

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines.

12FE4M5

MORGAN GRIFFITH FOR CONGRESS

ADDRESS (number and street) PO BOX 361

Check if different than previously reported. (ACC) CHRISTIANSBURG VA 24068

CITY STATE ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00477240

3. IS THIS REPORT NEW OR AMENDED

STATE DISTRICT VA 09

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period MM/DD/YYYY through MM/DD/YYYY

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Selph, John G., , ,

Signature of Treasurer Selph, John G., , , [Electronically Filed] Date MM/DD/YYYY

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Table with 8 columns and 1 row for Office Use Only.

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name  
**MORGAN GRIFFITH FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                   | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|-------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>                                                                    |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                               | 69495.50                | 273824.50                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                         | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                              | 69495.50                | 273824.50                          |
| <b>7. Net Operating Expenditures</b>                                                                              |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                          | 36616.33                | 154588.97                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                                | 0.00                    | 21.96                              |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                        | 36616.33                | 154567.01                          |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27).....</b>                                       | 186024.23               |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b>  | 0.00                    |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D).....</b> | 0.00                    |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

**MORGAN GRIFFITH FOR CONGRESS**

Report Covering the Period: From:  /  /  To:  /  /

| I. RECEIPTS                                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|----------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| <b>11. CONTRIBUTIONS (other than loans) FROM:</b>                                                        |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                                  |                               |                                    |
| (i) Itemized (use Schedule A).....                                                                       | 20250.00                      | 48819.00                           |
| (ii) Unitemized .....                                                                                    | 4095.50                       | 14855.50                           |
| (iii) TOTAL of contributions from individuals .....                                                      | 24345.50                      | 63674.50                           |
| (b) Political Party Committees.....                                                                      | 0.00                          | 0.00                               |
| (c) Other Political Committees (such as PACs).....                                                       | 45150.00                      | 210150.00                          |
| (d) The Candidate .....                                                                                  | 0.00                          | 0.00                               |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..                   | 69495.50                      | 273824.50                          |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>                                              | 0.00                          | 0.00                               |
| <b>13. LOANS:</b>                                                                                        |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....                                                             | 0.00                          | 0.00                               |
| (b) All Other Loans.....                                                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....                                                           | 0.00                          | 0.00                               |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>                              | 0.00                          | 21.96                              |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>                                              | 0.00                          | 0.00                               |
| <b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4).....</b> | 69495.50                      | 273846.46                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 05/2016)

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| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 36616.33                      | 154588.97                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        | 0.00                          | 0.00                               |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     | 0.00                          | 0.00                               |
| (b) Of All Other Loans .....                                                 | 0.00                          | 0.00                               |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  | 0.00                          | 0.00                               |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             | 0.00                          | 0.00                               |
| (b) Political Party Committees.....                                          | 0.00                          | 0.00                               |
| (c) Other Political Committees<br>(such as PACs).....                        | 0.00                          | 0.00                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       | 0.00                          | 0.00                               |
| 21. OTHER DISBURSEMENTS .....                                                | 0.00                          | 100.00                             |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 36616.33                      | 154688.97                          |

**III. CASH SUMMARY**

|                                                                                       |           |
|---------------------------------------------------------------------------------------|-----------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 153145.06 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 69495.50  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 222640.56 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 36616.33  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 186024.23 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 5 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Adkins, Judith, A., ,**  
Mailing Address PO Box 21276

City: Roanoke State: VA Zip Code: 24018

FEC ID number of contributing federal political committee: **C**

Name of Employer: Retired Occupation: Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date: 251.00

Date of Receipt: 08 / 02 / 2019  
**Transaction ID : SA11AI.33872**

Amount of Each Receipt this Period: 150.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Bucher, Roy, E., , Jr.**  
Mailing Address PO Box 2571

City: Roanoke State: VA Zip Code: 24010

FEC ID number of contributing federal political committee: **C**

Name of Employer: Self employed Occupation: Insurance

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date: 300.00

Date of Receipt: 08 / 19 / 2019  
**Transaction ID : SA11AI.33911**

Amount of Each Receipt this Period: 100.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Davis, Ashley, , ,**  
Mailing Address 4414 29th St NW

City: Washington State: DC Zip Code: 20008

FEC ID number of contributing federal political committee: **C**

Name of Employer: Lobbyist Occupation: West Front Strategies

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date: 500.00

Date of Receipt: 09 / 30 / 2019  
**Transaction ID : SA11AI.34014**

Amount of Each Receipt this Period: 500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 750.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 52  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Del Monte, Brent, , ,**

Mailing Address 1223 W Street NW

City Washington State DC Zip Code 20009

FEC ID number of contributing federal political committee. **C**

Name of Employer BGR Group Occupation Principal

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 16 / 2019

Transaction ID : SA11AI.33976

Amount of Each Receipt this Period  
500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Dunlop, George, S., ,**

Mailing Address 2816 S Joyce St

City Arlington State VA Zip Code 22202

FEC ID number of contributing federal political committee. **C**

Name of Employer US Army Occupation retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1100.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

Transaction ID : SA11AI.34024

Amount of Each Receipt this Period  
1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Eapen, Saju, S., ,**

Mailing Address 2111 Chestnut Oak Ct SW

City Roanoke State VA Zip Code 24018

FEC ID number of contributing federal political committee. **C**

Name of Employer Asthma & Allergy Specialists Occupation Physician

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 01 / 2019

Transaction ID : SA11AI.33868

Amount of Each Receipt this Period  
250.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 1750.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 52  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Edattel, Paul, , ,**

Mailing Address 3124 Holmes Run Rd

City Falls Church State VA Zip Code 22042

FEC ID number of contributing federal political committee. **C**

Name of Employer Consultant Occupation Todd Strategy

Receipt For: 2002  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 26 / 2019

Transaction ID : SA11AI.34050

Amount of Each Receipt this Period  
 \_\_\_\_\_ 500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Flinchum, Deena, , Ms,**

Mailing Address 201 Graves Avenue

City Blacksburg State VA Zip Code 24060

FEC ID number of contributing federal political committee. **C**

Name of Employer Retired Occupation Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 350.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

Transaction ID : SA11AI.34004

Amount of Each Receipt this Period  
 \_\_\_\_\_ 150.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Foster, Behrends, , ,**

Mailing Address 1722 N Nelson St

City Arlington State VA Zip Code 22207

FEC ID number of contributing federal political committee. **C**

Name of Employer Government Affairs Occupation Bluestone Strategies LLC

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 25 / 2019

Transaction ID : SA11AI.34048

Amount of Each Receipt this Period  
 \_\_\_\_\_ 500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ \_\_\_\_\_ 1150.00

**TOTAL** This Period (last page this line number only)..... ▶ \_\_\_\_\_

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Gillespie, Carl, C., Jr.**

Mailing Address 620 Fairway Dr

City Bluefield State VA Zip Code 24605

FEC ID number of contributing federal political committee. **C**

Name of Employer retired Occupation retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
300.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 31 2019

Transaction ID : SA11AI.33855

Amount of Each Receipt this Period  
300.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Gregory, John, , Jr.**

Mailing Address 103 S College Ave

City Salem State VA Zip Code 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer self employed Occupation Attorney

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 02 2019

Transaction ID : SA11AI.33874

Amount of Each Receipt this Period  
500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Hillman, Rolfe, L., III**

Mailing Address PO Box 105

City Emory State VA Zip Code 24327

FEC ID number of contributing federal political committee. **C**

Name of Employer Retired Occupation Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
265.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 30 2019

Transaction ID : SA11AI.34026

Amount of Each Receipt this Period  
250.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional).....▶ 1050.00

**TOTAL** This Period (last page this line number only).....▶



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 9 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Houchens, Aaron, , ,**

Mailing Address 35 Luck Ave

City: Roanoke State: VA Zip Code: 24011

FEC ID number of contributing federal political committee: **C**

Name of Employer: Stanley & Houchens LLC Occupation: Attorney

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt: 08 / 19 / 2019

Transaction ID : SA11AI.33913

Amount of Each Receipt this Period: 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**HOUSE FREEDOM FUND**

Mailing Address PO BOX 1948

City: ALEXANDRIA State: VA Zip Code: 22313

FEC ID number of contributing federal political committee: **C** C00552851

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
5000.00

Date of Receipt: 07 / 22 / 2019

Transaction ID : SA11AI.33834

Amount of Each Receipt this Period: 2800.00

Memo Item  
Total earmarked through conduit. PAC limit not affected

**C.** Full Name (Last, First, Middle Initial)  
**Hutchins, David, V., ,**

Mailing Address 147 Mallard Dr

City: Galax State: VA Zip Code: 24333

FEC ID number of contributing federal political committee: **C**

Name of Employer: Retired Occupation: Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
300.00

Date of Receipt: 09 / 29 / 2019

Transaction ID : SA11AI.34116

Amount of Each Receipt this Period: 100.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional) ..... ▶ 1100.00

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Hutchinson, David, , ,**

Mailing Address 1380 Waldheim Road

City Salem State VA Zip Code 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer Valley Distributing Corp Occupation President

Receipt For: 2018  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
08 / 13 / 2019

Transaction ID : SA11AI.33904

Amount of Each Receipt this Period  
500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**McBride, Dane, C., ,**

Mailing Address 3579 Larson Ln

City Roanoke State VA Zip Code 24018

FEC ID number of contributing federal political committee. **C**

Name of Employer Allergy & Immunology PLC Occupation Physician

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
08 / 02 / 2019

Transaction ID : SA11AI.33876

Amount of Each Receipt this Period  
250.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**McBride, Dane, C., ,**

Mailing Address 3579 Larson Ln

City Roanoke State VA Zip Code 24018

FEC ID number of contributing federal political committee. **C**

Name of Employer Allergy & Immunology PLC Occupation Physician

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y  
09 / 29 / 2019

Transaction ID : SA11AI.34114

Amount of Each Receipt this Period  
500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 1250.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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Detailed Summary Page

FOR LINE NUMBER: PAGE 11 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Moore, Robert, , ,**

Mailing Address 1656 Millpond Dr

City Salem State VA Zip Code 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer Segmark Occupation Sales

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
205.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

**Transaction ID : SA11AI.34013**

Amount of Each Receipt this Period  
100.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Mullins, Kim, , ,**

Mailing Address PO Box 970

City Norton State VA Zip Code 24273

FEC ID number of contributing federal political committee. **C**

Name of Employer Mullins Insurance Agency Inc Occupation Insurance Agent

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 04 / 2019

**Transaction ID : SA11AI.33943**

Amount of Each Receipt this Period  
500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Nelson, Wallace J., , ,**

Mailing Address 2151 Plank Drive

City Blacksburg State VA Zip Code 24060

FEC ID number of contributing federal political committee. **C**

Name of Employer Chas. Lunsford Sons & Assoc. Occupation Insurance

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 24 / 2019

**Transaction ID : SA11AI.33838**

Amount of Each Receipt this Period  
500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

1100.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 12 OF 52  
(check only one)  
 11a 12  11b 13a  11c 13b  11d 14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Obenshain, Everette, B., ,**

Mailing Address 2225 Bainbridge Dr

City Salem State VA Zip Code 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer retired Occupation retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼ 250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 19 / 2019

Transaction ID : SA11AI.33914

Amount of Each Receipt this Period  
150.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Patsel, S., Kime, ,**

Mailing Address PO Box 4374

City Roanoke State VA Zip Code 24015

FEC ID number of contributing federal political committee. **C**

Name of Employer Retired Occupation Retired

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼ 250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 22 / 2019

Transaction ID : SA11AI.33831

Amount of Each Receipt this Period  
250.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Phillips, John, , ,**

Mailing Address 2800 Shadow Lake Rd

City Blacksburg State VA Zip Code 24060

FEC ID number of contributing federal political committee. **C**

Name of Employer Premier Transfer and Storage Occupation Transportation

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼ 250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

Transaction ID : SA11AI.34006

Amount of Each Receipt this Period  
250.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 650.00

**TOTAL** This Period (last page this line number only)..... ▶

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 13 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Prewitt, Ronald, L., ,**

Mailing Address 203 Linwood Ct

City State Zip Code  
Big Stone Gap VA 24219

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Appalachian Oil Co Inc President

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
400.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 30 2019

**Transaction ID : SA11AI.34018**

Amount of Each Receipt this Period  
100.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Ratliff, Donald, L., ,**

Mailing Address 1812 Ratliff Rd

City State Zip Code  
Big Stone Gap VA 24219

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Alpha Natural Resources Coal Miner

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 30 2019

**Transaction ID : SA11AI.34021**

Amount of Each Receipt this Period  
250.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Sears, James, C., ,**

Mailing Address 1405 Avalon Cir

City State Zip Code  
Salem VA 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Center in the Square President

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 12 2019

**Transaction ID : SA11AI.33968**

Amount of Each Receipt this Period  
250.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 600.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 14 OF 52  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Shaffer, Terri L., , ,**  
 Mailing Address 140 Emerald Blvd  
 City Christiansburg State VA Zip Code 24073  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Weigh Station Occupation Physician  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 28 / 2019  
**Transaction ID : SA11AI.34108**  
 Amount of Each Receipt this Period  
 250.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Short, Phillip, , ,**  
 Mailing Address 639 Boon St  
 City Salem State VA Zip Code 24153  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer P. A. Short Distributing Occupation Beer Wholesaler  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 1500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 07 / 31 / 2019  
**Transaction ID : SA11AI.33860**  
 Amount of Each Receipt this Period  
 500.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Spigle, F. Allen, , ,**  
 Mailing Address 3725 Dogwood Ln  
 City Roanoke State VA Zip Code 24015  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Rick Woodson Honda Occupation Consultant  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼  
 250.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 06 / 2019  
**Transaction ID : SA11AI.33893**  
 Amount of Each Receipt this Period  
 250.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶  
**TOTAL** This Period (last page this line number only)..... ▶

1000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 15 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Stone, John, , ,**

Mailing Address 601 13th St NW

City Washington State DC Zip Code 20005

FEC ID number of contributing federal political committee. **C**

Name of Employer BGR Group Occupation Consultant

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 10 / 2019

Transaction ID : SA11AI.33964

Amount of Each Receipt this Period  
500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Stosser, Jeanne, , ,**

Mailing Address PO Box 10397

City Blacksburg State VA Zip Code 24062

FEC ID number of contributing federal political committee. **C**

Name of Employer CMG Leasing/SAS Construction Occupation Real Estate Developer

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 28 / 2019

Transaction ID : SA11AI.34110

Amount of Each Receipt this Period  
500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Strawn, Heather, L., ,**

Mailing Address 4833 1st St S

City Arlington State VA Zip Code 22204

FEC ID number of contributing federal political committee. **C**

Name of Employer AbbVie Occupation Pharmaceuticals

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 17 / 2019

Transaction ID : SA11AI.33980

Amount of Each Receipt this Period  
500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 1500.00

**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 16 OF 52  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Sutter, Brian, , ,**  
 Mailing Address 212 N Quaker Ln  
 City Alexandria State VA Zip Code 22304  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Executive Occupation Capitol Hill Consulting Group  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 27 / 2019  
**Transaction ID : SA11AI.34100**  
 Amount of Each Receipt this Period  
 500.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Thornhill, Glenn, O., , Jr.**  
 Mailing Address 248 Lewis Ave  
 City Salem State VA Zip Code 24153  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer retired Occupation retired  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019  
**Transaction ID : SA11AI.34017**  
 Amount of Each Receipt this Period  
 1000.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**Tickle, John D., , , Sr.**  
 Mailing Address 2020 King College Road  
 City Bristol State TN Zip Code 37620  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Strongwell Corp Occupation Executive  
 Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
 Election Cycle-to-Date ▼

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019  
**Transaction ID : SA11AI.34023**  
 Amount of Each Receipt this Period  
 2800.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶  
**TOTAL** This Period (last page this line number only)..... ▶

4300.00



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 17 OF 52  
(check only one)  
 11a  11b  11c  11d  
 12  13a  13b  14  15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
Tollison, Samuel, H., ,  
Mailing Address 3180 Fairview Church Rd  
City Riner State VA Zip Code 24149  
FEC ID number of contributing federal political committee. C  
Name of Employer Retired Occupation Retired  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼ 250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 16 / 2019  
Transaction ID : SA11AI.33973  
Amount of Each Receipt this Period  
250.00  
 Memo Item

**B.** Full Name (Last, First, Middle Initial)  
Vakerics, Mitchell, T., ,  
Mailing Address 4221 36th St S  
City Arlington State VA Zip Code 22206  
FEC ID number of contributing federal political committee. C  
Name of Employer Prime Policy Group Occupation Lobbyist  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼ 250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 17 / 2019  
Transaction ID : SA11AI.33978  
Amount of Each Receipt this Period  
250.00  
 Memo Item

**C.** Full Name (Last, First, Middle Initial)  
Van Pelt, Jason, , ,  
Mailing Address 450 Q St NW #B  
City Washington State DC Zip Code 20001  
FEC ID number of contributing federal political committee. C  
Name of Employer Crossroads Strategies Occupation Lobbyist  
Receipt For: 2020  
 Primary  General  
 Other (specify) ▼  
Election Cycle-to-Date ▼ 500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 12 / 2019  
Transaction ID : SA11AI.33969  
Amount of Each Receipt this Period  
500.00  
 Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶ 1000.00  
**TOTAL** This Period (last page this line number only)..... ▶

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 18 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**Watts, Thomas, , ,**

Mailing Address 147 Lewis Ave

City Salem State VA Zip Code 24153

FEC ID number of contributing federal political committee. **C**

Name of Employer Progressive Solutions of Va Occupation Owner

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
250.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 28 / 2019

Transaction ID : SA11AI.34109

Amount of Each Receipt this Period  
250.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**Wright, Karen, , ,**

Mailing Address 1240 Gambier Rd

City Mount Vernon State OH Zip Code 43050

FEC ID number of contributing federal political committee. **C**

Name of Employer Ariel Corp Occupation Executive

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2800.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 22 / 2019

Transaction ID : SA11AI.33832

Amount of Each Receipt this Period  
2800.00

Memo Item  
Earmarked through House Freedom Fund

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt  
M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

Memo Item

|                                                                  |          |
|------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 3050.00  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 20250.00 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                    |                                     |                                                |                                    |
|-------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 19 OF 52                                  |                                    |
|                                                                         | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**ALKERMES, INC. POLITICAL ACTION COMMITTEE**

Mailing Address 852 WINTER STREET

|                 |             |                   |
|-----------------|-------------|-------------------|
| City<br>WALTHAM | State<br>MA | Zip Code<br>02451 |
|-----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00525063

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 17 / 2019

**Transaction ID : SA11C.33985**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**ALLIANCE COAL, LLC PAC**

Mailing Address P.O. Box 22027

|               |             |                   |
|---------------|-------------|-------------------|
| City<br>Tulsa | State<br>OK | Zip Code<br>74121 |
|---------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00330233

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

**Transaction ID : SA11C.34036**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 2500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
AMERICAN ASSOCIATION OF NEUROLOGICAL SURGEONS POLITICAL ACTION COMMITTEE (NEUROSURGERYPAC)

Mailing Address 725 FIFTEENTH ST., NW SUITE 500

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00413955

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 07 / 05 / 2019

**Transaction ID : SA11C.33792**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Memo Item

|                                                                  |                               |
|------------------------------------------------------------------|-------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | _____ , _____ , _____ 4500.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | _____ , _____ , _____         |

# SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 20 OF 52  
(check only one)  
 11a  11b  11c  11d  
12 13a 13b 14 15

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
AMERICAN ASSOCIATION OF NURSE PRACTITIONERS POLITICAL ACTION COMMITTEE

Mailing Address PO BOX 12846

City: AUSTIN State: TX Zip Code: 78711

FEC ID number of contributing federal political committee: **C** C00358903

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

Transaction ID : SA11C.34058

Amount of Each Receipt this Period  
1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

Mailing Address 1120 Connecticut Avenue NW  
Suite 600

City: Washington State: DC Zip Code: 20036

FEC ID number of contributing federal political committee: **C** C00004275

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
5000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

Transaction ID : SA11C.34061

Amount of Each Receipt this Period  
2500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
AMERICAN OPTOMETRIC ASSOCIATION POLITICAL ACTION COMMITTEE

Mailing Address 1505 PRINCE STREET  
SUITE 300

City: ALEXANDRIA State: VA Zip Code: 22314

FEC ID number of contributing federal political committee: **C** C00024968

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

Transaction ID : SA11C.34063

Amount of Each Receipt this Period  
2500.00

Memo Item

**SUBTOTAL** of Receipts This Page (optional)..... ▶

**TOTAL** This Period (last page this line number only)..... ▶

6000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                    |                                     |                                                |                                    |
|-------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 21 OF 52                                  |                                    |
|                                                                         | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
AMERICAN PHYSICAL THERAPY ASSOCIATION PHYSICAL THERAPY POLITICAL ACTION COMMITTEE (PT-PAC)

Mailing Address 1111 NORTH FAIRFAX ST.

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>ALEXANDRIA | State<br>VA | Zip Code<br>22314 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00012880

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

**Transaction ID : SA11C.34035**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
AMGEN INC. POLITICAL ACTION COMMITTEE

Mailing Address 601 13TH STREET, NW  
12TH FLOOR

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20005 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00251876

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 2000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

**Transaction ID : SA11C.34065**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
AT&T INC. FEDERAL POLITICAL ACTION COMMITTEE (AT&T FEDERAL PAC)

Mailing Address 208 S. Akard Street  
Suite 2701

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>Dallas | State<br>TX | Zip Code<br>75202 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00109017

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 3000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 23 / 2019

**Transaction ID : SA11C.34045**

Amount of Each Receipt this Period  
 \_\_\_\_\_,\_\_\_\_\_,\_\_\_\_\_ 3000.00

Memo Item

|                                                                   |                               |
|-------------------------------------------------------------------|-------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | _____ , _____ , _____ 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | _____ , _____ , _____         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                    |                                     |                                                |                                    |
|-------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 22 OF 52                                  |                                    |
|                                                                         | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
BRISTOL-MYERS SQUIBB CO. EMPLOYEE POLITICAL ADVOCACY FUND FOR INNOVATION

Mailing Address 3401 PRINCETON PIKE

|                       |             |                   |
|-----------------------|-------------|-------------------|
| City<br>LAWRENCEVILLE | State<br>NJ | Zip Code<br>08648 |
|-----------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00035675

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 09 / 2019

**Transaction ID : SA11C.33901**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 2500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
CROWELL & MORING LLP POLITICAL ACTION COMMITTEE (C&M PAC)

Mailing Address C/O JIM FLOOD  
1001 PENNSYLVANIA AVE NW

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20004 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00574368

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 17 / 2019

**Transaction ID : SA11C.33983**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
DAVITA HEALTHCARE PARTNERS, INC. POLITICAL ACTION COMMITTEE (DAPAC)

Mailing Address 32275 32ND AVENUE, S.

|                     |             |                   |
|---------------------|-------------|-------------------|
| City<br>FEDERAL WAY | State<br>WA | Zip Code<br>98001 |
|---------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00340943

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 1500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 26 / 2019

**Transaction ID : SA11C.33920**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ 1500.00

Memo Item

|                                                                   |                               |
|-------------------------------------------------------------------|-------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | _____ , _____ , _____ 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | _____ , _____ , _____         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                    |                                     |                                                |                                    |
|-------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 23 OF 52                                  |                                    |
|                                                                         | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**ELI LILLY AND COMPANY POLITICAL ACTION COMMITTEE**

Mailing Address **LILLY CORPORATE CENTER**

|                             |                    |                          |
|-----------------------------|--------------------|--------------------------|
| City<br><b>INDIANAPOLIS</b> | State<br><b>IN</b> | Zip Code<br><b>46285</b> |
|-----------------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00082792**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **1000.00**

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 08 / 26 / 2019          |

**Transaction ID : SA11C.33919**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **1000.00**

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**EMPLOYEES OF NORTHROP GRUMMAN CORPORATION PAC**

Mailing Address **2980 FAIRVIEW PARK DRIVE**

|                             |                    |                          |
|-----------------------------|--------------------|--------------------------|
| City<br><b>FALLS CHURCH</b> | State<br><b>VA</b> | Zip Code<br><b>22042</b> |
|-----------------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00088591**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **2000.00**

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 09 / 30 / 2019          |

**Transaction ID : SA11C.34064**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **1000.00**

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**GENENTECH INC. POLITICAL ACTION COMMITTEE**

Mailing Address **1 DNA WAY**

|                                  |                    |                          |
|----------------------------------|--------------------|--------------------------|
| City<br><b>SO. SAN FRANCISCO</b> | State<br><b>CA</b> | Zip Code<br><b>94080</b> |
|----------------------------------|--------------------|--------------------------|

FEC ID number of contributing federal political committee. **C C00199257**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **2500.00**

Date of Receipt  

|                         |
|-------------------------|
| M M / D D / Y Y Y Y Y Y |
| 07 / 22 / 2019          |

**Transaction ID : SA11C.33835**

Amount of Each Receipt this Period  
 \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_ **2500.00**

Memo Item

|                                                                   |                                    |
|-------------------------------------------------------------------|------------------------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | _____, _____, _____ <b>4500.00</b> |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | _____, _____, _____                |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                               |                                      |                                     |                                                |                                    |
|-------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 24 OF 52                                  |                                    |
|                                                                               | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**GOOD FUND, THE**

Mailing Address PO BOX 6572

City SPRINGFIELD State VA Zip Code 22150

FEC ID number of contributing federal political committee. **C** C00409185

Name of Employer Occupation

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
150.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 19 / 2019

Transaction ID : SA11C.33916

Amount of Each Receipt this Period  
150.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**GOOGLE INC. NETPAC**

Mailing Address 1101 NEW YORK AVENUE, NW  
SECOND FLOOR

City WASHINGTON State DC Zip Code 20005

FEC ID number of contributing federal political committee. **C** C00428623

Name of Employer Occupation

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
07 / 29 / 2019

Transaction ID : SA11C.33842

Amount of Each Receipt this Period  
1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**GUTHRIE FOR CONGRESS**

Mailing Address PO Box 9639

City Bowling Green State KY Zip Code 42102

FEC ID number of contributing federal political committee. **C** C00445023

Name of Employer Occupation

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

Transaction ID : SA11C.34037

Amount of Each Receipt this Period  
1000.00

Memo Item

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....▶           | 2150.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                               |                                      |                                     |                                                |                                    |
|-------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one) |                                     | PAGE 25 OF 52                                  |                                    |
|                                                                               | <input type="checkbox"/> 11a<br>12   | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
MARATHON PETROLEUM CORPORATION EMPLOYEES POLITICAL ACTION COMMITTEE (MPAC)

Mailing Address P.O. BOX 75000  
MC2250

City: DETROIT State: MI Zip Code: 48275

FEC ID number of contributing federal political committee: **C** C00496307

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

**Transaction ID : SA11C.34040**

Amount of Each Receipt this Period  
2500.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
NATIONAL APARTMENT ASSOCIATION POLITICAL ACTION COMMITTEE

Mailing Address 4300 WILSON BLVD  
SUITE 400

City: ARLINGTON State: VA Zip Code: 22203

FEC ID number of contributing federal political committee: **C** C00113241

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
09 / 30 / 2019

**Transaction ID : SA11C.34062**

Amount of Each Receipt this Period  
2500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
NATIONAL BEER WHOLESALEERS ASSOCIATION POLITICAL ACTION COMMITTEE

Mailing Address 1101 King Street  
Suite 600

City: Alexandria State: VA Zip Code: 22314

FEC ID number of contributing federal political committee: **C** C00144766

Name of Employer: Occupation:

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1500.00

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
08 / 09 / 2019

**Transaction ID : SA11C.33902**

Amount of Each Receipt this Period  
1500.00

Memo Item

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 6500.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ |         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                    |                                     |                                                |                                    |
|-------------------------------------------------------------------------|------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)  |                                     | PAGE 26 OF 52                                  |                                    |
|                                                                         | <input type="checkbox"/> 11a<br>12 | <input type="checkbox"/> 11b<br>13a | <input checked="" type="checkbox"/> 11c<br>13b | <input type="checkbox"/> 11d<br>14 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
NATIONAL CABLE AND TELECOMMUNICATIONS ASSOCIATION POLITICAL ACTION COMMITTEE (NCTA PAC)

Mailing Address 25 MASSACHUSETTS AVENUE, NW #100

|                    |             |                   |
|--------------------|-------------|-------------------|
| City<br>WASHINGTON | State<br>DC | Zip Code<br>20001 |
|--------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00010082

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 5000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 07 / 29 / 2019

**Transaction ID : SA11C.33846**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 5000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
NATIONAL EMERGENCY MEDICINE POLITICAL ACTION COMMITTEE

Mailing Address 1125 EXECUTIVE CIRCLE

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>IRVING | State<br>TX | Zip Code<br>75038 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00140061

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 07 / 29 / 2019

**Transaction ID : SA11C.33844**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 1000.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
NATIONAL WASTE & RECYCLING ASSOCIATION PAC

Mailing Address 1550 CRYSTAL DRIVE  
SUITE 804

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>ARLINGTON | State<br>VA | Zip Code<br>22202 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00680090

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary     General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
 \_\_\_\_\_ 1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 06 / 2019

**Transaction ID : SA11C.33945**

Amount of Each Receipt this Period  
 \_\_\_\_\_ 1000.00

Memo Item

|                                                                   |               |
|-------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | _____ 7000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | _____         |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                               |                                                                                                                                                                                      |               |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 27 OF 52 |
|                                                                               | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |               |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

**A.** Full Name (Last, First, Middle Initial)  
**NISOURCE INC. PAC**

Mailing Address 200 CIVIC CENTER DRIVE

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>COLUMBUS | State<br>OH | Zip Code<br>43215 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00051979

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

**Transaction ID : SA11C.34038**

Amount of Each Receipt this Period  
 1000.00

Memo Item

**B.** Full Name (Last, First, Middle Initial)  
**PFIZER INC. PAC**

Mailing Address 235 EAST 42ND STREET

|                  |             |                   |
|------------------|-------------|-------------------|
| City<br>NEW YORK | State<br>NY | Zip Code<br>10017 |
|------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00016683

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
2500.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 08 / 09 / 2019

**Transaction ID : SA11C.33903**

Amount of Each Receipt this Period  
 2500.00

Memo Item

**C.** Full Name (Last, First, Middle Initial)  
**ROLLS-ROYCE NORTH AMERICA HOLDINGS INC. PAC (ROLLS-ROYCE NORTH AMERICA PAC)**

Mailing Address 1875 EXPLORER STREET, SUITE 200

|                |             |                   |
|----------------|-------------|-------------------|
| City<br>RESTON | State<br>VA | Zip Code<br>20190 |
|----------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C** C00296822

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
|------------------|------------|

Receipt For: 2020  
 Primary  General  
 Other (specify) ▼

Election Cycle-to-Date ▼  
1000.00

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 09 / 30 / 2019

**Transaction ID : SA11C.34060**

Amount of Each Receipt this Period  
 1000.00

Memo Item

|                                                                   |          |
|-------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Receipts This Page (optional)..... ▶           | 4500.00  |
| <b>TOTAL</b> This Period (last page this line number only)..... ▶ | 45150.00 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 28 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Anedot</b>                                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 31 / 2019 |  |  |
| Mailing Address PO Box 84314                                                                                              |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Baton Rouge                                                                                                       | State<br>LA                                                                                                                                          | Zip Code<br>70884                  | Amount of Each Disbursement this Period<br>31.82              |  |  |
| Purpose of Disbursement<br>Credit card processing fees                                                                    |                                                                                                                                                      | Category/<br>Type<br>003           | Transaction ID : SB17.33865                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Anedot</b>                                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 18 / 2019 |  |  |
| Mailing Address PO Box 84314                                                                                              |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Baton Rouge                                                                                                       | State<br>LA                                                                                                                                          | Zip Code<br>70884                  | Amount of Each Disbursement this Period<br>44.10              |  |  |
| Purpose of Disbursement<br>Credit card processing fees                                                                    |                                                                                                                                                      | Category/<br>Type<br>003           | Transaction ID : SB17.34001                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Anedot</b>                                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 30 / 2019 |  |  |
| Mailing Address PO Box 84314                                                                                              |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Baton Rouge                                                                                                       | State<br>LA                                                                                                                                          | Zip Code<br>70884                  | Amount of Each Disbursement this Period<br>313.30             |  |  |
| Purpose of Disbursement<br>Credit card processing fees                                                                    |                                                                                                                                                      | Category/<br>Type<br>003           | Transaction ID : SB17.34082                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 389.22 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 29 OF 52                      |                                     |                                    |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Bobby May Advertising Specialties</b>                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 05 / 2019 |
| Mailing Address 15054 Hurley Road                                                                                         |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Hurley                                                                                                            | State<br>VA                                                                                                                                          | Zip Code<br>24620                                             |
| Purpose of Disbursement<br>Campaign materials                                                                             |                                                                                                                                                      | 006                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>659.88             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33894                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Bobby May Advertising Specialties</b>                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 14 / 2019 |
| Mailing Address 15054 Hurley Road                                                                                         |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Hurley                                                                                                            | State<br>VA                                                                                                                                          | Zip Code<br>24620                                             |
| Purpose of Disbursement<br>Campaign materials                                                                             |                                                                                                                                                      | 006                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>955.63             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33922                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Capitol Hill Club</b>                                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 16 / 2019 |
| Mailing Address 300 First St SE                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                          | Zip Code<br>20003                                             |
| Purpose of Disbursement<br>Food                                                                                           |                                                                                                                                                      | 002                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>40.30              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33827                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1655.81 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 30 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Capitol Hill Club</b>                                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 16 / 2019     |
| Mailing Address 300 First St SE                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                          | Zip Code<br>20003                                                 |
| Purpose of Disbursement<br>Travel - food                                                                                  | Category/<br>Type<br>002                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>65.98                                                                                                     |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33925<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Carlyle Gregory Company LLC</b>                                          |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 12 / 2019     |
| Mailing Address 140 Little Falls St Ste 104                                                                               |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Falls Church                                                                                                      | State<br>VA                                                                                                                                          | Zip Code<br>22046                                                 |
| Purpose of Disbursement<br>Campaign consulting - Management                                                               | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>500.00                                                                                                    |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33820<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Carlyle Gregory Company LLC</b>                                          |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 14 / 2019     |
| Mailing Address 140 Little Falls St Ste 104                                                                               |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Falls Church                                                                                                      | State<br>VA                                                                                                                                          | Zip Code<br>22046                                                 |
| Purpose of Disbursement<br>Campaign consulting - management                                                               | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>500.00                                                                                                    |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33909<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1065.98 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 31 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Carlyle Gregory Company LLC</b>                                          |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 06 / 2019 |  |  |
| Mailing Address 140 Little Falls St Ste 104                                                                               |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Falls Church                                                                                                      | State<br>VA                                                                                                                                          | Zip Code<br>22046                  | Amount of Each Disbursement this Period<br>500.00             |  |  |
| Purpose of Disbursement<br>Consulting fees - management                                                                   |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33944                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. City of Salem</b>                                                        |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 16 / 2019 |  |  |
| Mailing Address PO Box 869                                                                                                |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>229.09             |  |  |
| Purpose of Disbursement<br>Office utilities                                                                               |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33826                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. City of Salem</b>                                                        |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 29 / 2019 |  |  |
| Mailing Address PO Box 869                                                                                                |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>3500.00            |  |  |
| Purpose of Disbursement<br>Event expense                                                                                  |                                                                                                                                                      | Category/<br>Type<br>007           | Transaction ID : SB17.33848                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 4229.09 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 32 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. City of Salem</b>                                                        |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 03 / 2019 |
| Mailing Address PO Box 869                                                                                                |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                                             |
| Purpose of Disbursement<br>Office utilities                                                                               | Category/<br>Type<br>001                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>698.02             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33956                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Constant Contact</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 13 / 2019 |
| Mailing Address 1601 Trapelo Rd Ste 329                                                                                   |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Waltham                                                                                                           | State<br>MA                                                                                                                                          | Zip Code<br>02451                                             |
| Purpose of Disbursement<br>Email services                                                                                 | Category/<br>Type<br>001                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>125.00             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33821                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Constant Contact</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 14 / 2019 |
| Mailing Address 1601 Trapelo Rd Ste 329                                                                                   |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Waltham                                                                                                           | State<br>MA                                                                                                                                          | Zip Code<br>02451                                             |
| Purpose of Disbursement<br>Email services                                                                                 | Category/<br>Type<br>001                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>125.00             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33910                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 948.02 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 33 OF 52                      |                                     |                                    |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Constant Contact</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 16 / 2019     |
| Mailing Address 1601 Trapelo Rd Ste 329                                                                                   |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Waltham                                                                                                           | State<br>MA                                                                                                                                          | Zip Code<br>02451                                                 |
| Purpose of Disbursement<br>Email services                                                                                 | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>125.00                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33994<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2019     |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                                                 |
| Purpose of Disbursement<br>Payroll                                                                                        | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>414.75                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33723<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 16 / 2019     |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                                                 |
| Purpose of Disbursement<br>Payroll                                                                                        | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>414.75                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33822<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 954.50 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 34 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 01 / 2019 |  |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>414.75             |  |
| Purpose of Disbursement<br>Payroll                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33878                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 02 / 2019 |  |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>247.15             |  |
| Purpose of Disbursement<br>Mileage reimbursement                                                                          |                                                                                                                                                      | Category/<br>Type<br>002           | Transaction ID : SB17.33882                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 16 / 2019 |  |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>414.75             |  |
| Purpose of Disbursement<br>Payroll                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33926                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

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|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1076.65 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 35 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 03 / 2019 |  |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>414.75             |  |
| Purpose of Disbursement<br>Payroll                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33948                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Crosswhite, Kacie, , ,</b>                                               |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 16 / 2019 |  |
| Mailing Address 800 Elizabeth Ave                                                                                         |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>414.75             |  |
| Purpose of Disbursement<br>Payroll                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33975                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Dumler, Ambler, , ,</b>                                                  |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 19 / 2019 |  |
| Mailing Address 23716 Fernbank Drive                                                                                      |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Abingdon                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>24211                  | Amount of Each Disbursement this Period<br>446.00             |  |
| Purpose of Disbursement<br>Campaign consulting - staff                                                                    |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33927                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

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|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1275.50 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 36 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. FedEx</b>                                                                |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 05 / 2019     |
| Mailing Address PO Box 371461                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Pittsburgh                                                                                                        | State<br>PA                                                                                                                                          | Zip Code<br>15250                                                 |
| Purpose of Disbursement<br>Shipping                                                                                       | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>13.64                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33962<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. FedEx</b>                                                                |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 12 / 2019     |
| Mailing Address PO Box 371461                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Pittsburgh                                                                                                        | State<br>PA                                                                                                                                          | Zip Code<br>15250                                                 |
| Purpose of Disbursement<br>shipping                                                                                       | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>23.01                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33999<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Forest Consulting Services</b>                                           |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2019     |
| Mailing Address PO Box 71596                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23255                                                 |
| Purpose of Disbursement<br>Accounting and reporting services                                                              | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>3000.00                |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33828<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 3036.65 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 37 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Forest Consulting Services</b>                                           |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 01 / 2019 |  |  |
| Mailing Address PO Box 71596                                                                                              |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23255                  | Amount of Each Disbursement this Period<br>3000.00            |  |  |
| Purpose of Disbursement<br>Accounting and reporting services                                                              |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33880                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Forest Consulting Services</b>                                           |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 03 / 2019 |  |  |
| Mailing Address PO Box 71596                                                                                              |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23255                  | Amount of Each Disbursement this Period<br>3000.00            |  |  |
| Purpose of Disbursement<br>Accounting and reporting services                                                              |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33947                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Fun Times Party Warehouse</b>                                            |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 05 / 2019 |  |  |
| Mailing Address 1409 S Colorado St                                                                                        |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>688.82             |  |  |
| Purpose of Disbursement<br>Campaign event supplies                                                                        |                                                                                                                                                      | Category/<br>Type<br>007           | Transaction ID : SB17.33797                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 6688.82 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 38 OF 52                      |                                     |                                    |  |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Fun Times Party Warehouse</b>                                            |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 16 / 2019 |  |  |
| Mailing Address 1409 S Colorado St                                                                                        |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>688.82             |  |  |
| Purpose of Disbursement<br>Fundraising event supplies                                                                     |                                                                                                                                                      | Category/<br>Type<br>003           | Transaction ID : SB17.33993                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Helms Candy Company Inc.</b>                                             |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 08 / 2019 |  |  |
| Mailing Address 3001 Lee Highway                                                                                          |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Bristol                                                                                                           | State<br>VA                                                                                                                                          | Zip Code<br>24202                  | Amount of Each Disbursement this Period<br>691.88             |  |  |
| Purpose of Disbursement<br>Campaign items                                                                                 |                                                                                                                                                      | Category/<br>Type<br>006           | Transaction ID : SB17.33800                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. KB Strategic Group</b>                                                   |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2019 |  |  |
| Mailing Address 3213 Duke St<br>Ste 700                                                                                   |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                          | Zip Code<br>22314                  | Amount of Each Disbursement this Period<br>2000.00            |  |  |
| Purpose of Disbursement<br>Fundraising consulting                                                                         |                                                                                                                                                      | Category/<br>Type<br>003           | Transaction ID : SB17.33724                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 3380.70 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 39 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. KB Strategic Group</b>                                                   |                                                                                                                                                      |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 01 / 2019 |  |
| Mailing Address 3213 Duke St<br>Ste 700                                                                                   |                                                                                                                                                      |                          | FEC Identification Number<br>C                                |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                          | Zip Code<br>22314        | Amount of Each Disbursement this Period<br>2000.00            |  |
| Purpose of Disbursement<br>Fundraising consulting                                                                         |                                                                                                                                                      | Category/<br>Type<br>003 | Transaction ID : SB17.33879                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      |                          | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2018<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                          |                                                               |  |

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| Full Name (Last, First, Middle Initial)<br><b>B. Kroger - Salem</b>                                                       |                                                                                                                                                      |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 05 / 2019 |  |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      |                          | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153        | Amount of Each Disbursement this Period<br>39.05              |  |
| Purpose of Disbursement<br>Travel - gas                                                                                   |                                                                                                                                                      | Category/<br>Type<br>002 | Transaction ID : SB17.33798                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      |                          | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                          |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Kroger - Salem</b>                                                       |                                                                                                                                                      |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 15 / 2019 |  |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      |                          | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153        | Amount of Each Disbursement this Period<br>48.47              |  |
| Purpose of Disbursement<br>Travel - gas                                                                                   |                                                                                                                                                      | Category/<br>Type<br>002 | Transaction ID : SB17.33823                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      |                          | <input type="checkbox"/> Memo Item                            |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                          |                                                               |  |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 2087.52 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

# SCHEDULE B (FEC Form 3) ITEMIZED DISBURSEMENTS

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 40 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Kroger - Salem</b>                                                       |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 29 / 2019 |  |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>45.31              |  |
| Purpose of Disbursement<br>Travel - gas                                                                                   |                                                                                                                                                      | Category/<br>Type<br>002           | Transaction ID : SB17.33851                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Kroger - Salem</b>                                                       |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 30 / 2019 |  |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>49.42              |  |
| Purpose of Disbursement<br>Travel - gas                                                                                   |                                                                                                                                                      | Category/<br>Type<br>002           | Transaction ID : SB17.33866                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Kroger - Salem</b>                                                       |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 12 / 2019 |  |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                  | Amount of Each Disbursement this Period<br>34.22              |  |
| Purpose of Disbursement<br>Travel - gas                                                                                   |                                                                                                                                                      | Category/<br>Type<br>002           | Transaction ID : SB17.33907                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

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|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 128.95 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 41 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Kroger - Salem</b>                                                       |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 03 / 2019 |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Salem                                                                                                                | State VA                                                                                                                                             | Zip Code 24153                                                |
| Purpose of Disbursement<br>Travel - gas                                                                                   | Category/Type<br>002                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>23.51                                                                                                     |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33957                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Kroger - Salem</b>                                                       |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 06 / 2019 |
| Mailing Address 1477 W Main St                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Salem                                                                                                                | State VA                                                                                                                                             | Zip Code 24153                                                |
| Purpose of Disbursement<br>Travel - gas                                                                                   | Category/Type<br>002                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>39.24                                                                                                     |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33963                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Myers, Ron, , ,</b>                                                      |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 18 / 2019 |
| Mailing Address 5583 Penguin Dr<br>WRTZ Radio                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Roanoke                                                                                                              | State VA                                                                                                                                             | Zip Code 24018                                                |
| Purpose of Disbursement<br>Radio advertising                                                                              | Category/Type<br>004                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>500.00                                                                                                    |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33830                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 562.75 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 42 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Occasions Caterers</b>                                                   |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 16 / 2019 |
| Mailing Address 655 Taylor Street NE                                                                                      |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                          | Zip Code<br>20017                                             |
| Purpose of Disbursement<br>Catering for fundraising event                                                                 | Category/<br>Type<br>003                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>998.20             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33824                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Postmaster</b>                                                           |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 19 / 2019 |
| Mailing Address 2 E Main St                                                                                               |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                                             |
| Purpose of Disbursement<br>Postage                                                                                        | Category/<br>Type<br>001                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>330.00             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34078                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Putt Putt</b>                                                            |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 05 / 2019 |
| Mailing Address 6801 Peters Creek Rd                                                                                      |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Roanoke                                                                                                           | State<br>VA                                                                                                                                          | Zip Code<br>24153                                             |
| Purpose of Disbursement<br>Fundraising event expense - facility rental and catering                                       | Category/<br>Type<br>003                                                                                                                             |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>446.00             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33895                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1774.20 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 43 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Roanoke Gas EZ</b>                                                       |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 05 / 2019     |
| Mailing Address 519 Kimabll Ave                                                                                           |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Roanoke                                                                                                           | State<br>VA                                                                                                                                          | Zip Code<br>24016                                                 |
| Purpose of Disbursement<br>Office utilities                                                                               | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>60.12                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33897<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Salem High School</b>                                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 23 / 2019     |
| Mailing Address 400 Spartan Dr                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                                                 |
| Purpose of Disbursement<br>Program ad                                                                                     | Category/<br>Type<br>004                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>600.00                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34053<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Sam's Club</b>                                                           |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 23 / 2019     |
| Mailing Address 1455 Towne Square Blvd NW                                                                                 |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Roanoke                                                                                                           | State<br>VA                                                                                                                                          | Zip Code<br>24012                                                 |
| Purpose of Disbursement<br>Office supplies                                                                                | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>85.50                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34079<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 745.62 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 44 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Staples</b>                                                              |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 17 / 2019     |
| Mailing Address 145 Shoppers Way                                                                                          |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                                                 |
| Purpose of Disbursement<br>Office supplies                                                                                | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>758.11                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33989<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Staples</b>                                                              |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 19 / 2019     |
| Mailing Address 145 Shoppers Way                                                                                          |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                                                 |
| Purpose of Disbursement<br>Office supplies                                                                                | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>29.97                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34077<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Sweet, Sarah, , ,</b>                                                    |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 16 / 2019     |
| Mailing Address 422 Front Ave                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Salem                                                                                                             | State<br>VA                                                                                                                                          | Zip Code<br>24153                                                 |
| Purpose of Disbursement<br>Campaigning work - staff                                                                       | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>100.00                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34059<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 888.08 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 45 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. The Homestead</b>                                                        |                                                                                                                                                      | Date of Disbursement                                              |
| Mailing Address 7696 Sam Snead Highway                                                                                    |                                                                                                                                                      | M M / D D / Y Y Y Y<br>07 / 05 / 2019                             |
| City<br>Hot Springs                                                                                                       | State<br>VA                                                                                                                                          | Zip Code<br>24445                                                 |
| Purpose of Disbursement<br>Lodging                                                                                        | 002                                                                                                                                                  |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period<br>208.97                 |
| State: District:                                                                                                          |                                                                                                                                                      | Transaction ID : SB17.33794<br><input type="checkbox"/> Memo Item |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. The Homestead</b>                                                        |                                                                                                                                                      | Date of Disbursement                                              |
| Mailing Address 7696 Sam Snead Highway                                                                                    |                                                                                                                                                      | M M / D D / Y Y Y Y<br>07 / 05 / 2019                             |
| City<br>Hot Springs                                                                                                       | State<br>VA                                                                                                                                          | Zip Code<br>24445                                                 |
| Purpose of Disbursement<br>Lodging                                                                                        | 002                                                                                                                                                  |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period<br>208.97                 |
| State: District:                                                                                                          |                                                                                                                                                      | Transaction ID : SB17.33795<br><input type="checkbox"/> Memo Item |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. The Homestead</b>                                                        |                                                                                                                                                      | Date of Disbursement                                              |
| Mailing Address 7696 Sam Snead Highway                                                                                    |                                                                                                                                                      | M M / D D / Y Y Y Y<br>07 / 05 / 2019                             |
| City<br>Hot Springs                                                                                                       | State<br>VA                                                                                                                                          | Zip Code<br>24445                                                 |
| Purpose of Disbursement<br>Lodging                                                                                        | 002                                                                                                                                                  |                                                                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Amount of Each Disbursement this Period<br>449.00                 |
| State: District:                                                                                                          |                                                                                                                                                      | Transaction ID : SB17.33796<br><input type="checkbox"/> Memo Item |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 866.94 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 46 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. United States Treasury</b>                                               |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 15 / 2019     |
| Mailing Address PO Box 105083                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Atlanta                                                                                                           | State<br>GA                                                                                                                                          | Zip Code<br>30348                                                 |
| Purpose of Disbursement<br>Federal withholding taxes                                                                      |                                                                                                                                                      | 001                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>188.12                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33819<br><input type="checkbox"/> Memo Item |
| State: _____                                                                                                              | District: _____                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. United States Treasury</b>                                               |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 15 / 2019     |
| Mailing Address PO Box 105083                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Atlanta                                                                                                           | State<br>GA                                                                                                                                          | Zip Code<br>30348                                                 |
| Purpose of Disbursement<br>Federal withholding taxes                                                                      |                                                                                                                                                      | 001                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>221.00                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33924<br><input type="checkbox"/> Memo Item |
| State: _____                                                                                                              | District: _____                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. United States Treasury</b>                                               |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 12 / 2019     |
| Mailing Address PO Box 105083                                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Atlanta                                                                                                           | State<br>GA                                                                                                                                          | Zip Code<br>30348                                                 |
| Purpose of Disbursement<br>Federal withholding taxes                                                                      |                                                                                                                                                      | 001                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>221.00                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33974<br><input type="checkbox"/> Memo Item |
| State: _____                                                                                                              | District: _____                                                                                                                                      |                                                                   |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 630.12 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 47 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Verizon Wireless</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 23 / 2019     |
| Mailing Address PO Box 25505                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Lehigh Valley                                                                                                     | State<br>PA                                                                                                                                          | Zip Code<br>18002                                                 |
| Purpose of Disbursement<br>Cell phone service                                                                             | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>499.98                                                                                                    |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33840<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                                                                           |                                                                                                                                                      |                                                                   |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Verizon Wireless</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 12 / 2019     |
| Mailing Address PO Box 25505                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Lehigh Valley                                                                                                     | State<br>PA                                                                                                                                          | Zip Code<br>18002                                                 |
| Purpose of Disbursement<br>Cell phone service                                                                             | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>427.88                                                                                                    |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33908<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

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|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Verizon Wireless</b>                                                     |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 11 / 2019     |
| Mailing Address PO Box 25505                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                    |
| City<br>Lehigh Valley                                                                                                     | State<br>PA                                                                                                                                          | Zip Code<br>18002                                                 |
| Purpose of Disbursement<br>Cell phone service                                                                             | Category/<br>Type<br>001                                                                                                                             |                                                                   |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>424.92                                                                                                    |                                                                   |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.34000<br><input type="checkbox"/> Memo Item |
| State: District:                                                                                                          |                                                                                                                                                      |                                                                   |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1352.78 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 48 OF 52                       |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2019 |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Albany                                                                                                               | State NY                                                                                                                                             | Zip Code 12212                                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | 001                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33784                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 01 / 2019 |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Albany                                                                                                               | State NY                                                                                                                                             | Zip Code 12212                                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | 001                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33785                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 01 / 2019 |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City Albany                                                                                                               | State NY                                                                                                                                             | Zip Code 12212                                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | 001                                                           |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50              |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33884                                   |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item                            |

|                                                                  |       |
|------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 91.50 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 49 OF 52                      |                                     |                                    |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement                             |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | M M / D D / Y Y Y Y<br>08 / 01 / 2019            |
| City<br>Albany                                                                                                            | State<br>NY                                                                                                                                          | Zip Code<br>12212                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33885                      |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item               |

|                                                                                                                           |                                                                                                                                                      |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement                             |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | M M / D D / Y Y Y Y<br>09 / 03 / 2019            |
| City<br>Albany                                                                                                            | State<br>NY                                                                                                                                          | Zip Code<br>12212                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33950                      |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item               |

|                                                                                                                           |                                                                                                                                                      |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Verizon Wireless Prepaid</b>                                             |                                                                                                                                                      | Date of Disbursement                             |
| Mailing Address PO Box 15124                                                                                              |                                                                                                                                                      | M M / D D / Y Y Y Y<br>09 / 03 / 2019            |
| City<br>Albany                                                                                                            | State<br>NY                                                                                                                                          | Zip Code<br>12212                                |
| Purpose of Disbursement<br>Cell phone service                                                                             |                                                                                                                                                      | FEC Identification Number<br>C                   |
| Candidate Name                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>30.50 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33958                      |
| State: District:                                                                                                          |                                                                                                                                                      | <input type="checkbox"/> Memo Item               |

|                                                                  |       |
|------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 91.50 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 50 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Virginia Department of Taxation</b>                                      |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 24 / 2019 |  |
| Mailing Address PO Box 1500                                                                                               |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23218                  | Amount of Each Disbursement this Period<br>20.00              |  |
| Purpose of Disbursement<br>State withholding tax                                                                          |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33836                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Virginia Department of Taxation</b>                                      |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 28 / 2019 |  |
| Mailing Address PO Box 1500                                                                                               |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23218                  | Amount of Each Disbursement this Period<br>26.00              |  |
| Purpose of Disbursement<br>State withholding taxes                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33930                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Virginia Department of Taxation</b>                                      |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 17 / 2019 |  |
| Mailing Address PO Box 1500                                                                                               |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Richmond                                                                                                          | State<br>VA                                                                                                                                          | Zip Code<br>23218                  | Amount of Each Disbursement this Period<br>26.00              |  |
| Purpose of Disbursement<br>State withholding taxes                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.34076                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | Memo Item <input type="checkbox"/> |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                  |       |
|------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 72.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 51 OF 52                       |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Virginia Varsity Self Storage</b>                                        |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>07 / 02 / 2019 |  |
| Mailing Address 405 Cambria St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                  | Amount of Each Disbursement this Period<br>92.00              |  |
| Purpose of Disbursement<br>Storage                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33786                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Virginia Varsity Self Storage</b>                                        |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 02 / 2019 |  |
| Mailing Address 405 Cambria St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                  | Amount of Each Disbursement this Period<br>92.00              |  |
| Purpose of Disbursement<br>Storage                                                                                        |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33888                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                                                                           |                                                                                                                                                      |                                    |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Virginia Varsity Self Storage</b>                                        |                                                                                                                                                      |                                    | Date of Disbursement<br>M M / D D / Y Y Y Y<br>09 / 04 / 2019 |  |
| Mailing Address 405 Cambria St                                                                                            |                                                                                                                                                      |                                    | FEC Identification Number<br>C                                |  |
| City<br>Christiansburg                                                                                                    | State<br>VA                                                                                                                                          | Zip Code<br>24073                  | Amount of Each Disbursement this Period<br>92.00              |  |
| Purpose of Disbursement<br>Storage unit                                                                                   |                                                                                                                                                      | Category/<br>Type<br>001           | Transaction ID : SB17.33960                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                      | <input type="checkbox"/> Memo Item |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                    |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                      |                                    |                                                               |  |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 276.00 |
| <b>TOTAL</b> This Period (last page this line number only).....▶ |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |               |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 52 OF 52 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |               |  |  |  |

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NAME OF COMMITTEE (In Full)  
**MORGAN GRIFFITH FOR CONGRESS**

|                                                                                                                           |                                                                                                                                                      |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Wordsprint</b>                                                           |                                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>08 / 08 / 2019 |
| Mailing Address PO Box 544                                                                                                |                                                                                                                                                      | FEC Identification Number<br>C                                |
| City<br>Wytheville                                                                                                        | State<br>VA                                                                                                                                          | Zip Code<br>24382                                             |
| Purpose of Disbursement<br>Printing                                                                                       | Category/<br>Type<br>003                                                                                                                             |                                                               |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period<br>1130.54                                                                                                   |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2020<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Transaction ID : SB17.33899                                   |
| State: District:                                                                                                          | <input type="checkbox"/> Memo Item                                                                                                                   |                                                               |

|                                                                                                                           |                                                                                                                                      |                                             |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b>                                                                      |                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address                                                                                                           |                                                                                                                                      | FEC Identification Number<br>C              |
| City                                                                                                                      | State                                                                                                                                | Zip Code                                    |
| Purpose of Disbursement                                                                                                   | Category/<br>Type                                                                                                                    |                                             |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period                                                                                              |                                             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item          |
| State: District:                                                                                                          |                                                                                                                                      |                                             |

|                                                                                                                           |                                                                                                                                      |                                             |
|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>                                                                      |                                                                                                                                      | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address                                                                                                           |                                                                                                                                      | FEC Identification Number<br>C              |
| City                                                                                                                      | State                                                                                                                                | Zip Code                                    |
| Purpose of Disbursement                                                                                                   | Category/<br>Type                                                                                                                    |                                             |
| Candidate Name                                                                                                            | Amount of Each Disbursement this Period                                                                                              |                                             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | <input type="checkbox"/> Memo Item          |
| State: District:                                                                                                          |                                                                                                                                      |                                             |

|                                                                  |          |
|------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....▶      | 1130.54  |
| <b>TOTAL</b> This Period (last page this line number only).....▶ | 35399.44 |