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## FEC FORM 2

## STATEMENT OF CANDIDACY

| ` '  | of Candidate (in full)  |                            |    |      |   |                      |            |    |   |                |
|--|---|----------------------------|----|------|---|----------------------|------------|----|---|----------------|
|  | TLEY, MICHAEL, , ,  |                            |    |      |   |                      |            |    |   |                |
|  | ess (number and street)<br>OX 10037   | € Check if address changed |    |      | Candidate's FEC Identification Number     S6NC00415 |                      |            |    |   |                |
|  | State, and ZIP Code<br>EIGH   |                            | NC | 2760 | 5   | 3. Is This Statement | New<br>(N) | OR | × | Amended<br>(A) |
| 4. Party Affi  | liation<br>LICAN PARTY  | 5. Office Soug<br>Senate   | ht |      | 6. State & Dis                                      | rict of Candidate    |            |    |   |                |
| TKEI OB  |   |                            |    |      | -   |                      |            |    |   |                |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |   |                            |    |      |   |                      |            |    |   |                |
| 7. I hereby  | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) |                            |    |      |   |                      |            |    |   |                |
| NOTE: T  | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                  |                            |    |      |   |                      |            |    |   |                |
| (a) Name   | e of Committee (in full)  |                            |    |      |   |                      |            |    |   |                |
| WHATLEY FOR SENATE   |   |                            |    |      |   |                      |            |    |   |                |
| (b) Addre  | ess (number and street)   |                            |    |      |   |                      |            |    |   |                |
| PO   | BOX 10037   |                            |    |      |   |                      |            |    |   |                |
| (c) City, S  | State, and ZIP Code   |                            |    |      |   |                      |            |    |   |                |
| RA   | LEIGH   |                            |    |      | NC  | 27605                |            |    |   |                |
| (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.  NOTE: This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full) |   |                            |    |      |   |                      |            |    |   |                |
| WHATLEY SENATE MAJORITY COMMITTEE  |   |                            |    |      |   |                      |            |    |   |                |
| (b) Addre  | ess (number and street)   | l                          |    |      |   |                      |            |    |   |                |
|  | BOX 10037   |                            |    |      |   |                      |            |    |   |                |
| (c) City, S  | State, and ZIP Code   |                            |    |      |   |                      |            |    |   |                |
| RAL  | EIGH  |                            |    |      | NC  | 27605                |            |    |   |                |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |   |                            |    |      |   |                      |            |    |   |                |
| Signature of Candidate   |   |                            |    |      | Date  |                      |            |    |   |                |
| WHATLEY, MICHAEL, , ,  |   |                            |    |      | 11/10/2025  |                      |            |    |   |                |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |   |                            |    |      |   |                      |            |    |   |                |
|  |   |                            |    |      |   |                      |            |    |   |                |
|  |   |                            |    |      |   |                      |            |    |   |                |

FEC FORM 2 (REV. 02/2009)

FEC Form 2S (Revised 02/2017)

## Optional Supplemental Page for Designation of Additional Authorized Committees

| Page  | <sup>2</sup> of | 2 |
|-------|-----------------|---|
| i agc | O.              |   |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**(Including Joint Fundraising Representatives)

| 3. | nereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my andidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee. |                            |   |  |  |  |  |  |  |  |
|----|---|----------------------------|---|--|--|--|--|--|--|--|
|    | (a) Name of Committee (in full)   | ame of Committee (in full) |   |  |  |  |  |  |  |  |
|    | WHATLEY VICTORY COMMITTEE   |                            |   |  |  |  |  |  |  |  |
|    | (b) Address (number and street) PO BOX 10037  |                            |   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |                            |   |  |  |  |  |  |  |  |
|    | RALEIGH   | NC                         | 27605   |  |  |  |  |  |  |  |
| 3. | 3. I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campaigr  (a) Name of Committee (in full)                                     |                            | mittee, to receive and expend funds on behalf of my |  |  |  |  |  |  |  |
|    | ONE TEAM SENATE MAJORITY  |                            |   |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 421 OFFICE PARK DRIVE   |                            |   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |                            |   |  |  |  |  |  |  |  |
|    | MOUNTAIN BROOK  | AL                         | 35223   |  |  |  |  |  |  |  |
| 3. | 3. I hereby authorize the following named committee, which is NOT my principal candidacy. NOTE: This designation should be filed with the principal campaign  (a) Name of Committee (in full)  KEEP THE SENATE                            |                            | mittee, to receive and expend funds on behalf of my |  |  |  |  |  |  |  |
|    | (b) Address (number and street) 421 OFFICE PARK DR  |                            |   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |                            |   |  |  |  |  |  |  |  |
|    | MOUNTAIN BROOK AI   | L 3                        | 5223  |  |  |  |  |  |  |  |
| 3. | B. I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campaigr  (a) Name of Committee (in full)                                     |                            | mittee, to receive and expend funds on behalf of my |  |  |  |  |  |  |  |
|    | (b) Address (number and street)   |                            |   |  |  |  |  |  |  |  |
|    | (c) City, State, and ZIP Code   |                            |   |  |  |  |  |  |  |  |