

RECEIVED
E.C. MAIL
FBI CENTER**FEC FORM 2**
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) NAOMI PRESTON		2. Identification Number	
(b) Address (number and street) 7750 BASIN WAY		3. Is This Statement ☒ New ☐ Amended (a)	
(c) City, State, and ZIP Code BOISE ID 83714		4. Party Affiliation DEMOCRATIC	
5. Office Sought HOUSE		6. State & District of Candidate IDAHO - FIRST	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) NAOMI PRESTON FOR CONGRESS	
(b) Address (number and street) P.O. BOX 1940	
(c) City, State, and ZIP Code NAMPA, ID 83653	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 405.9) by

9A	0.00	for the primary election, and
9B	0.00	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Naomi Preston	Date 3/18/04
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NOTE: Submission of false, inaccurate, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

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Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered	Date of Receipt
☒ USPS First Class Mail	Postmarked 3-25-04
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☐ Other (Specify):	Date of Receipt or Postmarked
<i>See</i>	3-30-04
PREPARER	DATE PREPARED