

STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

02 OCT 15 PM 4: 22

1. (a) Name of Candidate (in full) DOUGLAS R FORRESTER		2. Identification Number SENJ00239
(b) Address (number and street) 35 BERKSHIRE DRIVE		
(c) City, State and ZIP Code PRINCETON NJ 08550		
3. Party Affiliation Rep	4. Office Sought Senate	5. State & District of Candidate NJ 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
Forrester Victory Committee

(b) Address (number and street)
PO Box 75103

(c) City, State and ZIP Code
Washington DC 20013

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct, and complete.

Signature of Candidate DOUGLAS R FORRESTER	Date 10/7/02
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NOTE: Submission of false, erroneous or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
999 F Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9630
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART BUILDING
SUITE 302
WASHINGTON, DC 20510-7118
FAX #: 202-224-0332

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED 10-15-02
Date of Receipt

FAX (48-HOUR NOTICES) _____
Date of Receipt

INSIDE MAIL _____
Date of Receipt

**RECEIVED FROM THE LEGISLATIVE RESOURCE
CENTER** _____
Date of Receipt

**RECEIVED FROM THE FEDERAL ELECTION
COMMISSION** _____
Date of Receipt

FIRST CLASS MAIL _____
Postmarked

REGISTERED/CERTIFIED MAIL _____
Postmarked

NO POSTMARK **POSTMARK ILLEGIBLE**

OTHER (Specify): _____
 AIRBORNE EXPRESS
 EXPRESS MAIL
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Postmark and/or Date of Receipt

RD _____ 10-15-02
Preparer Date Prepared

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