY ▲

MA

STATE ▲

01810

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS



(Check if address
is changed)

hapostolopolovlaseagrimark.net

Optional Second E-Mail Address

COMMITTEE'S WEB PAGE ADDRESS (URL)



(Check if address
is changed)

2. DATE

10 / 09 / 2025

3. FEC IDENTIFICATION NUMBER ►

C00141242

4. IS THIS STATEMENT



NEW (N)

OR



AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Catherine de Ronde

Signature of Treasurer

CdeR

Date

10 / 09 / 2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 03/2022)

5. TYPE OF COMMITTEE:

Candidate Committee:

- (a) ☐ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of
CandidateCandidate
Party AffiliationOffice
Sought:☐

House

☐

Senate

☐

President

State

District

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of
Candidate**Party Committee:**

- (d) ☐ This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party

Political Action Committee (PAC):

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is at:
- ☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization
- ☐ Membership Organization ☐ Trade Association ☐ Cooperative
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- ☐ In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)
- (g) ☐ This committee is an independent expenditure-only political committee (Super PAC).
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.
- (h) ☐ This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).
- ☐ In addition, this committee is a Lobbyist/Registrant PAC.

Joint Fundraising Representative:

- (i) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (j) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1. 2.

2025 RELEASE UNDER E.O. 14176

Write or Type Committee Name

AGRI-MARK LEGISLATIVE AND EDUCATION COMMITTEE

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

AGRI-MARK INC.

Mailing Address

110 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810-

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship: ☒ Connected Organization ☐ Affiliated Organization ☐ Joint Fundraising Representative ☐ Leadership PAC Sponsor

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

HELEN A POSTOLIDPOULOS

Mailing Address

110 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810-

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

ASSISTANT SECRETARY

Telephone number

978-552-5538

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name

of Treasurer

Catherine de Ronde

Mailing Address

110 NEW ENGLAND BUSINESS CENTER

SUITE 302

ANDOVER

MA

01810-

CITY ▲

STATE ▲

ZIP CODE ▲

Title or Position ▼

NP ECONOMICS & LEGISLATIVE
AFFAIRS

Telephone number

- - - - -

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ZIP CODE ▲

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- Name of Bank, Depository, etc.

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ZIP CODE ▲

Name of Bank, Depository, etc.

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ZIP CODE ▲

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ORIGIN ID-TALA
AGRIMARK INC

(978) 552-5551

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ACT WT: 0.20 LB
CAD: 53546704/WSX13500

10 NEW ENGLAND BUSINESS CENTER DR

BILL SENDER

TO FEDERAL ELECTION COMMISSION
FEDERAL ELECTION COMMISSION
1050 FIRST ST NE

CUSTOMER SERVICE
EDEX - DO NOT RETURN !!!
501 ECKINGTON PL. NE

ACT WT: 0.20 LB
CAD: 108798403/INET4535

WASHINGTON, DC 20002
UNITED STATES US

BILL RECIPIENT

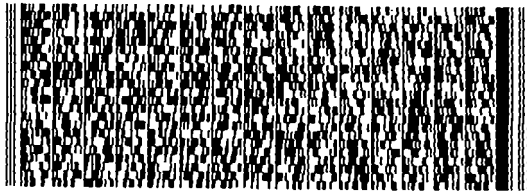
AGRIMARK INC
AGRIMARK INC
10 NEW ENGLAND
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ANDOVER MA 01810

978) 552-5551

REF: 394240766449

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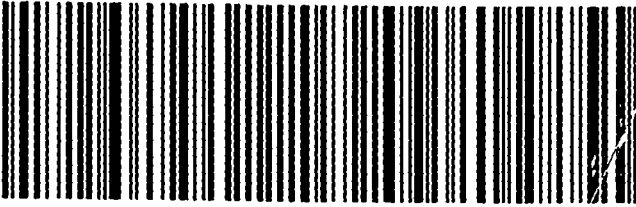
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AGRI-MARK INC
10 NEW ENGLAND BUSINESS CENTER DR STE 302
ANDOVER MA 01810-1024

Created 12/02/2025

RDC 03



FEDERAL ELECTION COMMITTEE
1050 FIRST STREET NE
WASHINGTON DC 20463

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STATES


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<input type="checkbox"/> No Postmark	
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 PREPARER (4/2023)	12/8/25 DATE PREPARED

2025-12-08 10:00:00 AM