FEC

Only

STATEMENT OF

PAGE 1 / 4

ORGANIZATION FORM 1 Office Use Only NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) is changed) over the lines. AMERICAN ASSOCIATION OF NEUROLOGICAL SURGEONS POLITICAL ACTION COMMITTEE (NEUROSURGERYPAC) 25 Massachusetts Avenue, NW, Suite ADDRESS (number and street) (Check if address is changed) Washington DC 20001 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS wjohn@aans.org (Check if address is changed) Optional Second E-Mail Address jneary@aans.org COMMITTEE'S WEB PAGE ADDRESS (URL) http://www.aans.org/Legislative%20Activities/NeurosurgeryPAC.aspx (Check if address is changed) DATE 2019 C00413955 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Amin-Hanjani, Sepideh, , Dr., Type or Print Name of Treasurer Amin-Hanjani, Sepideh, , Dr., [Electronically Filed] 08 2022 Signature of Treasurer Date NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012) Toll Free 800-424-9530

Local 202-694-1100

| FEC Form 1 (Revised 03/2022) | Page 2 |
|--|--|
| TYPE OF COMMITTEE: | |
| Candidate Committee: | |
| (a) This committee is a principal campaign committee. (Complete the candid | late information below.) |
| (b) This committee is an authorized committee, and is NOT a principal cam information below.) | paign committee. (Complete the candidate |
| Name of Candidate | <u> </u> |
| Candidate Office Party Affiliation Sought: House Sen | ate President District |
| (c) This committee supports/opposes only one candidate, and is NOT an au | uthorized committee. |
| Name of Candidate | |
| Party Committee: | |
| (d) This committee is a (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party |
| Political Action Committee (PAC): | |
| (e) This committee is a separate segregated fund. (Identify connected organ | ization on line 6.) Its connected organization is a: |
| Corporation Corporation w/o Capital S | Stock Labor Organization |
| Membership Organization | Cooperative |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) This committee supports/opposes more than one Federal candidate, and committee. (i.e., nonconnected committee) | is NOT a separate segregated fund or party |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| In addition, this committee is a Leadership PAC. (Identify spons | sor on line 6.) |
| (g) This committee is an independent expenditure-only political committee (Super PAC). In addition, this committee is a Lobbyist/Registrant PAC. | |
| | |
| In addition, this committee is a Lobbyist/Registrant PAC. | |
| Joint Fundraising Representative: | |
| This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | |
| (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more politic committees/organizations, none of which is an authorized committee of a federal candidate. | |
| Committees Participating in Joint Fundraiser | |
| 1. | C |
| | C |

| | FEC Form 1 (Revised 0) | 2/2009) | Page 3 |
|---|---|---|-----------------------|
| ٧ | Irite or Type Committee Name | | |
| | AMERICAN ASSOCIATION | OF NEUROLOGICAL SURGEONS POLITICAL ACTION COMMITTEE (NEU | JROSURGERYPAC) |
| 3. | | ganization, Affiliated Committee, Joint Fundraising Representative, or Lead OF NEUROLOGICAL SURGEONS POLITICAL ACTION COMMITTEE (NEURO | |
| | | | |
| | | | |
| | Mailing Address | 25 Massachusetts Avenue, NW, Suite | |
| | | | |
| | | Washington DC 2000 | 1 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Relationship: X Connected | Organization | Leadership PAC Sponso |
| | | | |
| 7. | Custodian of Records: Identi books and records. | fy by name, address (phone number optional) and position of the person in posse | ession of committee |
| | Amin-Hanja | ni, Sepideh, , Dr., | |
| | Full Name | | |
| | Mailing Address | 912 S Wood Street | |
| | | 1 | |
| | | Chicago IL 6061 | 2 1 |
| | | | |
| | Title on Desition — | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | 040 | 000 |
| | Treasurer | Telephone number | |
| Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name ar any designated agent (e.g., assistant treasurer). | | name and address of | |
| | Full Name Amin-Hanja | ni, Sepideh, , Dr., | |
| | of Treasurer | | |
| | Mailing Address | 912 S Wood Street | |
| | | | |
| | | Chicago IL 6061 | 2 |
| | | CITY ▲ STATE ▲ | ZIP CODE ▲ |
| | Title or Position ▼ | | |
| | Treasurer | Telephone number | 286 - 8942 |

| FEC Form 1 | (Revised 02/2009) | Page 4 | | |
|-------------------------------------|---|--------------------------------|--|--|
| Full Name of Designated Agent | John, William, , , | | | |
| Mailing Address | 5550 Meadowbrook Drive | | | |
| | | | | |
| | Rolling Meadows | IL 60008 - | | |
| Title or Position ▼ | CITY ▲ | STATE ▲ ZIP CODE ▲ | | |
| Accounting Mange | or I | ephone number 847 - 378 - 0503 | | |
| | Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. | | | |
| Name of Bank, D | epository, etc. | | | |
| | JP MORGAN CHASE | | | |
| Mailing Address | IL1-1228 10 South Dearborn Street | | | |
| | | | | |
| | Chicago | IL 60603 | | |
| | CITY ▲ | STATE ▲ ZIP CODE ▲ | | |
| Name of Bank, Depository, etc. | | | | |
| | | | | |
| Mailing Address | | | | |
| | | | | |
| | | | | |
| | CITY ▲ | STATE ▲ ZIP CODE ▲ | | |