

FEC  
FORM 1

# STATEMENT OF ORGANIZATION

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

2003 APR -4 A 7 43

Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

12FE4M5

GLEN FOR CONGRESS

ADDRESS (number and street)

P.O. BOX 5838



(Check if address  
is changed)

WINSTON-SALEM

NC

27113-5838

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

GLENFORCONGRESS@GLENFORCONGRESS.COM

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

336-721-2103

2. DATE

03

13

2006

3. FEC IDENTIFICATION NUMBER ►

C

4. IS THIS STATEMENT



NEW (N)

OR



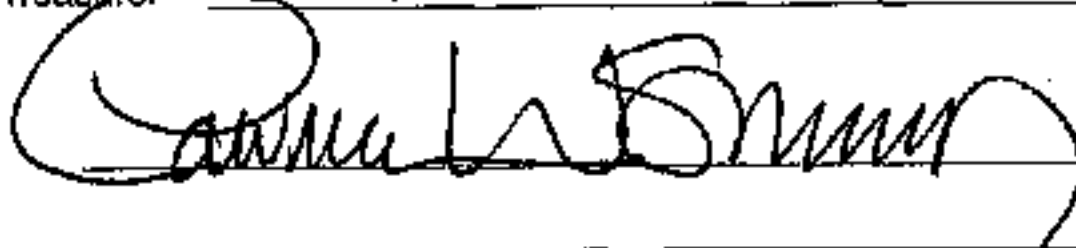
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

LAWRENCE WHITE SNIVELY

Signature of Treasurer



Date

03

15

2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

## 5. TYPE OF COMMITTEE (Check One)

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

MARK DULANEY, GLEN

Candidate Party Affiliation

DEM

Office Sought:

☒

House

☐

Senate

☐

President

State

NC

District

05

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate

- (d) ☐ This committee is a  (National, State or subordinate) committee of the  (Democratic, Republican, etc.) Party.

- (e) ☐ This committee is a separate segregated fund.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

## 6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship

Type of Connected Organization:

☐

Corporation

☐

Corporation w/o Capital Stock

☐

Labor Organization

☐

Membership Organization

☐

Trade Association

☐

Cooperative

Write or Type Committee Name

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

TREASURER

Mailing Address

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

CUSTODIAN OF RECORDS

Telephone number

336-721-2101  
WORK

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

LAWRENCE WHITE SNIVELY

Mailing Address

1510 OVERBROOK AVE.

WINSTON-SALEM

NC

27104-4317

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

TREASURER

Telephone number

336-721-2101  
WORKFull Name of  
Designated  
Agent

DULANEY GLEN

Mailing Address

4691 VIENNA-DOZIER ROAD

PFAFFTOWN

NC

27040-9671

Title or Position ▼

CITY ▲

STATE ▲

ZIP CODE ▲

ASSISTANT TREASURER

Telephone number

336-924-0400

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BRANCH BANKING AND TRUST COMPANY

Mailing Address

1100 S. STRATFORD ROAD

WINSTON-SALEM

NC

27103-2710

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                         |                 |
|-----------------------------------------|-----------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
|-----------------------------------------|-----------------|

|                                                |            |
|------------------------------------------------|------------|
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
|------------------------------------------------|------------|

|                                                               |                             |
|---------------------------------------------------------------|-----------------------------|
| <input checked="" type="checkbox"/> USPS Registered/Certified | Postmarked (R/C)<br>3/28/06 |
|---------------------------------------------------------------|-----------------------------|

|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |            |

|                                            |            |
|--------------------------------------------|------------|
| <input type="checkbox"/> USPS Express Mail | Postmarked |
|--------------------------------------------|------------|

|                                             |  |
|---------------------------------------------|--|
| <input type="checkbox"/> Postmark Illegible |  |
|---------------------------------------------|--|

|                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> No Postmark |  |
|--------------------------------------|--|

|                                                                |               |
|----------------------------------------------------------------|---------------|
| <input type="checkbox"/> Overnight Delivery Service (Specify): | Shipping Date |
| Next Business Day Delivery <input type="checkbox"/>            |               |

|                                                                            |                 |
|----------------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
|----------------------------------------------------------------------------|-----------------|

|                                                                     |                 |
|---------------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
|---------------------------------------------------------------------|-----------------|

|                                                                 |                 |
|-----------------------------------------------------------------|-----------------|
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
|-----------------------------------------------------------------|-----------------|

|                                           |                               |
|-------------------------------------------|-------------------------------|
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |
|-------------------------------------------|-------------------------------|

|                        |                         |
|------------------------|-------------------------|
| PREPARER<br><i>JEI</i> | 4/4/06<br>DATE PREPARED |
|------------------------|-------------------------|