

FEC
FORM 1

STATEMENT OF
ORGANIZATION

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2008 MAR 10 AM 11:05

Office Use Only

1. NAME OF
COMMITTEE (in full) (Check if name
is changed) Example: If typing, type
over the lines.

12FE4M5

Mike Thomas For Congress

ADDRESS (number and street) 224 Skylark Point

(Check if address
is changed) Jupiter

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

Campaign@MikeThomasForCongress.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.MikeThomasForCongress.com

COMMITTEE'S FAX NUMBER

2. DATE 02 20 2008

C00442962

3. FEC IDENTIFICATION NUMBER ►

H8FL22046

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mark J. Blasi

Signature of Treasurer Mark J. Blasi

Date

02 20 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

<input type="checkbox"/>	Office Use Only					For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100	FEC FORM 1 (Revised 02/2003)
FE3AN042.PDF							

5. TYPE OF COMMITTEE (Check One)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Mike Thomas

Candidate Party Affiliation

REP

Office Sought:

 House Senate President

State

District

FL
20

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number – optional) and position of the person in possession of committee books and records.

Full Name

Mike Thomas

Mailing Address

224 Skylark Point

Title or Position▼

President

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

561-308-1856

8. **Treasurer:** List the name and address (phone number – optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name
of Treasurer

Marc Bicasio

Mailing Address

1105 Duncan Circle #202

Title or Position▼

Treasurer

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

561-282-7406

Full Name of
Designated
Agent

Mailing Address

Title or Position▼

CITY ▲

STATE ▲

ZIP CODE ▲

Telephone number

561-282-7406

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Bank of America

Mailing Address

4501 PGA Blvd

CITY ▲

STATE ▲

ZIP CODE ▲

Palmetto Beach Gardens FL 33418-1

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

28038652454

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

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Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
	3/10/08
PREPARER (3/2005)	DATE PREPARED