

FEC  
FORM 3XREPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

|                                                       |                                  |                                          |                  |                                         |                                       |
|-------------------------------------------------------|----------------------------------|------------------------------------------|------------------|-----------------------------------------|---------------------------------------|
| 1. NAME OF COMMITTEE (in full)                        |                                  | USE FEC MAILING LABEL OR TYPE OR PRINT ▼ |                  | Example: If typing, type over the lines |                                       |
| Vermont Republican Federal Election Committee         |                                  |                                          |                  |                                         |                                       |
| ADDRESS (number and street)                           |                                  | 100 State Street, Suite 2                |                  |                                         |                                       |
| ▼                                                     |                                  | P.O. Box 70                              |                  |                                         |                                       |
| Check if different than previously reported. (ACC)    |                                  | Montpelier                               |                  | VT                                      | 05601                                 |
| 2. FEC IDENTIFICATION NUMBER ▼                        |                                  | CITY ▲                                   |                  | STATE ▲                                 |                                       |
| C00035618                                             |                                  |                                          |                  | ZIP CODE ▲                              |                                       |
| 3. IS THIS REPORT                                     |                                  | X                                        | NEW (N)          | OR                                      | AMENDED (A)                           |
| 4. TYPE OF REPORT (Choose One)                        |                                  | Feb 20 (M2)                              | May 20 (M5)      | Aug 20 (M8)                             | Nov 20 (M11) (Non-Election Year Only) |
| (a) Quarterly Reports:                                |                                  | Mar 20 (M3)                              | Jun 20 (M6)      | Sep 20 (M9)                             | Dec 20 (M12) (Non-Election Year Only) |
| April 15 Quarterly Report (Q1)                        |                                  | Apr 20 (M4)                              | Jul 20 (M7)      | Oct 20 (M10)                            | Jan 31 (M13)                          |
| July 15 Quarterly Report (Q2)                         |                                  | (c) 12-Day PRE Election Report for the:  | Primary (12P)    | General (12G)                           | Runoff (12R)                          |
| October 15 Quarterly Report (Q3)                      |                                  |                                          | Convention (12C) | Special (12S)                           |                                       |
| X                                                     | January 31 Quarterly Report (YE) | Election on                              |                  |                                         | in the State of                       |
| July 31 Mid-Year Report (Non-election Year Only) (MY) |                                  | (d) 30-Day Post-Election Report for the: | General (30G)    | Runoff (30R)                            | Special (30S)                         |
| Termination Report (TER)                              |                                  | Election on                              |                  |                                         | in the State of                       |
| 5. Covering Period                                    | 07                               | 01                                       | 2001             | through                                 | 12 31 2001                            |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jane B. Woodruff

Signature of Treasurer Electronically Filed by Jane B. Woodruff

Date 01 31 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

Office  
Use  
OnlyFEC FORM 3X  
(Revised 1/2001)

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Revised 1/2001)

Page 2

Write or Type Committee Name  
Vermont Republican Federal Election Committee

Report Covering the Period: From: 07 01 2001 To: 12 31 2001

|                                                                                                           | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 2001                                                                     |                         | 41.33                             |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                | 4774.10                 |                                   |
| (c) Total Receipts (from Line 19) .....                                                                   | 143352.63               | 219315.35                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 148126.73               | 219356.68                         |
| 7. Total Disbursements (from Line 30) .....                                                               | 130153.17               | 201383.12                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 17973.56                | 17973.56                          |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 0.00                    |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 9950.00                 |                                   |

☒ This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

FEC Form 3X (Revised 1/2001)

Page 3

Write or Type Committee Name

Vermont Republican Federal Election Committee

Report Covering the Period: From: <sup>h</sup>0<sup>m</sup>7<sup>d</sup> <sup>h</sup>0<sup>m</sup>1<sup>d</sup> <sup>y</sup>2001<sup>y</sup> To: <sup>h</sup>1<sup>m</sup>2<sup>d</sup> <sup>h</sup>31<sup>d</sup> <sup>y</sup>2001<sup>y</sup>

| I. Receipts                                                                                                  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                                   |                               |                                   |
| (a) Individuals/Persons Other<br>Than Political Committees                                                   | 45548.00                      |                                   |
| (i) Itemized (use Schedule A) .....                                                                          | 35793.00                      |                                   |
| (ii) Unitemized .....                                                                                        |                               |                                   |
| (iii) TOTAL (add<br>Lines 11(a)(i) and (ii) ..... ▶                                                          | 81341.00                      | 135646.17                         |
| (b) Political Party Committees .....                                                                         | 0.00                          | 25.00                             |
| (c) Other Political Committees<br>(such as PACs) .....                                                       | 1250.00                       | 1250.00                           |
| (d) Total Contributions (add Lines<br>11(a)(iii), (b) and (c)) (Carry<br>Totals to Line 32, page 4) ..... ▶  | 82591.00                      | 136921.17                         |
| 12. Transfers From Affiliated/Other<br>Party Committees .....                                                | 10000.00                      | 10000.00                          |
| 13. All Loans Received .....                                                                                 | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                           | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures<br>(Refunds, Rebates, etc.)<br>(Carry Totals to Line 36, page 4) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made<br>to Federal candidates and Other<br>Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts<br>(Dividends, Interest, etc.) .....                                              | 3761.63                       | 14425.24                          |
| 18. Transfers from Nonfederal<br>Account for Joint Activity .....                                            | 47000.00                      | 57968.94                          |
| 19. Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18) ..... ▶                              | 143352.63                     | 219315.35                         |
| 20. Total Federal Receipts<br>(subtract Line 18 from Line 19) ..... ▶                                        | 96352.63                      | 161346.41                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Revised 1/2001)

Page 4

| II. DISBURSEMENTS                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                     |                               |                                   |
| (i) Federal Share.....                                                                         | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 115903.17                     | 186083.12                         |
| (b) Other Federal Operating Expenditures.....                                                  | 1250.00                       | 1250.00                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►                        | 117153.17                     | 187333.12                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E).....                                              | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 13000.00                      | 13000.00                          |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees.....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees.....                                                            | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ►                          | 0.00                          | 0.00                              |
| 29. Other Disbursements.....                                                                   | 0.00                          | 1050.00                           |
| 30. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), and 29)..... ►        | 130153.17                     | 201383.12                         |
| 31. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30)..... ►                  | 14250.00                      | 15300.00                          |
| <b>III. Net Contributions/Operating Expenditures</b>                                           |                               |                                   |
| 32. Total Contributions (other than loans) from Line 11(d), page 3).....                       | 82591.00                      | 136921.17                         |
| 33. Total Contribution Refunds (from Line 28(d)).....                                          | 0.00                          | 0.00                              |
| 34. Net Contributions (other than loans) (subtract Line 33 from Line 32).....                  | 82591.00                      | 136921.17                         |
| 35. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... ►             | 1250.00                       | 1250.00                           |
| 36. Offsets to Operating Expenditures (from Line 15, page 3).....                              | 0.00                          | 0.00                              |
| 37. Net Operating Expenditures (subtract Line 36 from Line 35)..... ►                          | 1250.00                       | 1250.00                           |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 5 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Joseph N. Acinapura

Mailing Address

45 Park Street

City

State

Zip Code

Brandon

VT

05733

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 8 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

2270.00

Transaction ID: C00030e

Full Name (Last, First, Middle Initial)

B. Ross Anderson

Mailing Address

Post Office Box 895

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C000501

Full Name (Last, First, Middle Initial)

C. Robert Addison

Mailing Address

Post Office Box 1929

City

State

Zip Code

Sun Valley

ID

83353

Date of Receipt

N M / D E / Y Y Y Y  
0 7 / 2 5 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
Harper Assoc. Inc.

Occupation  
Publisher

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1500.00

Transaction ID: C003y02

**SUBTOTAL** of Receipts This Page (optional) .....

**2000.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 6 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Robert Atkinson

Mailing Address

Post Office Box 1828

City

State

Zip Code

Sun Valley

ID

83353

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 3 / 2 0 0 1

Amount of Each Receipt this Period

500.00

Name of Employer  
Harper Assoc. Inc.

Occupation  
Publisher

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1500.00

Transaction ID: C003y03

Full Name (Last, First, Middle Initial)

B. Stephen Bartlett

Mailing Address

P.O. Box 525

City

State

Zip Code

Williston

VT

05495

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 3 1 / 2 0 0 1

Amount of Each Receipt this Period

250.00

Name of Employer  
New England Air

Occupation  
President

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00SS01

Full Name (Last, First, Middle Initial)

C. Michael Bertrand

Mailing Address

Post Office Box 1559

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

Amount of Each Receipt this Period

500.00

Name of Employer  
Self-Employed

Occupation  
Lawyer

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: C00ECD1

**SUBTOTAL** of Receipts This Page (optional) .....

**1250.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 7 / 103

|                                         |                              |                              |                             |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 17 |
| <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. William Boetcher

Mailing Address

197 Pease Mountain Road

City

State

Zip Code

Charlotte

VT

05445

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 5 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Fletcher Allen Healthcare

Occupation  
CEO

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00D301

Full Name (Last, First, Middle Initial)

B. Mike Bordeaux

Mailing Address

1266 Frosty Lane

City

State

Zip Code

Bridport

VT

05734

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

750.00

Name of Employer  
Mike's Fuels

Occupation  
President

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

750.00

Transaction ID: C00D001

Full Name (Last, First, Middle Initial)

C. Sara Boyd

Mailing Address

P. O. Box 658

City

State

Zip Code

Colchester

VT

05446

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 6 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Self

Occupation  
Consultant/retired (former state sena

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

850.00

Transaction ID: C00D02b

**SUBTOTAL** of Receipts This Page (optional) .....

**2250.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 8 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Kent Brown

Mailing Address

14 Stone Hollow Road

City

State

Zip Code

Mendon

VT

05701

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00E301

Full Name (Last, First, Middle Initial)

B. Ann Buridge

Mailing Address

Post Office Box 83

City

State

Zip Code

Ripton

VT

05766

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00EF01

Full Name (Last, First, Middle Initial)

C. Gene Cenci

Mailing Address

78 Crescent Road

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 7 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: C00Dc01

**SUBTOTAL** of Receipts This Page (optional) .....

**1000.00**

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 9 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Ralph F. Colin Jr.

Mailing Address

P. O. Box 1759

City

State

Zip Code

Manchester Center

VT

05255

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 1 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer

Occupation

Retired/Dorset TC99

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: C002107

Full Name (Last, First, Middle Initial)

B. Christopher J. Cornell

Mailing Address

498 South Willard Street

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 1 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer

Occupation

Cornell Trading Inc. (April Corn-  
ell)

Businessman

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C003z02

Full Name (Last, First, Middle Initial)

C. Richard B. Gray Tise

Mailing Address

800 W. 47th Street Ste 711

City

State

Zip Code

Kansas City

MO

64112

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 1 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: C002L04

**SUBTOTAL** of Receipts This Page (optional) .....

**1100.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 10 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Hans E. Dietsch

Mailing Address

Hanley Lane

P. O. Box 54

City

State

Zip Code

Jericho

VT

05465

Date of Receipt

N M / D C / Y Y Y Y  
10 / 06 2001

FEC ID number of contributing  
federal political committee.

250.00

Name of Employer  
Self - farmer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: C001z0C

Full Name (Last, First, Middle Initial)

B. Brian Dubie

Mailing Address

40 Mansfield Avenue

City

State

Zip Code

Essex Junction

VT

05452

Date of Receipt

N M / D C / Y Y Y Y  
10 / 18 2001

FEC ID number of contributing  
federal political committee.

1250.00

Name of Employer  
American Airline

Occupation  
Pilot

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Cz01

Full Name (Last, First, Middle Initial)

C. Jack Dubrul

Mailing Address

P.O. Box 220

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D C / Y Y Y Y  
12 / 10 2001

FEC ID number of contributing  
federal political committee.

500.00

Name of Employer  
Automaster

Occupation  
President

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: C00Cg01

**SUBTOTAL** of Receipts This Page (optional) .....

**2000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 11 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Milton Eaton

Mailing Address

134 Quail's Road

City

State

Zip Code

Brattleboro

VT

05301

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 7 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
U.S. Department of Energy - USG

Occupation  
Diplomat

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C002F08

Full Name (Last, First, Middle Initial)

B. Manfred Ehrlich

Mailing Address

122 Grandview

Post Office Box 438

City

State

Zip Code

Bennington

VT

05201

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 8 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

450.00

Transaction ID: C00BR02

Full Name (Last, First, Middle Initial)

C. Carol Elson

Mailing Address

51 Allen Street

City

State

Zip Code

Barre

VT

05841

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 8 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00Dg01

**SUBTOTAL** of Receipts This Page (optional) .....

**600.00**

**TOTAL** This Period (last page this line number only) .....

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 12 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Otto Engelberth

Mailing Address

2B Lang Drive

City

State

Zip Code

Essex Junction

VT

05452

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 3 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Engelberth Construction

Occupation  
Owner

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00EQ01

Full Name (Last, First, Middle Initial)

B. Michael Eracost

Mailing Address

2854 Harbor Road

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Macro International

Occupation  
President

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00EE01

Full Name (Last, First, Middle Initial)

C. George Evans

Mailing Address

141 Pheasant Hill Road

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00CZ01

SUBTOTAL of Receipts This Page (optional) ▶

1750.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 13 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. John Folett

Mailing Address

266 Barlow Road

City

State

Zip Code

Springfield

VT

05156

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
State Legislator

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00EH01

Full Name (Last, First, Middle Initial)

B. Bernard Folett

Mailing Address

P. O. Box 900

City

State

Zip Code

Montpelier

VT

05601

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 8 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

125.00

Name of Employer  
Retired

Occupation  
retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Transaction ID: C002408

Full Name (Last, First, Middle Initial)

C. Bernard Folett

Mailing Address

P. O. Box 900

City

State

Zip Code

Montpelier

VT

05601

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 2 8 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer  
Retired

Occupation  
retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

210.00

Transaction ID: C002409

**SUBTOTAL** of Receipts This Page (optional) .....

**425.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 14 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Walter Freed

Mailing Address

488 Morse Hill Road

City

State

Zip Code

Dorset

VT

05251

Date of Receipt

N M / D E / Y Y Y Y  
12 / 12 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
self-employed

Occupation

Johnson's Fuel Service

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

950.00

Transaction ID: C000T1c

Full Name (Last, First, Middle Initial)

B. Robert Gannett

Mailing Address

619 Pleasant Valley Road

City

State

Zip Code

Brattleboro

VT

05301

Date of Receipt

N M / D E / Y Y Y Y  
07 / 17 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
self-employed

Occupation

attorney

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: C000X2X

Full Name (Last, First, Middle Initial)

C. Robert Gannett

Mailing Address

619 Pleasant Valley Road

City

State

Zip Code

Brattleboro

VT

05301

Date of Receipt

N M / D E / Y Y Y Y  
12 / 19 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
self-employed

Occupation

attorney

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1000.00

Transaction ID: C000X2Y

**SUBTOTAL** of Receipts This Page (optional) .....

**1000.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 15 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Glenn Good

Mailing Address

1220 Nantucket Drive

City

State

Zip Code

Houston

TX

77057

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00EA01

Full Name (Last, First, Middle Initial)

B. Fred Hackett

Mailing Address

Hackett Valine & McDonald

140 Kennedy Drive

City

State

Zip Code

South Burlington

VT

05403

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 0 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Hackett Valine & McDonald

Occupation

President

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00CW01

Full Name (Last, First, Middle Initial)

C. Robert W. Hardy

Mailing Address

1590 Kellogg Bay Rd.

City

State

Zip Code

Vergennes

VT

05491

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 7 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Transaction ID: C001Z0H

**SUBTOTAL** of Receipts This Page (optional) .....

**1600.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 16 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Robert W. Hardy

Mailing Address

1590 Kellogg Bay Rd.

City

State

Zip Code

Vergennes

VT

05491

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

400.00

Date of Receipt

N M / D E / Y Y Y Y  
07 / 25 / 2001

Amount of Each Receipt this Period

100.00

Transaction ID: C001Z01

Full Name (Last, First, Middle Initial)

B. Dennis Harvey

Mailing Address

295 Brook Drive

City

State

Zip Code

Bristol

VT

05443

FEC ID number of contributing  
federal political committee.

Name of Employer  
Information requested

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Date of Receipt

N M / D E / Y Y Y Y  
11 / 10 / 2001

Amount of Each Receipt this Period

250.00

Transaction ID: C00IX01

Full Name (Last, First, Middle Initial)

C. Marvin Harvey

Mailing Address

1427 Marsh Brook Road

City

State

Zip Code

Rochester

VT

05767

FEC ID number of contributing  
federal political committee.

Name of Employer  
self

Occupation

contractor

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

N M / D E / Y Y Y Y  
10 / 26 / 2001

Amount of Each Receipt this Period

50.00

Transaction ID: C003xD2

**SUBTOTAL** of Receipts This Page (optional) .....

400.00

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 17 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Cornelius Hagan

Mailing Address

324 Gonyeau Road

City

State

Zip Code

Plainfield

VT

05667

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 1 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C002y03

Full Name (Last, First, Middle Initial)

B. Darcia Johnston

Mailing Address

138 Main Street

City

State

Zip Code

Montpelier

VT

05602

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 1 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Johnston Consulting

Occupation

Consultant

fundraising services

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Sx01

Full Name (Last, First, Middle Initial)

C. Sylvia Kennedy

Mailing Address

P. O. Box 158

31 Upper Village Road

City

State

Zip Code

Chelsea

VT

05038

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 8 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer

Occupation

retired

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

205.00

Transaction ID: C00Dk0C

**SUBTOTAL** of Receipts This Page (optional) ▶

**1600.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 18 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Sylvia Kennedy

Mailing Address

P. O. Box 158

31 Upper Village Road

City

State

Zip Code

Chelsea

VT

05038

Date of Receipt

N M / D E / Y Y Y Y  
07 / 13 / 2001

FEC ID number of contributing  
federal political committee.

35.00

Name of Employer

Occupation

retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

205.00

Transaction ID: C000k0D

Full Name (Last, First, Middle Initial)

B. Sylvia Kennedy

Mailing Address

P. O. Box 158

31 Upper Village Road

City

State

Zip Code

Chelsea

VT

05038

Date of Receipt

N M / D E / Y Y Y Y  
12 / 17 / 2001

FEC ID number of contributing  
federal political committee.

35.00

Name of Employer

Occupation

retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

205.00

Transaction ID: C000k0E

Full Name (Last, First, Middle Initial)

C. F. Ray Keyser, Jr.

Mailing Address

64 Warner Avenue

City

State

Zip Code

Proctor

VT

05705

Date of Receipt

N M / D E / Y Y Y Y  
07 / 17 / 2001

FEC ID number of contributing  
federal political committee.

250.00

Name of Employer  
self

Occupation

Attorney

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C00H001

**SUBTOTAL** of Receipts This Page (optional) ..... ▶

**320.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 19 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. F. Ray Keyser, Jr.

Mailing Address

64 Warner Avenue

City

State

Zip Code

Proctor

VT

05765

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 2 1 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
self

Occupation  
Attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C00H002

Full Name (Last, First, Middle Initial)

B. George Kuusela

Mailing Address

504 Saxtons River Road

City

State

Zip Code

Bellows Falls

VT

05101

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C00E101

Full Name (Last, First, Middle Initial)

C. George Kuusela

Mailing Address

504 Saxtons River Road

City

State

Zip Code

Bellows Falls

VT

05101

Date of Receipt

N M / D E / Y Y Y Y  
0 8 / 0 3 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

350.00

Transaction ID: C00E102

**SUBTOTAL** of Receipts This Page (optional) .....

**450.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 20 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Joseph La Rosa

Mailing Address

73 Highland Avenue

City

State

Zip Code

Richford

VT

05476

Date of Receipt

N M / D E / Y Y Y Y  
07 / 13 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

76.00

Name of Employer  
retired

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

266.00

Transaction ID: C004802

Full Name (Last, First, Middle Initial)

B. Joseph La Rosa

Mailing Address

73 Highland Avenue

City

State

Zip Code

Richford

VT

05476

Date of Receipt

N M / D E / Y Y Y Y  
12 / 26 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

162.00

Name of Employer  
retired

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

266.00

Transaction ID: C004803

Full Name (Last, First, Middle Initial)

C. Rand Larson

Mailing Address

37 Overlook Lane

City

State

Zip Code

Richmond

VT

05477

Date of Receipt

N M / D E / Y Y Y Y  
10 / 22 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Vermont Laser Vision

Occupation

President

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Cs01

**SUBTOTAL** of Receipts This Page (optional) .....

**1478.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 21 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Charles Lindberg

Mailing Address

13248 Harbour Ridge Boulevard

City

State

Zip Code

Palm City

FL

34990

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 2 6 / 2 0 0 1

Amount of Each Receipt this Period

100.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C004102

Full Name (Last, First, Middle Initial)

B. Walter Malmquist

Mailing Address

R.R. 1, Box 1620

City

State

Zip Code

Bradford

VT

05033

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 3 / 2 0 0 1

Amount of Each Receipt this Period

100.00

Name of Employer  
Wagner Forest Management

Occupation  
Entrepreneur

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C00Fj01

Full Name (Last, First, Middle Initial)

C. Walter Malmquist

Mailing Address

R.R. 1, Box 1620

City

State

Zip Code

Bradford

VT

05033

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 1 8 / 2 0 0 1

Amount of Each Receipt this Period

100.00

Name of Employer  
Wagner Forest Management

Occupation  
Entrepreneur

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C00Fj02

**SUBTOTAL** of Receipts This Page (optional) .....

**300.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Walter Malmquist

Mailing Address

R.R. 1, Box 1620

City

State

Zip Code

Bradford

VT

05033

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 1 8 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer

Wagner Forest Management

Occupation

Entrepreneur

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C00Fj03

Full Name (Last, First, Middle Initial)

B. Robert Manchester

Mailing Address

P.O. Box 1458

City

State

Zip Code

Burlington

VT

05402

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 3 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer

Manchester Law

Occupation

Attorney

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00DX01

Full Name (Last, First, Middle Initial)

C. Allen Martin

Mailing Address

199 Main Street

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
0 9 / 0 7 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1000.00

Name of Employer

Downs Rachlin Martin

Occupation

Partner

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

2750.00

Transaction ID: C00CT01

**SUBTOTAL** of Receipts This Page (optional) .....

**2350.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Allen Martin

Mailing Address

188 Main Street

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 5 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1750.00

Name of Employer  
Downs Rachin Martin

Occupation  
Partner

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

2750.00

Transaction ID: C00CT02

Full Name (Last, First, Middle Initial)

B. Bernard C. Martin

Mailing Address

534 De Long Road

City

State

Zip Code

Cornwall

VT

05753

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 3 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00BH02

Full Name (Last, First, Middle Initial)

C. Stuart Martin

Mailing Address

Joy Drive

City

State

Zip Code

South Burlington

VT

05403

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 4 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
WCAX

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Cb01

**SUBTOTAL** of Receipts This Page (optional) .....

**3200.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 24 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Frank M. Mazur

Mailing Address

52 Bartlett Bay

City

State

Zip Code

South Burlington

VT

05403

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 8 2 0 0 1

Amount of Each Receipt this Period

250.00

Name of Employer  
State legislator

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00Dm01

Full Name (Last, First, Middle Initial)

B. Stephen McConnell

Mailing Address

Post Office Box 588

City

State

Zip Code

Townshend

VT

05353

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
0 7 / 1 7 2 0 0 1

Amount of Each Receipt this Period

150.00

Name of Employer  
self

Occupation

Technician

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C005y02

Full Name (Last, First, Middle Initial)

C. R. M. McGraw

Mailing Address

115 St. Nicholas Avenue

City

State

Zip Code

South Plainfield

NJ

07080

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 1 8 2 0 0 1

Amount of Each Receipt this Period

500.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Transaction ID: C00No01

**SUBTOTAL** of Receipts This Page (optional) .....

**900.00**

**TOTAL** This Period (last page this line number only) .....



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 25 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Elizabeth McLain

Mailing Address

1655 West Hill Road

City

State

Zip Code

West Berlin

VT

05663

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 1 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
VSAC

Occupation  
Administration

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00DU01

Full Name (Last, First, Middle Initial)

B. John McMullen

Mailing Address

130 South Willard Street

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 4 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Self-Employed

Occupation  
Consultant

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Av02

Full Name (Last, First, Middle Initial)

C. Keton Miller

Mailing Address

RR 1 Box 382

106 West Rollin Road

City

State

Zip Code

North Bennington

VT

05257

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 6 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

50.00

Name of Employer

Occupation  
Retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Transaction ID: C001c08

**SUBTOTAL** of Receipts This Page (optional) .....

**1550.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 26 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Keton Miller

Mailing Address

RR 1 Box 382

106 West Rollin Road

City

State

Zip Code

North Bennington

VT

05257

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

800.00

Date of Receipt

N M / D C / Y Y Y Y  
1 1 / 1 0 2 0 0 1

Amount of Each Receipt this Period

50.00

Transaction ID: C001c09

Full Name (Last, First, Middle Initial)

B. Keton Miller

Mailing Address

RR 1 Box 382

106 West Rollin Road

City

State

Zip Code

North Bennington

VT

05257

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Date of Receipt

N M / D C / Y Y Y Y  
1 2 / 1 0 2 0 0 1

Amount of Each Receipt this Period

250.00

Transaction ID: C001c0A

Full Name (Last, First, Middle Initial)

C. Larry Moffatt

Mailing Address

3547 U. S. Route 5

City

State

Zip Code

West Burke

VT

05871

FEC ID number of contributing  
federal political committee.

Name of Employer  
self

Occupation

Forest Products

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

N M / D C / Y Y Y Y  
1 2 / 2 0 2 0 0 1

Amount of Each Receipt this Period

100.00

Transaction ID: C004H02

**SUBTOTAL** of Receipts This Page (optional) .....

400.00

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 27 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. William H. Moore

Mailing Address

738 Dorset West Road

City

State

Zip Code

Dorset

VT

05251

Date of Receipt

07 / 25 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
RETIRED

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

700.00

Transaction ID: C002W05

Full Name (Last, First, Middle Initial)

B. William H. Moore

Mailing Address

738 Dorset West Road

City

State

Zip Code

Dorset

VT

05251

Date of Receipt

12 / 21 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
RETIRED

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

700.00

Transaction ID: C002W06

Full Name (Last, First, Middle Initial)

C. Scott Norway

Mailing Address

393 North Main Street

City

State

Zip Code

Barre

VT

05841

Date of Receipt

10 / 23 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Norway Electric

Occupation

President

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00EP01

**SUBTOTAL** of Receipts This Page (optional) ▶

**1750.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 28 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Craig Parnzen

Mailing Address

158 Chaffee Ridge Place

City

State

Zip Code

Rutland

VT

05701

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00E001

Full Name (Last, First, Middle Initial)

B. Fred Peat

Mailing Address

55 Patchen Road

City

State

Zip Code

South Burlington

VT

05403

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 5 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
self

Occupation

Attorney

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00C101

Full Name (Last, First, Middle Initial)

C. Karl Pfister III

Mailing Address

2 Little Michigan Road

City

State

Zip Code

Londonderry

VT

05148

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 1 9 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

475.00

Transaction ID: C00B002

**SUBTOTAL** of Receipts This Page (optional) .....

**1750.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 29 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Frank Pinto

Mailing Address

Post Office Box 407

City

State

Zip Code

Stratton Mountain

VT

05155

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 2 6 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00MG01

Full Name (Last, First, Middle Initial)

B. Ronald Radfield

Mailing Address

135 North Shore Drive

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 1 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Information requested

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00Ed01

Full Name (Last, First, Middle Initial)

C. Theodore M. Riehle

Mailing Address

Savage Island

Post Office Box 157

City

State

Zip Code

Grand Isle

VT

05456

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 1 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00Cq01

**SUBTOTAL** of Receipts This Page (optional) .....

**1750.00**

**TOTAL** This Period (last page this line number only) .....

# **SCHEDULE A (FEC Form 3X)** **ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 30 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Michael Roosevelt

Mailing Address

P.O. Box 179

City

State

Zip Code

Greensboro Bend

VT

05842

Date of Receipt

N M / D E / Y Y Y Y  
10 / 06 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
Self-Employed

Occupation

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00D101

Full Name (Last, First, Middle Initial)

B. John Russell

Mailing Address

170 South Main Street

City

State

Zip Code

Rutland

VT

05701

Date of Receipt

N M / D E / Y Y Y Y  
10 / 11 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer  
John A. Russell Corporation

Occupation  
President

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00CW01

Full Name (Last, First, Middle Initial)

C. William R. Byrne

Mailing Address

28 West St.

City

State

Zip Code

Bristol

VT

05443

Date of Receipt

N M / D E / Y Y Y Y  
09 / 07 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

500.00

Name of Employer  
A.I.V.

Occupation  
President

Receipt For:

Primary General

Other (specify) ▼

Aggregate Year-to-Date ▼

600.00

Transaction ID: C00C302

**SUBTOTAL** of Receipts This Page (optional) .....

**2000.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 31 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. George Schiavone

Mailing Address

196 Pierson Drive

City

State

Zip Code

Shelburne

VT

05482

FEC ID number of contributing  
federal political committee.

Name of Employer  
State legislator

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 1 8 2 0 0 1

Amount of Each Receipt this Period

250.00

Transaction ID: C00Db01

Full Name (Last, First, Middle Initial)

B. George Schiavone

Mailing Address

196 Pierson Drive

City

State

Zip Code

Shelburne

VT

05482

FEC ID number of contributing  
federal political committee.

Name of Employer  
State legislator

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 7 2 0 0 1

Amount of Each Receipt this Period

125.00

Transaction ID: C00Db02

Full Name (Last, First, Middle Initial)

C. George Schiavone

Mailing Address

196 Pierson Drive

City

State

Zip Code

Shelburne

VT

05482

FEC ID number of contributing  
federal political committee.

Name of Employer  
State legislator

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

500.00

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 8 2 0 0 1

Amount of Each Receipt this Period

125.00

Transaction ID: C00Db03

**SUBTOTAL** of Receipts This Page (optional) .....

**500.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 32 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Barbara W. Sheling

Mailing Address

4082 Harbor Road

City

State

Zip Code

Shelburne

VT

05482

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
07 / 17 2001

Amount of Each Receipt this Period

250.00

Name of Employer  
Mistral Hill Inc.

Occupation  
President

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

265.00

Transaction ID: C001G2j

Full Name (Last, First, Middle Initial)

B. Barbara Sprague

Mailing Address

Post Office Box 50

City

State

Zip Code

Vernon

VT

05354

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
10 / 22 2001

Amount of Each Receipt this Period

250.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C00EG01

Full Name (Last, First, Middle Initial)

C. Robert Stafford

Mailing Address

901 Sugarwood Hill Road

City

State

Zip Code

Rutland

VT

05701

FEC ID number of contributing  
federal political committee.

Date of Receipt

N M / D E / Y Y Y Y  
10 / 10 2001

Amount of Each Receipt this Period

1000.00

Name of Employer

Occupation  
retired

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1700.00

Transaction ID: C00111V

**SUBTOTAL** of Receipts This Page (optional) ▶

**1500.00**

**TOTAL** This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 33 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Robert Stafford

Mailing Address

9D1 Sugarwood Hill Road

City

State

Zip Code

Rutland

VT

05701

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1700.00

Date of Receipt

N M / D E / Y Y Y Y  
07 / 13 / 2001

Amount of Each Receipt this Period

100.00

Transaction ID: C00111W

Full Name (Last, First, Middle Initial)

B. Robert Stafford

Mailing Address

9D1 Sugarwood Hill Road

City

State

Zip Code

Rutland

VT

05701

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

retired

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1700.00

Date of Receipt

N M / D E / Y Y Y Y  
12 / 18 / 2001

Amount of Each Receipt this Period

500.00

Transaction ID: C00111X

Full Name (Last, First, Middle Initial)

C. Harold Sunderland

Mailing Address

3177 Crown Point Road

City

State

Zip Code

Bridport

VT

05734

FEC ID number of contributing  
federal political committee.

Name of Employer  
self

Occupation

dairy farmers

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Date of Receipt

N M / D E / Y Y Y Y  
10 / 23 / 2001

Amount of Each Receipt this Period

100.00

Transaction ID: C008WD2

**SUBTOTAL** of Receipts This Page (optional) .....

**700.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 34 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Harold Sunderland

Mailing Address

3177 Crown Point Road

City

State

Zip Code

Bridport

VT

05734

Date of Receipt

N M / D E / Y Y Y Y  
12 / 18 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
self

Occupation  
dairy farmers

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C008W03

Full Name (Last, First, Middle Initial)

B. W. Russell Todd

Mailing Address

Post Office Box 226

City

State

Zip Code

Northfield

VT

05663

Date of Receipt

N M / D E / Y Y Y Y  
07 / 17 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C008V02

Full Name (Last, First, Middle Initial)

C. W. Russell Todd

Mailing Address

Post Office Box 226

City

State

Zip Code

Northfield

VT

05663

Date of Receipt

N M / D E / Y Y Y Y  
12 / 31 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

100.00

Name of Employer  
retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C008V03

**SUBTOTAL** of Receipts This Page (optional) ▶

**300.00**

**TOTAL** This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 35 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. E. J. Tyler III

Mailing Address

120 N. Main Street

City

State

Zip Code

St. Albans

VT

05478

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 2 2 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1000.00

Name of Employer  
Northern Trial Assoc.

Occupation  
attorney

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

1100.00

Transaction ID: C001Q1L

Full Name (Last, First, Middle Initial)

B. Ray Unsworth

Mailing Address

1700 Spear Street

City

State

Zip Code

South Burlington

VT

05403

Date of Receipt

N M / D E / Y Y Y Y  
1 0 / 0 8 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

250.00

Name of Employer  
retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

250.00

Transaction ID: C000201

Full Name (Last, First, Middle Initial)

C. Denise Vallee

Mailing Address

4043 Spear Street

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 9 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

2500.00

Name of Employer  
Self-employed

Occupation  
homemaker

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

2500.00

Transaction ID: C0011D1

**SUBTOTAL** of Receipts This Page (optional) .....

**3750.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 36 / 103

☒ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Rodolphe Vallee

Mailing Address

4043 Spear Street

City

State

Zip Code

Shelburne

VT

05482

Date of Receipt

N M / D E / Y Y Y Y  
07 / 11 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

3000.00

Name of Employer  
R.L. Vallee

Occupation  
CEO

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

3000.00

Transaction ID: C00Gk01

Full Name (Last, First, Middle Initial)

B. John Woodruff

Mailing Address

4587 Route 14

City

State

Zip Code

East Randolph

VT

05041

Date of Receipt

N M / D E / Y Y Y Y  
10 / 23 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

125.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

225.00

Transaction ID: C001WDC

Full Name (Last, First, Middle Initial)

C. Robert Young

Mailing Address

36 Oak Street

City

State

Zip Code

Proctor

VT

05705

Date of Receipt

N M / D E / Y Y Y Y  
10 / 22 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

300.00

Name of Employer  
CVPS

Occupation  
President

Receipt For:

Primary General  
Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C00E401

**SUBTOTAL** of Receipts This Page (optional) .....

**3425.00**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 37 / 103

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. I. Stanford Zecher

Mailing Address

616 Windhill Road

City

State

Zip Code

Manchester Center

VT

05255

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 2 1 / 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

200.00

Name of Employer  
Retired

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

300.00

Transaction ID: C006p02

B.

C.

**SUBTOTAL** of Receipts This Page (optional) .....

**200.00**

**TOTAL** This Period (last page this line number only) .....

**45548.00**

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 38 / 103

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☒ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Anheuser-Busch Co.,

Mailing Address

Republic Place

1776 I Street, NW

City

State

Zip Code

Washington

DC

20006

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 9 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00HY01

Full Name (Last, First, Middle Initial)

B. Handy's Taxaco

Mailing Address

Mr. Joseph Handy

75 South Winslow Avenue

City

State

Zip Code

Burlington

VT

05401

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 1 0 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00IR01

Full Name (Last, First, Middle Initial)

C. Interest Earned

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

Date of Receipt

N M / D E / Y Y Y Y  
0 7 / 3 1 2 0 0 1

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1.88

Name of Employer

na

Occupation

na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Transaction ID: C00C807

**SUBTOTAL** of Receipts This Page (optional) .....

**2501.86**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 39 / 103

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☒ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

**A. Interest Earned**

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Name of Employer  
na

Occupation  
na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Date of Receipt

N M / D E / Y Y Y Y  
08 31 2001

Amount of Each Receipt this Period

1.08

Transaction ID: C00C608

Full Name (Last, First, Middle Initial)

**B. Interest Earned**

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Name of Employer  
na

Occupation  
na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Date of Receipt

N M / D E / Y Y Y Y  
09 30 2001

Amount of Each Receipt this Period

0.51

Transaction ID: C00C609

Full Name (Last, First, Middle Initial)

**C. Interest Earned**

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Name of Employer  
na

Occupation  
na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Date of Receipt

N M / D E / Y Y Y Y  
10 31 2001

Amount of Each Receipt this Period

1.92

Transaction ID: C00C60A

**SUBTOTAL** of Receipts This Page (optional) .....

**3.51**

**TOTAL** This Period (last page this line number only) .....

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 40 / 103

☐ 11a ☐ 11b ☐ 11c ☐ 12  
☐ 13 ☐ 14 ☒ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

**A. Interest Earned**

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Name of Employer  
na

Occupation  
na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 3 0 / 2 0 0 1

Amount of Each Receipt this Period

2.94

Transaction ID: C00C60B

Full Name (Last, First, Middle Initial)

**B. Interest Earned**

Mailing Address

Paid To Federal Acct

Chittenden Bank

City

State

Zip Code

Montpelier

VT

05602

FEC ID number of contributing  
federal political committee.

Name of Employer  
na

Occupation  
na

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

28.24

Date of Receipt

N M / D E / Y Y Y Y  
1 2 / 3 1 / 2 0 0 1

Amount of Each Receipt this Period

3.32

Transaction ID: C00C60C

Full Name (Last, First, Middle Initial)

**C. Pike Industries**

Mailing Address

249 Granger Road-Berlin

City

State

Zip Code

Barre

VT

05641

FEC ID number of contributing  
federal political committee.

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Date of Receipt

N M / D E / Y Y Y Y  
1 1 / 0 9 / 2 0 0 1

Amount of Each Receipt this Period

1250.00

Transaction ID: C00G1D2

**SUBTOTAL** of Receipts This Page (optional) .....

**1256.26**

**TOTAL** This Period (last page this line number only) .....

**3761.63**



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 41 / 103

|                              |                              |                                         |                             |                             |                             |                             |                             |                             |
|------------------------------|------------------------------|-----------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input checked="" type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|------------------------------|------------------------------|-----------------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. NRA Political Victory Fund

Mailing Address

11250 Waples Mill Road

City

State

Zip Code

Fairfax

VA

22030

Date of Receipt

MM / DD / YYYY  
11 / 09 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

1250.00

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

1250.00

Transaction ID: C00HX01

B.

C.

**SUBTOTAL** of Receipts This Page (optional) .....

**1250.00**

**TOTAL** This Period (last page this line number only) .....

**1250.00**

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 42 / 103

☐ 11a ☐ 11b ☐ 11c ☒ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Republican National Committee

Mailing Address

310 First Street, S.E.

City

State

Zip Code

Washington

DC

20003

Date of Receipt

07 / 11 / 2001

FEC ID number of contributing  
federal political committee.

Amount of Each Receipt this Period

10000.00

Name of Employer

Occupation

Receipt For:

Primary

General

Other (specify) ▼

Aggregate Year-to-Date ▼

10000.00

Transaction ID: C00R301

B.

C.

**SUBTOTAL** of Receipts This Page (optional) .....

**10000.00**

**TOTAL** This Period (last page this line number only) .....

**10000.00**

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 43 / 103

|                                         |                             |                              |                              |                              |
|-----------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input type="checkbox"/> 26             | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
|                                         |                             |                              |                              | <input type="checkbox"/> 29  |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Darci Johnston

Mailing Address

139 Main Street

City

Montpelier

State

VT

Zip Code

05602

Purpose of Disbursement

\* In-Kind->fundraising services

Candidate Name

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

10 / 01 / 2001

Amount of Each Disbursement this Period

1250.00

Transaction ID: 000S001

B.

C.

SUBTOTAL of Disbursements This Page (optional) .....

1250.00

TOTAL This Period (last page this line number only) .....

1250.00

# **SCHEDULE B (FEC Form 3X)** **ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 44 / 103

|                                        |                             |                              |                              |                              |
|----------------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| <input type="checkbox"/> 21b           | <input type="checkbox"/> 22 | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25  |
| <input checked="" type="checkbox"/> 26 | <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c |
| <input type="checkbox"/> 29            |                             |                              |                              |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (in full)

Vermont Republican Federal Election Committee

Full Name (Last, First, Middle Initial)

A. Vermont Republican Federal Election Commit

Mailing Address

P. O. Box 70

City

Montpelier

State

VT

Zip Code

05602

Purpose of Disbursement

transfer to non-federal a

Candidate Name

2DR

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

07 / 13 / 2001

Amount of Each Disbursement this Period

1000.00

Transaction ID: 000BDD0

Full Name (Last, First, Middle Initial)

B. Vermont Republican Federal Election Commit

Mailing Address

P. O. Box 70

City

Montpelier

State

VT

Zip Code

05602

Purpose of Disbursement

transfer to non-federal a

Candidate Name

2DR

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

08 / 01 / 2001

Amount of Each Disbursement this Period

9500.00

Transaction ID: 000BDD0E

Full Name (Last, First, Middle Initial)

C. Vermont Republican Federal Election Commit

Mailing Address

P. O. Box 70

City

Montpelier

State

VT

Zip Code

05602

Purpose of Disbursement

transfer to non-federal a

Candidate Name

2DR

Category/  
Type

Office Sought:

House

Senate

President

Disbursement For:

Primary

General

Other (specify) ▼

State:

District:

Date of Disbursement

11 / 09 / 2001

Amount of Each Disbursement this Period

2500.00

Transaction ID: 000BDD0F

SUBTOTAL of Disbursements This Page (optional) ▶

13000.00

TOTAL This Period (last page this line number only) ▶

13000.00

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 45 / 103

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

A Full Name (Last, First, Middle Initial) of Debtor or Creditor

Vermont Republican State Committee

Nature of Debt (Purpose):

owed repaymt of alloc dis-  
but non-alloc

Mailing Address

P.O. Box 70

City State

Montpelier VT

ZIP Code

05601

Outstanding Balance Beginning This Period

6200.00

Transaction ID: 1

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6200.00

B Full Name (Last, First, Middle Initial) of Debtor or Creditor

Vermont Republican State Committee

Nature of Debt (Purpose):

corp contris error rpt'd  
to fed acct

Mailing Address

P.O. Box 70

City State

Montpelier VT

ZIP Code

05601

Outstanding Balance Beginning This Period

9500.00

Transaction ID: 2

Amount Incurred This Period

0.00

Payment This Period

9500.00

Outstanding Balance at Close of This Period

0.00

C Full Name (Last, First, Middle Initial) of Debtor or Creditor

Vermont Republican State Committee

Nature of Debt (Purpose):

corp contris error rpt'd  
to fed acct

Mailing Address

P.O. Box 70

City State

Montpelier VT

ZIP Code

05601

Outstanding Balance Beginning This Period

0.00

Transaction ID: 3

Amount Incurred This Period

3750.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3750.00

1) **SUBTOTALS** This Period This Page (optional) .....**9950.00**2) **TOTALS** This Period (last page this line number only) .....3) **TOTALS OUTSTANDING LOANS** from Schedule C (last page only) .....4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)** .....

**SCHEDULE D****DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 46 / 103

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10NAME OF COMMITTEE (In Full)  
Vermont Republican Federal Election CommitteeA Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Vermont Republican State CommitteeMailing Address  
P.O. Box 70City State ZIP Code  
Montpelier VT 05601Outstanding Balance Beginning This Period  
0.00

Amount Incurred This Period

2500.00

Payment This Period

2500.00

Nature of Debt (Purpose):  
corp contris error rpt'd  
to fed acct

Transaction ID: 4

Outstanding Balance at Close of This Period

0.00

B Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Vermont Republican State CommitteeMailing Address  
P.O. Box 70City State ZIP Code  
Montpelier VT 05601Outstanding Balance Beginning This Period  
0.00

Amount Incurred This Period

1000.00

Payment This Period

1000.00

Nature of Debt (Purpose):  
corp contris error rpt'd  
to fed acct

Transaction ID: 5

Outstanding Balance at Close of This Period

0.00

C

|                                                                                                      |   |                |
|------------------------------------------------------------------------------------------------------|---|----------------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | <b>0.00</b>    |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | <b>9950.00</b> |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only) .....                            | ▶ |                |
| 4) <b>ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)</b> ..... | ▶ |                |

# SCHEDULE H1 (FEC Form 3X)

## METHOD OF ALLOCATION FOR SHARED FEDERAL AND NON-FEDERAL ADMINISTRATIVE EXPENSES AND GENERIC VOTER DRIVE COSTS

|                                                                              |                          |
|------------------------------------------------------------------------------|--------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee |                          |
| USE ONLY ONE SECTION                                                         | Transaction ID: P-013102 |

**A. NATIONAL PARTY COMMITTEES**

**FIXED FEDERAL PERCENTAGE** (Check the appropriate line and enter % in box to right) ..... %

☐ Presidential Year (85%)

☐ All Other Years (60%)

**B. HOUSE AND SENATE PARTY CAMPAIGN COMMITTEES**

☐ **MINIMUM FEDERAL PERCENTAGE** (85%) (If checked, enter 85% in box to right) ..... %

OR

☐ **FUNDS EXPENDED :**

Estimated Direct Candidate Support – Federal ..... %

Estimated Direct Candidate Support – Non-Federal ..... %

**ADJUSTMENTS TO FUNDS EXPENDED:**

|                                               |      |   |
|-----------------------------------------------|------|---|
| Actual Direct Candidate Support – Federal     | 0.00 | % |
| Actual Direct Candidate Support – Non-Federal | 0.00 |   |

NOTE: Funds expended must be used if the Federal proportion is greater than 85% in any year.

**C. SEPARATE SEGREGATED FUNDS AND NON-CONNECTED COMMITTEES**

**FUNDS EXPENDED :**

Estimated Direct Candidate Support – Federal ..... %

Estimated Direct Candidate Support – Non-Federal ..... %

**ADJUSTMENTS TO FUNDS EXPENDED:**

|                                               |      |   |
|-----------------------------------------------|------|---|
| Actual Direct Candidate Support – Federal     | 0.00 | % |
| Actual Direct Candidate Support – Non-Federal | 0.00 |   |

**D. STATE AND LOCAL PARTY COMMITTEES**

**BALLOT COMPOSITION**

Check all Offices appearing on the next General Election Ballot:

|                                                               |                                     | (1 point) ..... | NUMBER OF POINTS |
|---------------------------------------------------------------|-------------------------------------|-----------------|------------------|
| 1. President .....                                            | <input type="checkbox"/>            | .....           |                  |
| 2. U.S. Senate .....                                          | <input type="checkbox"/>            | .....           |                  |
| 3. U.S. Congress .....                                        | <input checked="" type="checkbox"/> | .....           | 1                |
| 4. SUBTOTAL -- Federal (ADD 1, 2, AND 3)                      |                                     |                 | 1                |
| 5. Governor .....                                             | <input checked="" type="checkbox"/> | .....           | 1                |
| 6. Other Statewide Office(s) .....                            | <input checked="" type="checkbox"/> | .....           | 2                |
| 7. State Senate .....                                         | <input checked="" type="checkbox"/> | .....           | 1                |
| 8. State Representative .....                                 | <input checked="" type="checkbox"/> | .....           | 1                |
| 9. Local Candidates .....                                     | <input checked="" type="checkbox"/> | .....           | 2                |
| 10. Extra Non-Federal Point .....                             | <input checked="" type="checkbox"/> | .....           | 1                |
| 11. SUBTOTAL -- Non-Federal (Add 5, 6, 7, 8, 9, and 10) ..... |                                     |                 | 8                |
| 12. TOTAL POINTS (Line 4 plus Line 11) .....                  |                                     |                 | 9                |

**FEDERAL ALLOCATION** = Line 4 divided by Line 12 ..... 11.11 %

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 48 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

07 17 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

3000.00

D00BD02

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....



# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 49 / 103  
FOR LINE 18 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                      |
| NAME OF ACCOUNT<br>Vermont Republican Federal Election Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE OF RECEIPT<br>08 01 2001 | TOTAL AMOUNT TRANSFERRED<br>47000.00 |
| <p style="text-align: center;"><b>BREAKDOWN OF TRANSFER RECEIVED</b></p> <p style="text-align: center;">ADMINISTRATIVE/VOTER DRIVE AMOUNT <span style="float: right;">Transaction ID:</span></p> <p>i) Total Administrative/Voter Drive ..... 3000.00 <span style="float: right;">D00BD03</span></p> <p>ii) Direct Fundraising<br/>(List Events-Amount For Each) <span style="float: right;">DIRECT FUNDRAISING AMOUNT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For Direct Fundraising .. 0.00</p> <p>iii) Exempt Activity/Direct Candidate Support<br/>(List Events-Amount For Each) <span style="float: right;">EXEMPT ACTIVITY/<br/>DIRECT CANDIDATE SUPPORT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For<br/>Exempt Activity/Direct Candidate Support ..... 0.00</p> |                               |                                      |
| <b>TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                      |
| TOTAL This Period<br>(Administrative/Voter Drive Amount) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                      |
| TOTAL This Period (Direct Fundraising Amount) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                      |
| TOTAL This Period (Exempt Activity/Direct Candidate Support) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                      |
| TOTAL This Period (Total Amount Transferred) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                      |

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 50 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

08 08 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

5000.00

D00BD04

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b)

c)

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a)

b)

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 51 / 103  
FOR LINE 18 OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                                      |
| NAME OF ACCOUNT<br>Vermont Republican Federal Election Co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | DATE OF RECEIPT<br>09 07 2001 | TOTAL AMOUNT TRANSFERRED<br>47000.00 |
| <p style="text-align: center;"><b>BREAKDOWN OF TRANSFER RECEIVED</b></p> <p style="text-align: center;">ADMINISTRATIVE/VOTER DRIVE AMOUNT <span style="float: right;">Transaction ID:</span></p> <p>i) Total Administrative/Voter Drive ..... 9000.00 <span style="float: right;">D00BDQ5</span></p> <p>ii) Direct Fundraising<br/>(List Events-Amount For Each) <span style="float: right;">DIRECT FUNDRAISING AMOUNT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For Direct Fundraising .. 0.00</p> <p>iii) Exempt Activity/Direct Candidate Support<br/>(List Events-Amount For Each) <span style="float: right;">EXEMPT ACTIVITY/<br/>DIRECT CANDIDATE SUPPORT</span></p> <p>a) _____</p> <p>b) _____</p> <p>c) _____</p> <p>d) _____</p> <p>e) Total Amount Transferred For<br/>Exempt Activity/Direct Candidate Support ..... 0.00</p> |                               |                                      |
| <b>TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                                      |
| TOTAL This Period<br>(Administrative/Voter Drive Amount) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                                      |
| TOTAL This Period (Direct Fundraising Amount) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                      |
| TOTAL This Period (Exempt Activity/Direct Candidate Support) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                      |
| TOTAL This Period (Total Amount Transferred) .....                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                      |

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 52 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

09 14 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

2000.00

D00BD06

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 53 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

10 26 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

10000.00

D00BD07

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 54 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

12 03 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

5000.00

D00BD08

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 55 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

11 00 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

5000.00

D00BD09

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

TOTAL This Period (Direct Fundraising Amount) .....

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

TOTAL This Period (Total Amount Transferred) .....

# SCHEDULE H3 (FEC Form 3X)

## TRANSFERS FROM NON-FEDERAL ACCOUNTS

PAGE 56 / 103

FOR LINE 18 OF FORM 3X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

NAME OF ACCOUNT

Vermont Republican Federal Election Co

DATE OF RECEIPT

12 20 2001

TOTAL AMOUNT TRANSFERRED

47000.00

### BREAKDOWN OF TRANSFER RECEIVED

#### ADMINISTRATIVE/VOTER DRIVE AMOUNT

Transaction ID:

i) Total Administrative/Voter Drive .....

5000.00

D00BD0A

ii) Direct Fundraising

(List Events-Amount For Each)

#### DIRECT FUNDRAISING AMOUNT

a) \_\_\_\_\_

b)

c)

d) \_\_\_\_\_

e) Total Amount Transferred For Direct Fundraising ..

0.00

iii) Exempt Activity/Direct Candidate Support

(List Events-Amount For Each)

#### EXEMPT ACTIVITY/ DIRECT CANDIDATE SUPPORT

a)

b)

c) \_\_\_\_\_

d) \_\_\_\_\_

e) Total Amount Transferred For

Exempt Activity/Direct Candidate Support .....

0.00

### TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED

TOTAL This Period

(Administrative/Voter Drive Amount) .....

47000.00

TOTAL This Period (Direct Fundraising Amount) .....

0.00

TOTAL This Period (Exempt Activity/Direct Candidate Support) .....

0.00

TOTAL This Period (Total Amount Transferred) .....

47000.00



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 57 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                 |                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |       |                   |                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>A&T                                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                      |                |
| Mailing Address<br>275 Promenade Street    3200                                                                       |       |                   | Event Year-To-Date<br>390.86                                                                                                                                                                                    |                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                             | Date                 |                |
| Providence                                                                                                            | RI    | 02908             |                                                                                                                                                                                                                 | M 07    Y 17    2001 |                |
| Purpose/Event:<br>conference call Exec Comm                                                                           |       |                   | Category/Type                                                                                                                                                                                                   |                      |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 390.86                                                                                                                                                                                                          |                      | 390.86         |
| Transaction ID: D00BG06                                                                                               |       |                   |                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>A&T                                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                      |                |
| Mailing Address<br>275 Promenade Street    3200                                                                       |       |                   | Event Year-To-Date<br>839.02                                                                                                                                                                                    |                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                             | Date                 |                |
| Providence                                                                                                            | RI    | 02908             |                                                                                                                                                                                                                 | M 08    Y 09    2001 |                |
| Purpose/Event:<br>conference call                                                                                     |       |                   | Category/Type                                                                                                                                                                                                   |                      |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 448.16                                                                                                                                                                                                          |                      | 448.16         |
| Transaction ID: D00BG07                                                                                               |       |                   |                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>A&T                                                                     |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                      |                |
| Mailing Address<br>275 Promenade Street    3200                                                                       |       |                   | Event Year-To-Date<br>839.62                                                                                                                                                                                    |                      |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                             | Date                 |                |
| Providence                                                                                                            | RI    | 02908             |                                                                                                                                                                                                                 | M 09    Y 07    2001 |                |
| Purpose/Event:<br>phone bill                                                                                          |       |                   | Category/Type                                                                                                                                                                                                   |                      |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 0.60                                                                                                                                                                                                            |                      | 0.60           |
| Transaction ID: D00BG08                                                                                               |       |                   |                                                                                                                                                                                                                 |                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 839.62                                                                                                                                                                                                          |                      | 839.62         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |                   |                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                 |                      | TOTAL AMOUNT   |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                 |                      |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                 |                      |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                           |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                                           |  |
| A. Full Name (Last, First, Middle Initial)<br>A&T                                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |
| Mailing Address<br>275 Promenade Street      3200                                                                     |             |                   | Event Year-To-Date<br>1037.39                                                                                                                                                                                   |                                           |  |
| City<br>Providence                                                                                                    | State<br>RI | Zip Code<br>02908 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>12    20    2001 |  |
| Purpose/Event:<br>conference call                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                           |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      197.77      197.77                  |             |                   |                                                                                                                                                                                                                 |                                           |  |
| Transaction ID: D00B608                                                                                               |             |                   |                                                                                                                                                                                                                 |                                           |  |
| A. Full Name (Last, First, Middle Initial)<br>Acadia Insurance                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |
| Mailing Address<br>1775 Williston Road                                                                                |             |                   | Event Year-To-Date<br>1252.39                                                                                                                                                                                   |                                           |  |
| City<br>S. Burlington                                                                                                 | State<br>VT | Zip Code<br>05407 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>07    17    2001 |  |
| Purpose/Event:<br>insurance                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                           |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      215.00      215.00                  |             |                   |                                                                                                                                                                                                                 |                                           |  |
| Transaction ID: D00BH03                                                                                               |             |                   |                                                                                                                                                                                                                 |                                           |  |
| A. Full Name (Last, First, Middle Initial)<br>Acadia Insurance                                                        |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                           |  |
| Mailing Address<br>1775 Williston Road                                                                                |             |                   | Event Year-To-Date<br>1486.39                                                                                                                                                                                   |                                           |  |
| City<br>S. Burlington                                                                                                 | State<br>VT | Zip Code<br>05407 | ORG                                                                                                                                                                                                             | Date      M    D    Y<br>10    19    2001 |  |
| Purpose/Event:<br>insurance (workers comp)                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                               |                                           |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                           |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      214.00      214.00                  |             |                   |                                                                                                                                                                                                                 |                                           |  |
| Transaction ID: D00BH04                                                                                               |             |                   |                                                                                                                                                                                                                 |                                           |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                           |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      626.77      626.77                  |             |                   |                                                                                                                                                                                                                 |                                           |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                           |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                                           |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                           |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                           |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--|---------------|---|-------------------|---|--------------|------|--|--------|--|--------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Adephia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Green Mountain Cablevision     18 Avenue B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>1768.55                                                                                                                                                                                   |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| City<br>Williston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05455 | IND                                                                                                                                                                                                             | Date     M     D     Y<br>10     19     2001 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>cable tv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Transaction ID: D00Bw01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">302.16</td> <td></td> <td style="text-align: right;">302.16</td> </tr> </table>                                                                        |             |                   |                                                                                                                                                                                                                 |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 302.16 |  | 302.16 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 302.16            |                                                                                                                                                                                                                 | 302.16                                       |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Adephia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Green Mountain Cablevision     18 Avenue B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>1852.37                                                                                                                                                                                   |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| City<br>Williston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05455 | IND                                                                                                                                                                                                             | Date     M     D     Y<br>11     08     2001 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>cable tv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Transaction ID: D00Bw02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">83.82</td> <td></td> <td style="text-align: right;">83.82</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                 |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 83.82  |  | 83.82  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 83.82             |                                                                                                                                                                                                                 | 83.82                                        |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Adephia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Mailing Address<br>Green Mountain Cablevision     18 Avenue B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>1856.29                                                                                                                                                                                   |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| City<br>Williston                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05455 | IND                                                                                                                                                                                                             | Date     M     D     Y<br>12     20     2001 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Purpose/Event:<br>cable tv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| Transaction ID: D00Bw03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">3.92</td> <td></td> <td style="text-align: right;">3.92</td> </tr> </table>                                                                            |             |                   |                                                                                                                                                                                                                 |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 3.92   |  | 3.92   |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 3.92              |                                                                                                                                                                                                                 | 3.92                                         |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">389.90</td> <td></td> <td style="text-align: right;">389.90</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                              |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 389.90 |  | 389.90 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             | 389.90            |                                                                                                                                                                                                                 | 389.90                                       |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                              |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |      |  |        |  |        | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                 |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                 |                                              |  |               |   |                   |   |              |      |  |        |  |        |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 80 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                |  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Blue Cross & Blue Shield                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 2678.29 |  |                |
| Mailing Address<br>P. O. Box 188                                                                                      |             |                   |                                                                                                                                                                                                                                                |  |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>health insurance                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date: 12 18 2001                                                                                                                                                                                                                               |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 822.00                                                                                                                                                                                                                                         |  | 822.00         |
| Transaction ID: D00BJ06                                                                                               |             |                   |                                                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Blue Cross & Blue Shield                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 2989.05 |  |                |
| Mailing Address<br>P. O. Box 188                                                                                      |             |                   |                                                                                                                                                                                                                                                |  |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>health insurance                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date: 12 21 2001                                                                                                                                                                                                                               |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 310.76                                                                                                                                                                                                                                         |  | 310.76         |
| Transaction ID: D00BJ07                                                                                               |             |                   |                                                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Blue Heron Gallery                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 3514.05 |  |                |
| Mailing Address<br>100 Dorset Street                                                                                  |             |                   |                                                                                                                                                                                                                                                |  |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND                                                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>farewell gift                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date: 10 19 2001                                                                                                                                                                                                                               |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 525.00                                                                                                                                                                                                                                         |  | 525.00         |
| Transaction ID: D00RD01                                                                                               |             |                   |                                                                                                                                                                                                                                                |  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1657.76                                                                                                                                                                                                                                        |  | 1657.76        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                |  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                |  | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                |  |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                |  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                |  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 61 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                    |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Gordon Booth                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>30 Jensen Road                                                                                     |             |                   | Event Year-To-Date<br>3839.05                                                                                                                                                                                   |                    |                |
| City<br>Barre                                                                                                         | State<br>VT | Zip Code<br>05641 | IND                                                                                                                                                                                                             | Date<br>09 07 2001 |                |
| Purpose/Event:<br>fair booth reimbursement                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 325.00                                                                                                                                                                                                          |                    | 325.00         |
| Transaction ID: D00G101                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Boston Park Plaza Ho                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>64 Arlington Street                                                                                |             |                   | Event Year-To-Date<br>4617.55                                                                                                                                                                                   |                    |                |
| City<br>Boston                                                                                                        | State<br>MA | Zip Code<br>02116 | IND                                                                                                                                                                                                             | Date<br>07 21 2001 |                |
| Purpose/Event:<br>Lodging - summer RNC meet                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 778.50                                                                                                                                                                                                          |                    | 778.50         |
| Transaction ID: D00R401                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Sara Gear Boyd                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>P. O. Box 658                                                                                      |             |                   | Event Year-To-Date<br>4993.66                                                                                                                                                                                   |                    |                |
| City<br>Colchester                                                                                                    | State<br>VT | Zip Code<br>05446 | IND                                                                                                                                                                                                             | Date<br>11 28 2001 |                |
| Purpose/Event:<br>expenses                                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 378.11                                                                                                                                                                                                          |                    | 378.11         |
| Transaction ID: D00R101                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1479.61                                                                                                                                                                                                         |                    | 1479.61        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT       |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                    |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                    |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                    |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 62 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| A. Full Name (Last, First, Middle Initial)<br>Chris Burdick                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                                                                    |
| Mailing Address<br>25 Baycrest Rd.                                                                                    |             |                   | Event Year-To-Date<br>5283.66                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND<br>Category/<br>Type                                                                                                                                                                                        | Date<br><div style="display: flex; justify-content: space-between; font-family: monospace;"> <span>M</span><span>Y</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> <span>E</span><span>P</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> </div> 10      26      2001 |
| Purpose/Event:<br>contractual expense                                                                                 |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                               | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                 | 300.00                                                                                                                                                                                                                                                                                             |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                                                                                                                                                                                                                                       |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 | 300.00                                                                                                                                                                                                                                                                                             |
| Transaction ID: D00RFD1                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| A. Full Name (Last, First, Middle Initial)<br>Burlington Free Press                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                                                                    |
| Mailing Address<br>191 College Street                                                                                 |             |                   | Event Year-To-Date<br>5683.50                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | IND<br>Category/<br>Type                                                                                                                                                                                        | Date<br><div style="display: flex; justify-content: space-between; font-family: monospace;"> <span>M</span><span>Y</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> <span>E</span><span>P</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> </div> 09      07      2001 |
| Purpose/Event:<br>ad for caucus                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                               | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                 | 399.84                                                                                                                                                                                                                                                                                             |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                                                                                                                                                                                                                                       |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 | 399.84                                                                                                                                                                                                                                                                                             |
| Transaction ID: D00RAD1                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| A. Full Name (Last, First, Middle Initial)<br>Business Machines of                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                                                                    |
| Mailing Address<br>Grove Street                                                                                       |             |                   | Event Year-To-Date<br>6113.50                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |
| City<br>Rutland                                                                                                       | State<br>VT | Zip Code<br>05701 | IND<br>Category/<br>Type                                                                                                                                                                                        | Date<br><div style="display: flex; justify-content: space-between; font-family: monospace;"> <span>M</span><span>Y</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> <span>E</span><span>P</span><span>D</span><span>Y</span><span>Y</span><span>Y</span> </div> 08      09      2001 |
| Purpose/Event:<br>supplies                                                                                            |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                               | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                 | 420.00                                                                                                                                                                                                                                                                                             |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                                                                                                                                                                                                                                       |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 | 420.00                                                                                                                                                                                                                                                                                             |
| Transaction ID: D00RB01                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                               | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                 | 1119.84                                                                                                                                                                                                                                                                                            |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                                                                                                                                                                                                                                                       |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 | 1119.84                                                                                                                                                                                                                                                                                            |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                    |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                    |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 63 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Business Machines of                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>Grove Street                                                                                       |             |                   | Event Year-To-Date<br>6425.35                                                                                                                                                                                   |                                                                        |                |
| City<br>Rutland                                                                                                       | State<br>VT | Zip Code<br>05701 | IND                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>11       08       2001 |                |
| Purpose/Event:<br>supplies                                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 311.85                                                                                                                                                                                                          |                                                                        | 311.85         |
| Transaction ID: D00RB02                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>CCTV                                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>294 NORTH WINDOSKI AVENUE                                                                          |             |                   | Event Year-To-Date<br>6445.35                                                                                                                                                                                   |                                                                        |                |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | IND                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>12       21       2001 |                |
| Purpose/Event:<br>tape reproduced                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 20.00                                                                                                                                                                                                           |                                                                        | 20.00          |
| Transaction ID: D00RMD1                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza                                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                        |                |
| Mailing Address<br>100 State Street                                                                                   |             |                   | Event Year-To-Date<br>9271.35                                                                                                                                                                                   |                                                                        |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>07       17       2001 |                |
| Purpose/Event:<br>rent for three months                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                        |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2828.00                                                                                                                                                                                                         |                                                                        | 2828.00        |
| Transaction ID: D00BK0C                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                        | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 3157.85                                                                                                                                                                                                         |                                                                        | 3157.85        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                 |                                                                        |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                                                                        |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                        |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                        |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 84 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>100 State Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>10213.35                                                                                                                                                                                  |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00     09     2001 |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>rent for August                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BK0D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">842.00</td> <td></td> <td style="text-align: right;">842.00</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 842.00  |  | 842.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 842.00            |                                                                                                                                                                                                                 | 842.00                                                             |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>100 State Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>11155.35                                                                                                                                                                                  |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>10     10     2001 |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BK0E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">842.00</td> <td></td> <td style="text-align: right;">842.00</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 842.00  |  | 842.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 842.00            |                                                                                                                                                                                                                 | 842.00                                                             |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>100 State Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Event Year-To-Date<br>12097.35                                                                                                                                                                                  |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date    M    D    Y    M    D    Y    M    D<br>00     07     2001 |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>rent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BK0F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">942.00</td> <td></td> <td style="text-align: right;">942.00</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 942.00  |  | 942.00  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 942.00            |                                                                                                                                                                                                                 | 942.00                                                             |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">2826.00</td> <td></td> <td style="text-align: right;">2826.00</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 2826.00 |  | 2826.00 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | 2826.00           |                                                                                                                                                                                                                 | 2826.00                                                            |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"></td> </tr> <tr> <td colspan="5" style="text-align: right;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                              |             |                   |                                                                                                                                                                                                                 |                                                                    |  | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |      |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                                                       |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                    |  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 990

Vermont Republican Federal Election Committee

|                                                             |             |                   |                          |                                                                                                                                                                                                                 |  |
|-------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>100 State Street                         |             |                   |                          | Event Year-To-Date<br>13038.35                                                                                                                                                                                  |  |
| City<br>Montpelier                                          | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>11 06 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>rent                                      |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 842.00            |   | 842.00       |

Transaction ID: D00BK0G

|                                                             |  |       |          |                                                       |                                                   |
|-------------------------------------------------------------|--|-------|----------|-------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza |  |       |          | Type of Allocated Activity:                           |                                                   |
| Mailing Address<br>100 State Street                         |  |       |          | <input checked="" type="checkbox"/> Admin/Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                             |  |       |          | <input type="checkbox"/> Exempt                       | <input type="checkbox"/> Direct Candidate Support |
| City                                                        |  | State | Zip Code | ORG                                                   | Event Year-To-Date                                |
| Montpelier                                                  |  | VT    | 05602    |                                                       | 13981.35                                          |
| Purpose/Event:<br>rent                                      |  |       |          | Category/<br>Type                                     |                                                   |
| Description:                                                |  |       |          |                                                       |                                                   |
|                                                             |  |       |          | Date                                                  | M<br>12 Y<br>16 Y<br>2001                         |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 842.00            |   | 842.00       |

Transaction ID: D00BK0H

|                                                                                                                                                               |  |  |  |                                                                                                                                                                        |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Capital Plaza                                                                                                   |  |  |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support |  |  |  |
| Mailing Address<br>100 State Street<br>City                      State                      Zip Code<br>Montpelier              VT                      05602 |  |  |  | Event Year-To-Date<br>14039.35                                                                                                                                         |  |  |  |
| Purpose/Event:<br>meeting expense                                                                                                                             |  |  |  | Category/<br>Type                                                                                                                                                      |  |  |  |
| Description:                                                                                                                                                  |  |  |  | Date      M    D    Y      M    D    Y      M    D    Y<br>12    20    2001                                                                                            |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 58.00             |   | 58.00        |

Transaction ID: D00BK0I

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 1942.00           |   | 1942.00      |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE |     | TOTAL AMOUNT |
|---------------|-----|--------------|
| 1             | 2   | 3            |
| 4             | 5   | 6            |
| 7             | 8   | 9            |
| 10            | 11  | 12           |
| 13            | 14  | 15           |
| 16            | 17  | 18           |
| 19            | 20  | 21           |
| 22            | 23  | 24           |
| 25            | 26  | 27           |
| 28            | 29  | 30           |
| 31            | 32  | 33           |
| 34            | 35  | 36           |
| 37            | 38  | 39           |
| 40            | 41  | 42           |
| 43            | 44  | 45           |
| 46            | 47  | 48           |
| 49            | 50  | 51           |
| 52            | 53  | 54           |
| 55            | 56  | 57           |
| 58            | 59  | 60           |
| 61            | 62  | 63           |
| 64            | 65  | 66           |
| 67            | 68  | 69           |
| 70            | 71  | 72           |
| 73            | 74  | 75           |
| 76            | 77  | 78           |
| 79            | 80  | 81           |
| 82            | 83  | 84           |
| 85            | 86  | 87           |
| 88            | 89  | 90           |
| 91            | 92  | 93           |
| 94            | 95  | 96           |
| 97            | 98  | 99           |
| 100           | 101 | 102          |
| 103           | 104 | 105          |
| 106           | 107 | 108          |
| 109           | 110 | 111          |
| 112           | 113 | 114          |
| 115           | 116 | 117          |
| 118           | 119 | 120          |
| 121           | 122 | 123          |
| 124           | 125 | 126          |
| 127           | 128 | 129          |
| 130           | 131 | 132          |
| 133           | 134 | 135          |
| 136           | 137 | 138          |
| 139           | 140 | 141          |
| 142           | 143 | 144          |
| 145           | 146 | 147          |
| 148           | 149 | 150          |
| 151           | 152 | 153          |
| 154           | 155 | 156          |
| 157           | 158 | 159          |
| 160           | 161 | 162          |
| 163           | 164 | 165          |
| 166           | 167 | 168          |
| 169           | 170 | 171          |
| 172           | 173 | 174          |
| 175           | 176 | 177          |
| 178           | 179 | 180          |
| 181           | 182 | 183          |
| 184           | 185 | 186          |
| 187           | 188 | 189          |
| 190           | 191 | 192          |
| 193           | 194 | 195          |
| 196           | 197 | 198          |
| 199           | 200 | 201          |
| 202           | 203 | 204          |
| 205           | 206 | 207          |
| 208           | 209 | 210          |
| 211           | 212 | 213          |
| 214           | 215 | 216          |
| 217           | 218 | 219          |
| 220           | 221 | 222          |
| 223           | 224 | 225          |
| 226           | 227 | 228          |
| 229           | 230 | 231          |
| 232           | 233 | 234          |
| 235           | 236 | 237          |
| 238           | 239 | 240          |
| 241           | 242 | 243          |
| 244           | 245 | 246          |
| 247           | 248 | 249          |
| 250           | 251 | 252          |
| 253           | 254 | 255          |
| 256           | 257 | 258          |
| 259           | 260 | 261          |
| 262           | 263 | 264          |
| 265           | 266 | 267          |
| 268           | 269 | 270          |
| 271           | 272 | 273          |
| 274           | 275 | 276          |
| 277           | 278 | 279          |
| 280           | 281 | 282          |
| 283           | 284 | 285          |
| 286           | 287 | 288          |
| 289           | 290 | 291          |
| 292           | 293 | 294          |
| 295           | 296 | 297          |
| 298           | 299 | 300          |
| 301           | 302 | 303          |
| 304           | 305 | 306          |
| 307           | 308 | 309          |
| 310           | 311 | 312          |
| 313           | 314 | 315          |
| 316           | 317 | 318          |
| 319           | 320 | 321          |
| 322           | 323 | 324          |
| 325           | 326 | 327          |
| 328           | 329 | 330          |
| 331           | 332 | 333          |
| 334           | 335 | 336          |
| 337           | 338 | 339          |
| 340           | 341 | 342          |
| 343           | 344 | 345          |
| 346           | 347 | 348          |
| 349           | 350 | 351          |
| 352           | 353 | 354          |
| 355           | 356 | 357          |
| 358           | 359 | 360          |
| 361           | 362 | 363          |
| 364           | 365 | 366          |
| 367           |     |              |

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 08 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Stationers                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 14058.55 |                                 |  |
| Mailing Address<br>54 Main Street                                                                                     |             |                   | Date: MM / DD / YYYY<br>00 / 09 / 2001                                                                                                                                                                                                          |                                 |  |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type                                                                                                                                                                                                                        | Description:<br>office supplies |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE               |  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                 | 19.20                           |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 | 19.20                           |  |
| Transaction ID: D00BL05                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Stationers                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 14134.51 |                                 |  |
| Mailing Address<br>54 Main Street                                                                                     |             |                   | Date: MM / DD / YYYY<br>09 / 07 / 2001                                                                                                                                                                                                          |                                 |  |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type                                                                                                                                                                                                                        | Description:<br>office supplies |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE               |  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                 | 75.96                           |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 | 75.96                           |  |
| Transaction ID: D00BL06                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| A. Full Name (Last, First, Middle Initial)<br>Capital Stationers                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 14181.71 |                                 |  |
| Mailing Address<br>54 Main Street                                                                                     |             |                   | Date: MM / DD / YYYY<br>10 / 19 / 2001                                                                                                                                                                                                          |                                 |  |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type                                                                                                                                                                                                                        | Description:<br>office supplies |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE               |  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                 | 47.20                           |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 | 47.20                           |  |
| Transaction ID: D00BL07                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                               | NON-FEDERAL SHARE               |  |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                 | 142.36                          |  |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                               | TOTAL AMOUNT                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 | 142.36                          |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT                    |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE               |  |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                                 |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                                 |  |

PAGE 67 / 103  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Capital Stationers |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>54 Main Street                                |             |                   |                          | Event Year-To-Date<br>14335.75                                                                                                                                                                                  |  |
| City<br>Montpelier                                               | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>11 06 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>office supplies                                |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                     |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 154.04            |   | 154.04       |

Transaction ID: D008108

|                                                                  |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
|------------------------------------------------------------------|-------------|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Capital Stationers |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>54 Main Street                                |             |                   |                          | Event Year-To-Date<br>14375.85                                                                                                                                                                                 |  |  |  |
| City<br>Montpelier                                               | State<br>VT | Zip Code<br>05602 | ORG<br>Category/<br>Type | Date<br>M   D   Y   M   D   Y   M   D   Y<br>12   20   2001                                                                                                                                                    |  |  |  |
| Purpose/Event:<br>office supplies                                |             |                   |                          |                                                                                                                                                                                                                |  |  |  |
| Description:                                                     |             |                   |                          |                                                                                                                                                                                                                |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 40.10             |   | 40.10        |

Transaction ID: D008109

|                                                                    |             |                   |                   |                                                                                                                                                                                       |  |
|--------------------------------------------------------------------|-------------|-------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Chesapeake Reproduct |             |                   |                   | Type of Allocated Activity:                                                                                                                                                           |  |
| Mailing Address<br>13110 Lankford Hwy                              |             |                   |                   | <input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt<br><input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support |  |
| City<br>Mappsville                                                 | State<br>VA | Zip Code<br>23407 | IND               | Event Year-To-Date<br>14391.35                                                                                                                                                        |  |
| Purpose/Event:<br>GWB Bust                                         |             |                   | Category/<br>Type | Date                                                                                                                                                                                  |  |
| Description:                                                       |             |                   |                   | M M Y Y Y Y<br>0 8 0 9 2 0 0 1                                                                                                                                                        |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 15.50             |   | 15.50        |

Transaction ID: D00R801

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 209.64            |   | 209.64       |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE     |  | TOTAL AMOUNT |
|-------------------|--|--------------|
| NON-FEDERAL SHARE |  |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 68 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------|---|-------------------|---|--------------|------|--|---------|--|---------|-------------------|--|--|--|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>14763.30                                                                                                                                                                                  |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>VT | Zip Code<br>05602 | ORG<br>                                                                                                                                                                                                         | Date    M    D    Y<br>07    27    2001 |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>credit card app. and soft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">371.95</td> <td></td> <td style="text-align: right;">371.95</td> </tr> </table>                                                                      |             |                   |                                                                                                                                                                                                                 |                                         | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 371.95  |  | 371.95  |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 371.95            |                                                                                                                                                                                                                 | 371.95                                  |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BMD8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>18081.85                                                                                                                                                                                  |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>VT | Zip Code<br>05602 | ORG<br>                                                                                                                                                                                                         | Date    M    D    Y<br>09    14    2001 |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>2nd qtr. taxes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">3318.65</td> <td></td> <td style="text-align: right;">3318.65</td> </tr> </table>                                                                    |             |                   |                                                                                                                                                                                                                 |                                         | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 3318.65 |  | 3318.65 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 3318.65           |                                                                                                                                                                                                                 | 3318.65                                 |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BMD9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   | Event Year-To-Date<br>18089.45                                                                                                                                                                                  |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| City<br>Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | State<br>VT | Zip Code<br>05602 | ORG<br>                                                                                                                                                                                                         | Date    M    D    Y<br>09    28    2001 |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Purpose/Event:<br>bank charges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">7.50</td> <td></td> <td style="text-align: right;">7.50</td> </tr> </table>                                                                          |             |                   |                                                                                                                                                                                                                 |                                         | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 7.50    |  | 7.50    |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 7.50              |                                                                                                                                                                                                                 | 7.50                                    |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| Transaction ID: D00BMDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">3698.10</td> <td></td> <td style="text-align: right;">3698.10</td> </tr> </table> |             |                   |                                                                                                                                                                                                                 |                                         | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 3698.10 |  | 3698.10 |                   |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                               | TOTAL AMOUNT                            |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             | 3698.10           |                                                                                                                                                                                                                 | 3698.10                                 |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td colspan="3"></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td colspan="5"> </td> </tr> <tr> <td colspan="5" style="text-align: center;">NON-FEDERAL SHARE</td> </tr> </table>                                                                                                            |             |                   |                                                                                                                                                                                                                 |                                         | FEDERAL SHARE |   |                   |   | TOTAL AMOUNT |      |  |         |  |         | NON-FEDERAL SHARE |  |  |  |  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT                            |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                   |                                                                                                                                                                                                                 |                                         |               |   |                   |   |              |      |  |         |  |         |                   |  |  |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 69 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |          |                                                                                                                                                                                                                                                                         |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                       |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 21071.10<br>Date: 11 / 09 / 2001 |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                  |       |          | ORG<br>Category/<br>Type                                                                                                                                                                                                                                                |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                          | VT    | 05602    |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>taxes                                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                                                                                                                                                                                                                                         |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                        |       |          | FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    3881.65    3881.65<br>Transaction ID: D00BMD8                                                                                                                                                   |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                       |       |          |                                                                                                                                                                                                                                                                         |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                  |       |          |                                                                                                                                                                                                                                                                         |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                          | VT    | 05602    | ORG<br>Category/<br>Type                                                                                                                                                                                                                                                |  |  |
| Purpose/Event:<br>taxes                                                                                                                                                                                                                                                                                                                                                                                                             |       |          |                                                                                                                                                                                                                                                                         |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1107.62    1107.62<br>Transaction ID: D00BMD9                                                                                                                                                                                                                                                                                                               |       |          |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                                                                                                                                                                                                                                                                                                                                       |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 23239.46<br>Date: 11 / 28 / 2001 |  |  |
| Mailing Address<br>112 State Stret                                                                                                                                                                                                                                                                                                                                                                                                  |       |          |                                                                                                                                                                                                                                                                         |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Montpelier                                                                                                                                                                                                                                                                                                                                                                                                                          | VT    | 05602    |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>credit card charges                                                                                                                                                                                                                                                                                                                                                                                               |       |          | ORG<br>Category/<br>Type                                                                                                                                                                                                                                                |  |  |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    160.74    160.74<br>Transaction ID: D00BMD0                                                                                                                                                                                                                                                                                                                 |       |          |                                                                                                                                                                                                                                                                         |  |  |
| SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page<br>FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    5150.01    5150.01<br>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))<br>FEDERAL SHARE    TOTAL AMOUNT<br>NON-FEDERAL SHARE<br>TOTAL This Period for the Non-Federal Share<br>(used for line 31 of the detailed summary page) |       |          |                                                                                                                                                                                                                                                                         |  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 70 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 23285.29 |                      |                |
| Mailing Address<br>112 State Street                                                                                   |             |                   | Event Year-To-Date: 23285.29                                                                                                                                                                                                                    |                      |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                             | Date: 12 / 17 / 2001 |                |
| Purpose/Event:<br>credit card charges                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 45.83                                                                                                                                                                                                                                           |                      | 45.83          |
| Transaction ID: D00BMDE                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 25500.52 |                      |                |
| Mailing Address<br>112 State Street                                                                                   |             |                   | Event Year-To-Date: 25500.52                                                                                                                                                                                                                    |                      |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                             | Date: 12 / 20 / 2001 |                |
| Purpose/Event:<br>taxes                                                                                               |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2215.23                                                                                                                                                                                                                                         |                      | 2215.23        |
| Transaction ID: D00BMDF                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 25600.52 |                      |                |
| Mailing Address<br>112 State Street                                                                                   |             |                   | Event Year-To-Date: 25600.52                                                                                                                                                                                                                    |                      |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                             | Date: 12 / 05 / 2001 |                |
| Purpose/Event:<br>Bank Charge                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 100.00                                                                                                                                                                                                                                          |                      | 100.00         |
| Transaction ID: D00BM0G                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2361.06                                                                                                                                                                                                                                         |                      | 2361.06        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                      |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                      |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 71 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                 |               |                |
|-----------------------------------------------------------------------------------------------------------------------|-------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Chittenden Bank                                                         |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 25606.15 |               |                |
| Mailing Address<br>112 State Street                                                                                   |       |                   | Date: MM / DD / YY<br>12 / 31 / 2001                                                                                                                                                                                                            |               |                |
| City                                                                                                                  | State | Zip Code          | ORG                                                                                                                                                                                                                                             | Category/Type |                |
| Montpelier                                                                                                            | VT    | 05602             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>Bank Charges                                                                                        |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 5.63                                                                                                                                                                                                                                            |               | 5.63           |
| Transaction ID: D00BMDH                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>City of Montpelier                                                      |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 25638.15 |               |                |
| Mailing Address<br>39 Main Street                                                                                     |       |                   | Date: MM / DD / YY<br>08 / 09 / 2001                                                                                                                                                                                                            |               |                |
| City                                                                                                                  | State | Zip Code          | IND                                                                                                                                                                                                                                             | Category/Type |                |
| Montpelier                                                                                                            | VT    | 05602             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>parking permit                                                                                      |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 32.00                                                                                                                                                                                                                                           |               | 32.00          |
| Transaction ID: D00R501                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| A. Full Name (Last, First, Middle Initial)<br>Terry Cooper                                                            |       |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 26838.15 |               |                |
| Mailing Address<br>4861 28th St S Apt B                                                                               |       |                   | Date: MM / DD / YY<br>11 / 02 / 2001                                                                                                                                                                                                            |               |                |
| City                                                                                                                  | State | Zip Code          | IND                                                                                                                                                                                                                                             | Category/Type |                |
| Arlington                                                                                                             | VA    | 22202             |                                                                                                                                                                                                                                                 |               |                |
| Purpose/Event:<br>campaign research                                                                                   |       |                   |                                                                                                                                                                                                                                                 |               |                |
| Description:                                                                                                          |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 1200.00                                                                                                                                                                                                                                         |               | 1200.00        |
| Transaction ID: D00RG01                                                                                               |       |                   |                                                                                                                                                                                                                                                 |               |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |               | = TOTAL AMOUNT |
| 0.00                                                                                                                  |       |                   | 1237.63                                                                                                                                                                                                                                         |               | 1237.63        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |                   |                                                                                                                                                                                                                                                 |               |                |
| FEDERAL SHARE                                                                                                         |       |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT  |                |
|                                                                                                                       |       |                   |                                                                                                                                                                                                                                                 |               |                |
|                                                                                                                       |       | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |               |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |                   |                                                                                                                                                                                                                                                 |               |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 72 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                         |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |       |          |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen                                                    |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 27059.78<br>Date: 07 / 17 / 2001 |  |  |
| Mailing Address<br>P. O. Box 41601                                                                                    |       |          | IND<br>Category/Type<br>Date: 07 / 17 / 2001                                                                                                                                                                                                                            |  |  |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Philadelphia                                                                                                          | PA    | 19101    |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>copier lease<br>Description:                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |       |          | Transaction ID: D00BN08                                                                                                                                                                                                                                                 |  |  |
| 0.00    221.63    221.63                                                                                              |       |          |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen                                                    |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 27284.88<br>Date: 08 / 09 / 2001 |  |  |
| Mailing Address<br>P. O. Box 41601                                                                                    |       |          | IND<br>Category/Type<br>Date: 08 / 09 / 2001                                                                                                                                                                                                                            |  |  |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Philadelphia                                                                                                          | PA    | 19101    |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>copier lease<br>Description:                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |       |          | Transaction ID: D00BN09                                                                                                                                                                                                                                                 |  |  |
| 0.00    235.20    235.20                                                                                              |       |          |                                                                                                                                                                                                                                                                         |  |  |
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen                                                    |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 27516.81<br>Date: 09 / 07 / 2001 |  |  |
| Mailing Address<br>P. O. Box 41601                                                                                    |       |          | IND<br>Category/Type<br>Date: 09 / 07 / 2001                                                                                                                                                                                                                            |  |  |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                         |  |  |
| Philadelphia                                                                                                          | PA    | 19101    |                                                                                                                                                                                                                                                                         |  |  |
| Purpose/Event:<br>copier lease<br>Description:                                                                        |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |       |          | Transaction ID: D00BN0A                                                                                                                                                                                                                                                 |  |  |
| 0.00    221.63    221.63                                                                                              |       |          |                                                                                                                                                                                                                                                                         |  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT                                                          |       |          |                                                                                                                                                                                                                                                                         |  |  |
| 0.00    678.46    678.46                                                                                              |       |          |                                                                                                                                                                                                                                                                         |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |          |                                                                                                                                                                                                                                                                         |  |  |
| FEDERAL SHARE                                                                                                         |       |          | TOTAL AMOUNT                                                                                                                                                                                                                                                            |  |  |
| NON-FEDERAL SHARE                                                                                                     |       |          |                                                                                                                                                                                                                                                                         |  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |          |                                                                                                                                                                                                                                                                         |  |  |



PAGE 73 / 103  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                    |  |       |                   |                                                        |                                                   |         |       |       |       |       |       |       |
|--------------------------------------------------------------------|--|-------|-------------------|--------------------------------------------------------|---------------------------------------------------|---------|-------|-------|-------|-------|-------|-------|
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen |  |       |                   | Type of Allocated Activity:                            |                                                   |         |       |       |       |       |       |       |
| Mailing Address<br>P. O. Box 41801                                 |  |       |                   | <input checked="" type="checkbox"/> Admin./Voter Drive | <input type="checkbox"/> Fundraising              |         |       |       |       |       |       |       |
|                                                                    |  |       |                   | <input type="checkbox"/> Exempt                        | <input type="checkbox"/> Direct Candidate Support |         |       |       |       |       |       |       |
| City                                                               |  | State | Zip Code          | Event Year-To-Date                                     |                                                   |         |       |       |       |       |       |       |
| Philadelphia                                                       |  | PA    | 19101             | 27883.84                                               |                                                   |         |       |       |       |       |       |       |
| Purpose/Event:<br>copier lease                                     |  |       | IND               |                                                        |                                                   |         |       |       |       |       |       |       |
| Description:                                                       |  |       | Category/<br>Type |                                                        |                                                   |         |       |       |       |       |       |       |
|                                                                    |  |       |                   | Date                                                   | M<br>10                                           | Y<br>19 | M<br> | Y<br> | D<br> | Y<br> | M<br> | D<br> |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 377.23            |   | 377.23       |

Transaction ID: 0008N08

|                                                                    |       |          |                   |                                                                                                                                                                                                                |  |  |  |
|--------------------------------------------------------------------|-------|----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen |       |          |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |  |  |
| Mailing Address<br>P. O. Box 41801                                 |       |          |                   | Event Year-To-Date<br>28129.04                                                                                                                                                                                 |  |  |  |
| City                                                               | State | Zip Code | IND               |                                                                                                                                                                                                                |  |  |  |
| Philadelphia                                                       | PA    | 19101    | Category/<br>Type |                                                                                                                                                                                                                |  |  |  |
| Purpose/Event:<br>copier lease                                     |       |          |                   |                                                                                                                                                                                                                |  |  |  |
| Description:                                                       |       |          |                   | Date      M    D    Y      M    D    Y      M    D    Y<br>10    26    2001                                                                                                                                    |  |  |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 235.20            |   | 235.20       |

Transaction ID: D00BNQC

|                                                                    |       |          |                   |                                                                                                                                                                                       |  |
|--------------------------------------------------------------------|-------|----------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>De Lage Landen Finen |       |          |                   | Type of Allocated Activity:                                                                                                                                                           |  |
| Mailing Address<br>P. O. Box 41601                                 |       |          |                   | <input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt<br><input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support |  |
| City                                                               | State | Zip Code | IND               | Event Year-To-Date                                                                                                                                                                    |  |
| Philadelphia                                                       | PA    | 19101    |                   | 28350.67                                                                                                                                                                              |  |
| Purpose/Event:<br>copier lease                                     |       |          | Category/<br>Type | Date      M    D    Y      M    D    Y      M    D    Y      M    D    Y      M    D    Y<br>12    20    2001                                                                         |  |
| Description:                                                       |       |          |                   |                                                                                                                                                                                       |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 221.63            |   | 221.63       |

Transaction ID: D00BN0E

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 834.08            |   | 834.08       |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE     |  | TOTAL AMOUNT |
|-------------------|--|--------------|
| NON-FEDERAL SHARE |  |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 74 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>I. R. S.                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                         |                |
| Mailing Address<br>P. O. Box 5                                                                                        |             |                   | Event Year-To-Date<br>28608.38                                                                                                                                                                                  |                                                                         |                |
| City<br>Andover                                                                                                       | State<br>MA | Zip Code<br>05501 | IND                                                                                                                                                                                                             | Date    M    D    Y    C    D    Y    Y    Y    Y<br>00     09     2001 |                |
| Purpose/Event:<br>payroll tax                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                         |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                         | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 257.71                                                                                                                                                                                                          |                                                                         | 257.71         |
| Transaction ID: D00BQ05                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>I. R. S.                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                         |                |
| Mailing Address<br>P. O. Box 5                                                                                        |             |                   | Event Year-To-Date<br>29305.43                                                                                                                                                                                  |                                                                         |                |
| City<br>Andover                                                                                                       | State<br>MA | Zip Code<br>05501 | IND                                                                                                                                                                                                             | Date    M    D    Y    C    D    Y    Y    Y    Y<br>10     19     2001 |                |
| Purpose/Event:<br>payroll taxes                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                         |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                         | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 697.05                                                                                                                                                                                                          |                                                                         | 697.05         |
| Transaction ID: D00BQ06                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| A. Full Name (Last, First, Middle Initial)<br>Johnston Consulting Inc.                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                         |                |
| Mailing Address<br>139 Main Street                                                                                    |             |                   | Event Year-To-Date<br>31305.43                                                                                                                                                                                  |                                                                         |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date    M    D    Y    C    D    Y    Y    Y    Y<br>07     17     2001 |                |
| Purpose/Event:<br>fundraising                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                         |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                         | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2000.00                                                                                                                                                                                                         |                                                                         | 2000.00        |
| Transaction ID: D00BS04                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                         | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2954.76                                                                                                                                                                                                         |                                                                         | 2954.76        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 |                                                                         | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                         |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                         |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 75 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Johnston Consulting Inc.                                                |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>33305.43<br>Date    M    D    Y    M    D    Y    Y    Y    Y<br>0 0     0 9     2 0 0 1 |                   |  |                   |
| Mailing Address<br>139 Main Street                                                                                    |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                                                                                   |                   |  | ORG               |
| Montpelier                                                                                                            | VT    | 05602    |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| Purpose/Event:<br>fundraising                                                                                         |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  | Category/<br>Type |
| Description:                                                                                                          |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| FEDERAL SHARE                                                                                                         |       |          | +                                                                                                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE |  |                   |
| 0.00                                                                                                                  |       |          |                                                                                                                                                                                                                                                                                                                                   | 2000.00           |  |                   |
|                                                                                                                       |       |          | =                                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   | 2000.00           |  |                   |
| Transaction ID: D00BS05                                                                                               |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Johnston Consulting Inc.                                                |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>38305.43<br>Date    M    D    Y    M    D    Y    Y    Y    Y<br>1 0     2 0     2 0 0 1 |                   |  |                   |
| Mailing Address<br>139 Main Street                                                                                    |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                                                                                   |                   |  | ORG               |
| Montpelier                                                                                                            | VT    | 05602    |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| Purpose/Event:<br>fundraising                                                                                         |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  | Category/<br>Type |
| Description:                                                                                                          |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| FEDERAL SHARE                                                                                                         |       |          | +                                                                                                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE |  |                   |
| 0.00                                                                                                                  |       |          |                                                                                                                                                                                                                                                                                                                                   | 5000.00           |  |                   |
|                                                                                                                       |       |          | =                                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   | 5000.00           |  |                   |
| Transaction ID: D00BS06                                                                                               |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| A. Full Name (Last, First, Middle Initial)<br>Johnston Consulting Inc.                                                |       |          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>40305.43<br>Date    M    D    Y    M    D    Y    Y    Y    Y<br>0 0     0 7     2 0 0 1 |                   |  |                   |
| Mailing Address<br>139 Main Street                                                                                    |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| City                                                                                                                  | State | Zip Code |                                                                                                                                                                                                                                                                                                                                   |                   |  | ORG               |
| Montpelier                                                                                                            | VT    | 05602    |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| Purpose/Event:<br>fundraising                                                                                         |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  | Category/<br>Type |
| Description:                                                                                                          |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| FEDERAL SHARE                                                                                                         |       |          | +                                                                                                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE |  |                   |
| 0.00                                                                                                                  |       |          |                                                                                                                                                                                                                                                                                                                                   | 2000.00           |  |                   |
|                                                                                                                       |       |          | =                                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   | 2000.00           |  |                   |
| Transaction ID: D00BS07                                                                                               |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| FEDERAL SHARE                                                                                                         |       |          | +                                                                                                                                                                                                                                                                                                                                 | NON-FEDERAL SHARE |  |                   |
| 0.00                                                                                                                  |       |          |                                                                                                                                                                                                                                                                                                                                   | 9000.00           |  |                   |
|                                                                                                                       |       |          | =                                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT      |  |                   |
|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   | 9000.00           |  |                   |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
| FEDERAL SHARE                                                                                                         |       |          | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                                      |                   |  |                   |
|                                                                                                                       |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |
|                                                                                                                       |       |          | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                                 |                   |  |                   |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |       |          |                                                                                                                                                                                                                                                                                                                                   |                   |  |                   |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 78 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                      |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Johnston Consulting Inc.                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 42555.43 |                      |  |
| Mailing Address<br>139 Main Street                                                                                    |             |                   | Event Year-To-Date: 42555.43                                                                                                                                                                                                                    |                      |  |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                             | Date: 12 / 03 / 2001 |  |
| Purpose/Event:<br>fundraising                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    2250.00    2250.00<br>Transaction ID: D00BS0B |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Key Air Incorporated                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 45555.43 |                      |  |
| Mailing Address<br>288 Christian Street                                                                               |             |                   | Event Year-To-Date: 45555.43                                                                                                                                                                                                                    |                      |  |
| City<br>Oxford                                                                                                        | State<br>CT | Zip Code<br>06478 | IND                                                                                                                                                                                                                                             | Date: 11 / 08 / 2001 |  |
| Purpose/Event:<br>plane for Gov. Rowland                                                                              |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    3000.00    3000.00<br>Transaction ID: D00RJ01 |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Let's Party                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 45703.12 |                      |  |
| Mailing Address<br>150 Dorset Street                                                                                  |             |                   | Event Year-To-Date: 45703.12                                                                                                                                                                                                                    |                      |  |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND                                                                                                                                                                                                                                             | Date: 10 / 12 / 2001 |  |
| Purpose/Event:<br>dinner decorations                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    147.69    147.69<br>Transaction ID: D00RB01   |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    5397.69    5397.69                            |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                      |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                      |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 77 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                      |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Let's Party                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 45820.67 |                      |                |
| Mailing Address<br>150 Dorset Street                                                                                  |             |                   | Event Year-To-Date: 45820.67                                                                                                                                                                                                                    |                      |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND                                                                                                                                                                                                                                             | Date: 10 / 12 / 2001 |                |
| Purpose/Event:<br>dinner decorations                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 117.55                                                                                                                                                                                                                                          |                      | 117.55         |
| Transaction ID: D00RBQ2                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Mail Boxes Etc                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 45875.80 |                      |                |
| Mailing Address<br>45 State Street                                                                                    |             |                   | Event Year-To-Date: 45875.80                                                                                                                                                                                                                    |                      |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                                                             | Date: 10 / 22 / 2001 |                |
| Purpose/Event:<br>shipping charges                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 55.13                                                                                                                                                                                                                                           |                      | 55.13          |
| Transaction ID: D00BqQ2                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| A. Full Name (Last, First, Middle Initial)<br>Mantens-Greaves                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 45984.00 |                      |                |
| Mailing Address<br>1550 Williston Road                                                                                |             |                   | Event Year-To-Date: 45984.00                                                                                                                                                                                                                    |                      |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND                                                                                                                                                                                                                                             | Date: 10 / 16 / 2001 |                |
| Purpose/Event:<br>dinner supplies                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 88.20                                                                                                                                                                                                                                           |                      | 88.20          |
| Transaction ID: D00RC01                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |                      | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 260.88                                                                                                                                                                                                                                          |                      | 260.88         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| FEDERAL SHARE                                                                                                         |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 | TOTAL AMOUNT         |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                      |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                      |                |

PAGE 78 / 103  
FOR LINE 21a OF FORM 99

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                 |             |                   |                          |                                                                                                                                                                                                                 |  |
|-----------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>43 South Williams Street Apt 1               |             |                   |                          | Event Year-To-Date<br>47188.27                                                                                                                                                                                  |  |
| City<br>Burlington                                              | State<br>VT | Zip Code<br>05401 | ORG<br>Category/<br>Type | Date<br>M 0 7 Y 0 6 2 0 0 1                                                                                                                                                                                     |  |
| Purpose/Event:<br>mileage                                       |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                    |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 1234.27           |   | 1234.27      |

Transaction ID: D00BYD8

|                                                                 |  |             |  |                                                                                                                                                                                                                |  |     |  |
|-----------------------------------------------------------------|--|-------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----|--|
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville |  |             |  | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |     |  |
| Mailing Address<br>43 South Williams Street      Apt 1          |  |             |  | Event Year-To-Date<br>48437.64                                                                                                                                                                                 |  |     |  |
| City<br>Burlington                                              |  | State<br>VT |  | Zip Code<br>05401                                                                                                                                                                                              |  | ORG |  |
| Purpose/Event:<br>payroll                                       |  |             |  | Category/<br>Type                                                                                                                                                                                              |  |     |  |
| Description:                                                    |  |             |  | Date<br>07      23      2001                                                                                                                                                                                   |  |     |  |

|                         |   |                   |   |              |
|-------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE           | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                    |   | 1239.37           |   | 1239.37      |
| Transaction ID: D00BY09 |   |                   |   |              |

|                                                                                                 |  |  |  |  |  |                                                              |  |                   |  |                                                               |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--------------------------------------------------------------|--|-------------------|--|---------------------------------------------------------------|--|--|--|--|--|
| A. Full Name (Last, First, Middle Initial)<br>Nadia Lunderville                                 |  |  |  |  |  | Type of Allocated Activity:                                  |  |                   |  |                                                               |  |  |  |  |  |
| Mailing Address<br>43 South Williams Street Apt 1<br>City State Zip Code<br>Burlington VT 05401 |  |  |  |  |  | <input checked="" type="checkbox"/> Admin/Voter Drive Exempt |  |                   |  | <input type="checkbox"/> Fundraising Direct Candidate Support |  |  |  |  |  |
|                                                                                                 |  |  |  |  |  | Event Year-To-Date                                           |  |                   |  | 49677.01                                                      |  |  |  |  |  |
| Purpose/Event:<br>payroll                                                                       |  |  |  |  |  | ORG                                                          |  | Category/<br>Type |  |                                                               |  |  |  |  |  |
| Description:                                                                                    |  |  |  |  |  |                                                              |  |                   |  | Date M D Y H M S<br>08 03 2001                                |  |  |  |  |  |

|                         |   |                   |   |              |
|-------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE           | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                    |   | 1239.37           |   | 1239.37      |
| Transaction ID: D00BY0A |   |                   |   |              |

**SUBTOTAL** of Joint Federal and Non-Federal Activity TNS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 3713.01           |   | 3713.01      |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

FEDERAL SHARE

TOTAL AMOUNT

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 79 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 50458.08 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 50458.08                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 08 09 2001 |  |
| Purpose/Event:<br>mileage                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    781.07    781.07                              |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| Transaction ID: D00BYDB                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 53118.77 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 53118.77                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 08 09 2001 |  |
| Purpose/Event:<br>computer services                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    2660.69    2660.69                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| Transaction ID: D00BYDC                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 54358.14 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 54358.14                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 08 17 2001 |  |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    1239.37                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| Transaction ID: D00BYDD                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    4681.13    4681.13                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 80 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                   |                   |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>55587.51 |                   |                |
| Mailing Address<br>43 South Williams Street      Apt 1                                                                |             |                   | Event Year-To-Date<br>55587.51                                                                                                                                                                                                                    |                   |                |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |                |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Date<br>00      31      2001                                                                                                                                                                                                                      |                   |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                   | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1239.37                                                                                                                                                                                                                                           |                   | 1239.37        |
| Transaction ID: D00BYDE                                                                                               |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>56836.88 |                   |                |
| Mailing Address<br>43 South Williams Street      Apt 1                                                                |             |                   | Event Year-To-Date<br>56836.88                                                                                                                                                                                                                    |                   |                |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |                |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Date<br>09      14      2001                                                                                                                                                                                                                      |                   |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                   | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1239.37                                                                                                                                                                                                                                           |                   | 1239.37        |
| Transaction ID: D00BYDF                                                                                               |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>57132.94 |                   |                |
| Mailing Address<br>43 South Williams Street      Apt 1                                                                |             |                   | Event Year-To-Date<br>57132.94                                                                                                                                                                                                                    |                   |                |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Category/<br>Type |                |
| Purpose/Event:<br>Mileage                                                                                             |             |                   | Date<br>09      14      2001                                                                                                                                                                                                                      |                   |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                   | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 298.08                                                                                                                                                                                                                                            |                   | 298.08         |
| Transaction ID: D00BYDG                                                                                               |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                                 |                   | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2774.80                                                                                                                                                                                                                                           |                   | 2774.80        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                   |                   |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                                                   |                   |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                   |                   |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                   |                   |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                   |                   |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 81 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 58372.31 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 58372.31                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 10 05 2001 |  |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    1239.37<br>Transaction ID: D00BYDH |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 59611.68 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 59611.68                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 10 26 2001 |  |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    1239.37<br>Transaction ID: D00BYDI |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                       |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 60851.05 |                  |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                  |             |                   | Event Year-To-Date: 60851.05                                                                                                                                                                                                                    |                  |  |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 10 26 2001 |  |
| Purpose/Event:<br>payroll                                                                                             |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    1239.37<br>Transaction ID: D00BYDJ |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    3718.11    3718.11                            |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 82 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                             |             |                   |                                                                                                                                                                                                                                                   |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>61581.57 |                            |  |
| Mailing Address<br>43 South Williams Street     Apt 1                                                                       |             |                   | Event Year-To-Date<br>61581.57                                                                                                                                                                                                                    |                            |  |
| City<br>Burlington                                                                                                          | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Date<br>11     05     2001 |  |
| Purpose/Event:<br>mileage                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                                                                 |                            |  |
| Description:                                                                                                                |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>0.00     740.52     740.52<br>Transaction ID: D00BYDK   |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>62830.84 |                            |  |
| Mailing Address<br>43 South Williams Street     Apt 1                                                                       |             |                   | Event Year-To-Date<br>62830.84                                                                                                                                                                                                                    |                            |  |
| City<br>Burlington                                                                                                          | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Date<br>11     09     2001 |  |
| Purpose/Event:<br>payroll                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                                                                 |                            |  |
| Description:                                                                                                                |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>0.00     1239.37     1239.37<br>Transaction ID: D00BYDL |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>84070.31 |                            |  |
| Mailing Address<br>43 South Williams Street     Apt 1                                                                       |             |                   | Event Year-To-Date<br>84070.31                                                                                                                                                                                                                    |                            |  |
| City<br>Burlington                                                                                                          | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                               | Date<br>11     28     2001 |  |
| Purpose/Event:<br>payroll                                                                                                   |             |                   | Category/<br>Type                                                                                                                                                                                                                                 |                            |  |
| Description:                                                                                                                |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>0.00     1239.37     1239.37<br>Transaction ID: D00BYDM |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                          |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| FEDERAL SHARE     +     NON-FEDERAL SHARE     =     TOTAL AMOUNT<br>0.00     3219.26     3219.26                            |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b>       |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| FEDERAL SHARE                                                                                                               |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                      |                            |  |
| NON-FEDERAL SHARE                                                                                                           |             |                   |                                                                                                                                                                                                                                                   |                            |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                          |             |                   |                                                                                                                                                                                                                                                   |                            |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 83 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                            |             |                   |                                                                                                                                                                                                                                                 |                      |  |
|----------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                               |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 65309.68 |                      |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                       |             |                   | Event Year-To-Date: 65309.68                                                                                                                                                                                                                    |                      |  |
| City<br>Burlington                                                                                                         | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 12 / 07 / 2001 |  |
| Purpose/Event:<br>payroll                                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    =    1239.37<br>Transaction ID: D00BYDN |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 66549.05 |                      |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                       |             |                   | Event Year-To-Date: 66549.05                                                                                                                                                                                                                    |                      |  |
| City<br>Burlington                                                                                                         | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 12 / 21 / 2001 |  |
| Purpose/Event:<br>payroll                                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1239.37    =    1239.37<br>Transaction ID: D00BYDO |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| A. Full Name (Last, First, Middle Initial)<br>Neale Lunderville                                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 88941.28 |                      |  |
| Mailing Address<br>43 South Williams Street    Apt 1                                                                       |             |                   | Event Year-To-Date: 88941.28                                                                                                                                                                                                                    |                      |  |
| City<br>Burlington                                                                                                         | State<br>VT | Zip Code<br>05401 | ORG                                                                                                                                                                                                                                             | Date: 12 / 21 / 2001 |  |
| Purpose/Event:<br>mileage                                                                                                  |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                      |  |
| Description:                                                                                                               |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    392.21    =    392.21<br>Transaction ID: D00BYOP   |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity THIS Page</b>                                                        |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    2870.95    =    2870.95                            |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b>      |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| FEDERAL SHARE                                                                                                              |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                    |                      |  |
| NON-FEDERAL SHARE                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |                      |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                         |             |                   |                                                                                                                                                                                                                                                 |                      |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 84 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                   |             |                   |                                                                                                                                                                                                                                                 |                  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                      |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Neopost                                                                                                                             |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 67187.89 |                  |  |
| Mailing Address<br>P. O. Box 73727                                                                                                                                                |             |                   | Event Year-To-Date: 67187.89                                                                                                                                                                                                                    |                  |  |
| City<br>Chicago                                                                                                                                                                   | State<br>IL | Zip Code<br>80673 | ORG                                                                                                                                                                                                                                             | Date: 11 08 2001 |  |
| Purpose/Event:<br>postage machine                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      256.73      256.73<br>Transaction ID: D00BZ04                                                   |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Norwich University                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 68460.49 |                  |  |
| Mailing Address<br>Main Street                                                                                                                                                    |             |                   | Event Year-To-Date: 68460.49                                                                                                                                                                                                                    |                  |  |
| City<br>Northfield                                                                                                                                                                | State<br>VT | Zip Code<br>05863 | IND                                                                                                                                                                                                                                             | Date: 12 20 2001 |  |
| Purpose/Event:<br>State Committee meeting                                                                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      1262.50      1262.50<br>Transaction ID: D00RL01                                                 |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Jeffrey Pascoe                                                                                                                      |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 88800.49 |                  |  |
| Mailing Address<br>62 East Terrace                                                                                                                                                |             |                   | Event Year-To-Date: 88800.49                                                                                                                                                                                                                    |                  |  |
| City<br>South Burlington                                                                                                                                                          | State<br>VT | Zip Code<br>05403 | IND                                                                                                                                                                                                                                             | Date: 08 09 2001 |  |
| Purpose/Event:<br>web site                                                                                                                                                        |             |                   | Category/<br>Type                                                                                                                                                                                                                               |                  |  |
| Description:                                                                                                                                                                      |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      140.00      140.00<br>Transaction ID: D00B802                                                   |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b><br>FEDERAL SHARE      +      NON-FEDERAL SHARE      =      TOTAL AMOUNT<br>0.00      1659.23      1659.23     |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b><br>FEDERAL SHARE      TOTAL AMOUNT<br><br>NON-FEDERAL SHARE |             |                   |                                                                                                                                                                                                                                                 |                  |  |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                             |             |                   |                                                                                                                                                                                                                                                 |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 85 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeffrey Pascoe                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>62 East Terrace                                                                                    |             |                   | Event Year-To-Date<br>69280.49                                                                                                                                                                                  |                                                                          |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND<br>                                                                                                                                                                                                         | Date      M    D    Y    M    D    Y    M    D<br>10       26       2001 |                |
| Purpose/Event:<br>web site charges                                                                                    |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 660.00                                                                                                                                                                                                          |                                                                          | 660.00         |
| Transaction ID: D00B803                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Jeffrey Pascoe                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>62 East Terrace                                                                                    |             |                   | Event Year-To-Date<br>69520.49                                                                                                                                                                                  |                                                                          |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND<br>                                                                                                                                                                                                         | Date      M    D    Y    M    D    Y    M    D<br>11       26       2001 |                |
| Purpose/Event:<br>web site                                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 260.00                                                                                                                                                                                                          |                                                                          | 260.00         |
| Transaction ID: D00B804                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| A. Full Name (Last, First, Middle Initial)<br>Jann Pashe                                                              |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                          |                |
| Mailing Address<br>25 Baycrest Rd.                                                                                    |             |                   | Event Year-To-Date<br>89610.24                                                                                                                                                                                  |                                                                          |                |
| City<br>South Burlington                                                                                              | State<br>VT | Zip Code<br>05403 | IND<br>                                                                                                                                                                                                         | Date      M    D    Y    M    D    Y    M    D<br>10       19       2001 |                |
| Purpose/Event:<br>fall dinner expense                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                                                                          |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 89.75                                                                                                                                                                                                           |                                                                          | 89.75          |
| Transaction ID: D00RE01                                                                                               |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                                                                          | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1009.75                                                                                                                                                                                                         |                                                                          | 1009.75        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| FEDERAL SHARE                                                                                                         |             | TOTAL AMOUNT      |                                                                                                                                                                                                                 |                                                                          |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                                                                                                                                                                                                                 |                                                                          |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                                                                          |                |

PAGE 88 / 103  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                |             |                   |                   |                                                                                                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
|----------------------------------------------------------------|-------------|-------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|--|---|---|---|
| A. Full Name (Last, First, Middle Initial)<br>Susanna Pershern |             |                   |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support                                          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
| Mailing Address<br>College Street                              |             |                   |                   | Event Year-To-Date<br>69910.24                                                                                                                                                                                                                           |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
| City<br>Burlington                                             | State<br>VT | Zip Code<br>05401 | IND               |                                                                                                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
| Purpose/Event:<br>photographer                                 |             |                   | Category/<br>Type |                                                                                                                                                                                                                                                          |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
| Description:                                                   |             |                   | Date              | <table border="1"> <tr> <td>M</td><td>Y</td><td>I</td><td>E</td><td>D</td><td>I</td><td>Y</td><td>Y</td><td>M</td><td>D</td> </tr> <tr> <td></td><td>1</td><td>0</td><td></td><td>2</td><td>3</td><td></td><td>2</td><td>0</td><td>0</td> </tr> </table> |   | M | Y | I | E | D | I | Y | Y | M | D |  | 1 | 0 |  | 2 | 3 |  | 2 | 0 | 0 |
| M                                                              | Y           | I                 | E                 | D                                                                                                                                                                                                                                                        | I | Y | Y | M | D |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |
|                                                                | 1           | 0                 |                   | 2                                                                                                                                                                                                                                                        | 3 |   | 2 | 0 | 0 |   |   |   |   |   |   |  |   |   |  |   |   |  |   |   |   |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 300.00            |   | 300.00       |

Transaction ID: D00S101

|                                                        |  |       |                   |                                                        |                                                   |
|--------------------------------------------------------|--|-------|-------------------|--------------------------------------------------------|---------------------------------------------------|
| A. Full Name (Last, First, Middle Initial)<br>Proforma |  |       |                   | Type of Allocated Activity:                            |                                                   |
| Mailing Address<br>P. O. Box 840814                    |  |       |                   | <input checked="" type="checkbox"/> Admin./Voter Drive | <input type="checkbox"/> Fundraising              |
|                                                        |  |       |                   | <input type="checkbox"/> Exempt                        | <input type="checkbox"/> Direct Candidate Support |
| City                                                   |  | State | Zip Code          | Event Year-To-Date                                     |                                                   |
| Cincinnati                                             |  | OH    | 45264             | 69985.24                                               |                                                   |
| Purpose/Event:<br>printing for golf tournam            |  |       | ORG               |                                                        |                                                   |
| Description:                                           |  |       | Category/<br>Type |                                                        |                                                   |
|                                                        |  |       |                   | Date                                                   | M<br>07 Y<br>17 Y<br>2001                         |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 75.00             |   | 75.00        |

Transaction ID: D00Bc03

|                                                        |  |             |                   |                                                                                                                                                                                       |                    |
|--------------------------------------------------------|--|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| A. Full Name (Last, First, Middle Initial)<br>Profenna |  |             |                   | Type of Allocated Activity:                                                                                                                                                           |                    |
| Mailing Address<br>P. O. Box 640814                    |  |             |                   | <input checked="" type="checkbox"/> Admin/Voter Drive<br><input type="checkbox"/> Exempt<br><input type="checkbox"/> Fundraising<br><input type="checkbox"/> Direct Candidate Support |                    |
| City<br>Cincinnati                                     |  | State<br>OH | Zip Code<br>45264 | ORG<br>70217.01                                                                                                                                                                       | Event Year-To-Date |
| Purpose/Event:<br>printing cards and statio            |  |             | Category/<br>Type | Date                                                                                                                                                                                  |                    |
| Description:                                           |  |             |                   | M M Y Y<br>08 09 2001                                                                                                                                                                 |                    |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 231.77            |   | 231.77       |

Transaction ID: D00Bc04

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 808.77            |   | 808.77       |

**TOTAL** This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1)

| FEDERAL SHARE     |  | TOTAL AMOUNT |
|-------------------|--|--------------|
| NON-FEDERAL SHARE |  |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 87 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                       |                                              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Proforma                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date |                                              |                |
| Mailing Address<br>P. O. Box 840814                                                                                   |             |                   | 70654.51                                                                                                                                                                                                                              |                                              |                |
| City<br>Cincinnati                                                                                                    | State<br>OH | Zip Code<br>45264 | ORG                                                                                                                                                                                                                                   | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>printing                                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                                                     | 10    29    2001                             |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                     |                                              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 437.50                                                                                                                                                                                                                                |                                              | 437.50         |
| Transaction ID: D00Bc05                                                                                               |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Proforma                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date |                                              |                |
| Mailing Address<br>P. O. Box 840814                                                                                   |             |                   | 70758.46                                                                                                                                                                                                                              |                                              |                |
| City<br>Cincinnati                                                                                                    | State<br>OH | Zip Code<br>45264 | ORG                                                                                                                                                                                                                                   | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>dinner programs                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                     | 11    08    2001                             |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                     |                                              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 103.95                                                                                                                                                                                                                                |                                              | 103.95         |
| Transaction ID: D00Bc06                                                                                               |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| A. Full Name (Last, First, Middle Initial)<br>Proforma                                                                |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date |                                              |                |
| Mailing Address<br>P. O. Box 840814                                                                                   |             |                   | 71114.20                                                                                                                                                                                                                              |                                              |                |
| City<br>Cincinnati                                                                                                    | State<br>OH | Zip Code<br>45264 | ORG                                                                                                                                                                                                                                   | Date    M    D    Y    M    D    Y    M    D |                |
| Purpose/Event:<br>stationary for thank yous                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                     | 12    20    2001                             |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                     |                                              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 355.74                                                                                                                                                                                                                                |                                              | 355.74         |
| Transaction ID: D00Bc07                                                                                               |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                     |                                              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 897.19                                                                                                                                                                                                                                |                                              | 897.19         |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                                       |                                              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                       | TOTAL AMOUNT                                 |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                       |                                              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                       |                                              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                       |                                              |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 88 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |              |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                 |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Republican National Committee                                           |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 71234.20 |              |                |
| Mailing Address<br>310 First Street, S.E.                                                                             |             |                   | Event Year-To-Date: 71234.20                                                                                                                                                                                                                    |              |                |
| City<br>Washington                                                                                                    | State<br>DC | Zip Code<br>20003 | COM<br>Category/<br>Type                                                                                                                                                                                                                        |              |                |
| Purpose/Event:<br>summer conf.                                                                                        |             |                   | Date: 07 19 2001                                                                                                                                                                                                                                |              |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 120.00                                                                                                                                                                                                                                          |              | 120.00         |
| Transaction ID: D00R301                                                                                               |             |                   |                                                                                                                                                                                                                                                 |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 73234.20 |              |                |
| Mailing Address<br>10 Main Street                                                                                     |             |                   | Event Year-To-Date: 73234.20                                                                                                                                                                                                                    |              |                |
| City<br>Jaffrey                                                                                                       | State<br>NH | Zip Code<br>03451 | ORG<br>Category/<br>Type                                                                                                                                                                                                                        |              |                |
| Purpose/Event:<br>fund-raising                                                                                        |             |                   | Date: 07 13 2001                                                                                                                                                                                                                                |              |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2000.00                                                                                                                                                                                                                                         |              | 2000.00        |
| Transaction ID: D00Bd05                                                                                               |             |                   |                                                                                                                                                                                                                                                 |              |                |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 75234.20 |              |                |
| Mailing Address<br>10 Main Street                                                                                     |             |                   | Event Year-To-Date: 75234.20                                                                                                                                                                                                                    |              |                |
| City<br>Jaffrey                                                                                                       | State<br>NH | Zip Code<br>03451 | ORG<br>Category/<br>Type                                                                                                                                                                                                                        |              |                |
| Purpose/Event:<br>fundraising                                                                                         |             |                   | Date: 08 09 2001                                                                                                                                                                                                                                |              |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                 |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2000.00                                                                                                                                                                                                                                         |              | 2000.00        |
| Transaction ID: D00Bd08                                                                                               |             |                   |                                                                                                                                                                                                                                                 |              |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                 |              |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                               |              | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 4120.00                                                                                                                                                                                                                                         |              | 4120.00        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                 |              |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                 | TOTAL AMOUNT |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                 |              |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                 |              |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                 |              |                |



**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 89 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------|---|-------------------|---|--------------|------|--|----------|--|----------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |      |  |          |  |          |
| Mailing Address<br>10 Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>77234.20                                                                                                                                                                                 |                    |               |   |                   |   |              |      |  |          |  |          |
| City<br>Jaffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>NH | Zip Code<br>03451 | ORG                                                                                                                                                                                                            | Date<br>09 07 2001 |               |   |                   |   |              |      |  |          |  |          |
| Purpose/Event:<br>fundraising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |      |  |          |  |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| Transaction ID: D00Bd07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">2000.00</td> <td></td> <td style="text-align: right;">2000.00</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 2000.00  |  | 2000.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |      |  |          |  |          |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2000.00           |                                                                                                                                                                                                                | 2000.00            |               |   |                   |   |              |      |  |          |  |          |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |      |  |          |  |          |
| Mailing Address<br>10 Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>85258.89                                                                                                                                                                                 |                    |               |   |                   |   |              |      |  |          |  |          |
| City<br>Jaffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>NH | Zip Code<br>03451 | ORG                                                                                                                                                                                                            | Date<br>10 26 2001 |               |   |                   |   |              |      |  |          |  |          |
| Purpose/Event:<br>fundraising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |      |  |          |  |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| Transaction ID: D00Bd08                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">8024.69</td> <td></td> <td style="text-align: right;">8024.69</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 8024.69  |  | 8024.69  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |      |  |          |  |          |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 8024.69           |                                                                                                                                                                                                                | 8024.69            |               |   |                   |   |              |      |  |          |  |          |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |               |   |                   |   |              |      |  |          |  |          |
| Mailing Address<br>10 Main Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |             |                   | Event Year-To-Date<br>87258.89                                                                                                                                                                                 |                    |               |   |                   |   |              |      |  |          |  |          |
| City<br>Jaffrey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State<br>NH | Zip Code<br>03451 | ORG                                                                                                                                                                                                            | Date<br>11 28 2001 |               |   |                   |   |              |      |  |          |  |          |
| Purpose/Event:<br>fundraising                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                              |                    |               |   |                   |   |              |      |  |          |  |          |
| Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| Transaction ID: D00Bd09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| <table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">2000.00</td> <td></td> <td style="text-align: right;">2000.00</td> </tr> </table>                                                                         |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 2000.00  |  | 2000.00  |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |      |  |          |  |          |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 2000.00           |                                                                                                                                                                                                                | 2000.00            |               |   |                   |   |              |      |  |          |  |          |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td style="text-align: center;">+</td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td style="text-align: center;">=</td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td style="text-align: right;">0.00</td> <td></td> <td style="text-align: right;">12024.69</td> <td></td> <td style="text-align: right;">12024.69</td> </tr> </table> |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 0.00 |  | 12024.69 |  | 12024.69 |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | +           | NON-FEDERAL SHARE | =                                                                                                                                                                                                              | TOTAL AMOUNT       |               |   |                   |   |              |      |  |          |  |          |
| 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             | 12024.69          |                                                                                                                                                                                                                | 12024.69           |               |   |                   |   |              |      |  |          |  |          |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b><br><table style="width: 100%; border: none;"> <tr> <td style="text-align: right;">FEDERAL SHARE</td> <td></td> <td style="text-align: right;">NON-FEDERAL SHARE</td> <td></td> <td style="text-align: right;">TOTAL AMOUNT</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table>                                                                                                             |             |                   |                                                                                                                                                                                                                |                    | FEDERAL SHARE |   | NON-FEDERAL SHARE |   | TOTAL AMOUNT |      |  |          |  |          |
| FEDERAL SHARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                | TOTAL AMOUNT       |               |   |                   |   |              |      |  |          |  |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |
| <b>TOTAL This Period for the Non-Federal Share</b><br>(used for line 31 of the detailed summary page)                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                   |                                                                                                                                                                                                                |                    |               |   |                   |   |              |      |  |          |  |          |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 50 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                |                  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Scm Associates                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 92258.89 |                  |                |
| Mailing Address<br>10 Main Street                                                                                     |             |                   | Event Year-To-Date: 92258.89                                                                                                                                                                                                                   |                  |                |
| City<br>Jaffrey                                                                                                       | State<br>NH | Zip Code<br>03451 | ORG                                                                                                                                                                                                                                            | Date: 12 20 2001 |                |
| Purpose/Event:<br>fundraising                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                                                              |                  |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |                  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 5000.00                                                                                                                                                                                                                                        |                  | 5000.00        |
| Transaction ID: D00Bd0A                                                                                               |             |                   |                                                                                                                                                                                                                                                |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Marty Searight                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 92286.51 |                  |                |
| Mailing Address<br>Post Office Box 23                                                                                 |             |                   | Event Year-To-Date: 92286.51                                                                                                                                                                                                                   |                  |                |
| City<br>North Montpelier                                                                                              | State<br>VT | Zip Code<br>05686 | IND                                                                                                                                                                                                                                            | Date: 08 09 2001 |                |
| Purpose/Event:<br>postage reimb                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                                                              |                  |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |                  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 37.62                                                                                                                                                                                                                                          |                  | 37.62          |
| Transaction ID: D00Dy01                                                                                               |             |                   |                                                                                                                                                                                                                                                |                  |                |
| A. Full Name (Last, First, Middle Initial)<br>Marty Searight                                                          |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 92346.23 |                  |                |
| Mailing Address<br>Post Office Box 23                                                                                 |             |                   | Event Year-To-Date: 92346.23                                                                                                                                                                                                                   |                  |                |
| City<br>North Montpelier                                                                                              | State<br>VT | Zip Code<br>05686 | IND                                                                                                                                                                                                                                            | Date: 12 21 2001 |                |
| Purpose/Event:<br>expenses                                                                                            |             |                   | Category/<br>Type                                                                                                                                                                                                                              |                  |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |                  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 49.72                                                                                                                                                                                                                                          |                  | 49.72          |
| Transaction ID: D00Dy02                                                                                               |             |                   |                                                                                                                                                                                                                                                |                  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                |                  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                                                              |                  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 5087.34                                                                                                                                                                                                                                        |                  | 5087.34        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                |                  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                                                | TOTAL AMOUNT     |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                |                  |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                |                  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                |                  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 91 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--|-----|-------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| A. Full Name (Last, First, Middle Initial)<br>Shearson Hotels                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 105030.42<br>Date: 10 / 19 / 2001 |                   |  |     |                   |
| Mailing Address<br>870 Williston Road                                                                                 |             |                   | Description:<br>fundraising dinner expens                                                                                                                                                                                                                                |                   |  |     |                   |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05101 |                                                                                                                                                                                                                                                                          |                   |  | ORG | Category/<br>Type |
| Purpose/Event:<br>fundraising dinner expens                                                                           |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                                        | NON-FEDERAL SHARE |  |     |                   |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                                          | 12684.19          |  |     |                   |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                                        | TOTAL AMOUNT      |  |     |                   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          | 12684.19          |  |     |                   |
| Transaction ID: D00Be02                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| A. Full Name (Last, First, Middle Initial)<br>Shearson Hotels                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 105470.41<br>Date: 10 / 20 / 2001 |                   |  |     |                   |
| Mailing Address<br>870 Williston Road                                                                                 |             |                   | Description:<br>equipment rental for fall                                                                                                                                                                                                                                |                   |  |     |                   |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05101 |                                                                                                                                                                                                                                                                          |                   |  | ORG | Category/<br>Type |
| Purpose/Event:<br>equipment rental for fall                                                                           |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                                        | NON-FEDERAL SHARE |  |     |                   |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                                          | 439.99            |  |     |                   |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                                        | TOTAL AMOUNT      |  |     |                   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          | 439.99            |  |     |                   |
| Transaction ID: D00Be03                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| A. Full Name (Last, First, Middle Initial)<br>Shearson Hotels                                                         |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 105779.83<br>Date: 10 / 21 / 2001 |                   |  |     |                   |
| Mailing Address<br>870 Williston Road                                                                                 |             |                   | Description:<br>guest rooms/Gerahan                                                                                                                                                                                                                                      |                   |  |     |                   |
| City<br>Burlington                                                                                                    | State<br>VT | Zip Code<br>05101 |                                                                                                                                                                                                                                                                          |                   |  | ORG | Category/<br>Type |
| Purpose/Event:<br>guest rooms/Gerahan                                                                                 |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                                        | NON-FEDERAL SHARE |  |     |                   |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                                          | 309.42            |  |     |                   |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                                        | TOTAL AMOUNT      |  |     |                   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          | 309.42            |  |     |                   |
| Transaction ID: D00Be04                                                                                               |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                                        | NON-FEDERAL SHARE |  |     |                   |
| 0.00                                                                                                                  |             |                   |                                                                                                                                                                                                                                                                          | 13433.60          |  |     |                   |
|                                                                                                                       |             |                   | =                                                                                                                                                                                                                                                                        | TOTAL AMOUNT      |  |     |                   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          | 13433.60          |  |     |                   |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                             |                   |  |     |                   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                                        |                   |  |     |                   |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                                          |                   |  |     |                   |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 92 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                    |                    |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Sover Net                                                               |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>106059.83 |                    |  |
| Mailing Address<br>P. O. Box 496                                                                                      |             |                   | Event Year-To-Date<br>106059.83                                                                                                                                                                                                                    |                    |  |
| City<br>Bellows Falls                                                                                                 | State<br>VT | Zip Code<br>05101 | ORG                                                                                                                                                                                                                                                | Date<br>07 17 2001 |  |
| Purpose/Event:<br>internet server                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    280.00    280.00<br>Transaction ID: D00Bf05   |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Staples                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>106275.14 |                    |  |
| Mailing Address<br>P. O. Box 8001                                                                                     |             |                   | Event Year-To-Date<br>106275.14                                                                                                                                                                                                                    |                    |  |
| City<br>Layton                                                                                                        | State<br>UT | Zip Code<br>84041 | ORG                                                                                                                                                                                                                                                | Date<br>11 26 2001 |  |
| Purpose/Event:<br>office supplies                                                                                     |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    215.31    215.31<br>Transaction ID: D00Bg03   |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| A. Full Name (Last, First, Middle Initial)<br>Suzanne's Restaurant                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date<br>106705.94 |                    |  |
| Mailing Address<br>3470 Airport Road                                                                                  |             |                   | Event Year-To-Date<br>106705.94                                                                                                                                                                                                                    |                    |  |
| City<br>Berlin                                                                                                        | State<br>VT | Zip Code<br>05602 | IND                                                                                                                                                                                                                                                | Date<br>09 07 2001 |  |
| Purpose/Event:<br>facility rental for meeti                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                                                                  |                    |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    430.80    430.80<br>Transaction ID: D00R901   |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    926.11    926.11                              |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                    |                    |  |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                       |                    |  |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                  |                    |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                    |                    |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 53 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 106875.84 |                   |                               |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 07 / 11 / 2001                                                                                                                                                                                                                             |                   |                               |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                               |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                               |
| FEDERAL SHARE     0.00                                                                                                |             |                   | +     NON-FEDERAL SHARE     170.00                                                                                                                                                                                                               |                   | =     TOTAL AMOUNT     170.00 |
| Transaction ID: D00Bb0B                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 106965.54 |                   |                               |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 07 / 13 / 2001                                                                                                                                                                                                                             |                   |                               |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                               |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                               |
| FEDERAL SHARE     0.00                                                                                                |             |                   | +     NON-FEDERAL SHARE     89.60                                                                                                                                                                                                                |                   | =     TOTAL AMOUNT     89.60  |
| Transaction ID: D00Bb0C                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 106981.79 |                   |                               |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 07 / 17 / 2001                                                                                                                                                                                                                             |                   |                               |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                               |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                               |
| FEDERAL SHARE     0.00                                                                                                |             |                   | +     NON-FEDERAL SHARE     18.25                                                                                                                                                                                                                |                   | =     TOTAL AMOUNT     18.25  |
| Transaction ID: D00Bb0D                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| FEDERAL SHARE     0.00                                                                                                |             |                   | +     NON-FEDERAL SHARE     275.85                                                                                                                                                                                                               |                   | =     TOTAL AMOUNT     275.85 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                   |                               |
| FEDERAL SHARE                                                                                                         |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   | TOTAL AMOUNT                  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                   |                               |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 54 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 107049.79 |                   |                          |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 07 23 2001                                                                                                                                                                                                                                 |                   |                          |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                          |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |                          |
| 0.00                                                                                                                  |             |                   | 68.00                                                                                                                                                                                                                                            |                   | = TOTAL AMOUNT<br>68.00  |
| Transaction ID: D00Bb0E                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 107132.48 |                   |                          |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 08 08 2001                                                                                                                                                                                                                                 |                   |                          |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                          |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |                          |
| 0.00                                                                                                                  |             |                   | 82.69                                                                                                                                                                                                                                            |                   | = TOTAL AMOUNT<br>82.69  |
| Transaction ID: D00Bb0F                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 107175.04 |                   |                          |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 08 17 2001                                                                                                                                                                                                                                 |                   |                          |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |                          |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |                          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |                          |
| 0.00                                                                                                                  |             |                   | 42.58                                                                                                                                                                                                                                            |                   | = TOTAL AMOUNT<br>42.58  |
| Transaction ID: D00Bb0G                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |                          |
| 0.00                                                                                                                  |             |                   | 193.25                                                                                                                                                                                                                                           |                   | = TOTAL AMOUNT<br>193.25 |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                   |                          |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                     |                   |                          |
| NON-FEDERAL SHARE                                                                                                     |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                     |                   |                          |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                   |                          |

PAGE 95 / 103  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                            |             |                   |                          |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>87 State Street                                         |             |                   |                          | Event Year-To-Date<br>107675.04                                                                                                                                                                                 |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>06 17 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>postage                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                               |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 500.00            |   | 500.00       |

Transaction ID: D008b0H

|                                                                            |             |                   |                          |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>87 State Street                                         |             |                   |                          | Event Year-To-Date<br>107717.04                                                                                                                                                                                 |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>06 21 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>postage                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                               |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 42.00             |   | 42.00        |

Transaction ID: D008b01

|                                                                            |             |                   |                   |                                                                                                                                         |  |
|----------------------------------------------------------------------------|-------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                   | Type of Allocated Activity:                                                                                                             |  |
| Mailing Address<br>87 State Street                                         |             |                   |                   | <input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG               | Event Year-To-Date<br>107917.04                                                                                                         |  |
| Purpose/Event:<br>postage                                                  |             |                   | Category/<br>Type | Date      M    D    Y    C    D    Y    M    D<br>10    01    2001                                                                      |  |
| Description:                                                               |             |                   |                   |                                                                                                                                         |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 200.00            |   | 200.00       |

Transaction ID: D00Bb0U

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                                                                                                                |   | 742.00            |   | 742.00       |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 58 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                   |              |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|--------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 107980.04 |                   |              |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 10 03 2001                                                                                                                                                                                                                                 |                   |              |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |              |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |              |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |              |
| 0.00                                                                                                                  |             |                   | =                                                                                                                                                                                                                                                |                   | TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 63.00                                                                                                                                                                                                                                            |                   | 63.00        |
| Transaction ID: D00Bb0K                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 108280.04 |                   |              |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 10 29 2001                                                                                                                                                                                                                                 |                   |              |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |              |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |              |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |              |
| 0.00                                                                                                                  |             |                   | =                                                                                                                                                                                                                                                |                   | TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 300.00                                                                                                                                                                                                                                           |                   | 300.00       |
| Transaction ID: D00Bb0L                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service                                            |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 108405.04 |                   |              |
| Mailing Address<br>87 State Street                                                                                    |             |                   | Date: 11 08 2001                                                                                                                                                                                                                                 |                   |              |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05601 | ORG                                                                                                                                                                                                                                              | Category/<br>Type |              |
| Purpose/Event:<br>postage                                                                                             |             |                   | Description:                                                                                                                                                                                                                                     |                   |              |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |              |
| 0.00                                                                                                                  |             |                   | =                                                                                                                                                                                                                                                |                   | TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 125.00                                                                                                                                                                                                                                           |                   | 125.00       |
| Transaction ID: D00Bb0M                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| FEDERAL SHARE                                                                                                         |             |                   | +                                                                                                                                                                                                                                                | NON-FEDERAL SHARE |              |
| 0.00                                                                                                                  |             |                   | =                                                                                                                                                                                                                                                |                   | TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 488.00                                                                                                                                                                                                                                           |                   | 488.00       |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                   |              |
| FEDERAL SHARE                                                                                                         |             |                   | TOTAL AMOUNT                                                                                                                                                                                                                                     |                   |              |
|                                                                                                                       |             |                   | NON-FEDERAL SHARE                                                                                                                                                                                                                                |                   |              |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                   |              |



PAGE 97 / 103  
FOR LINE 21a OF FORM 990

FOR LINE 21a OF FORM 99X

Vermont Republican Federal Election Committee

|                                                                            |             |                   |                          |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>87 State Street                                         |             |                   |                          | Event Year-To-Date<br>108617.04                                                                                                                                                                                 |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>12 03 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>postage                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                               |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 212.00            |   | 212.00       |

Transaction ID: D00Bb0N

|                                                                            |             |                   |                          |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>87 State Street                                         |             |                   |                          | Event Year-To-Date<br>108767.04                                                                                                                                                                                 |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG<br>Category/<br>Type | Date<br>M D Y Y M M<br>12 17 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>postage                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                               |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 150.00            |   | 150.00       |

Transaction ID: D008b00

|                                                                            |             |                   |                   |                                                                                                                                         |  |
|----------------------------------------------------------------------------|-------------|-------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                   | Type of Allocated Activity:                                                                                                             |  |
| Mailing Address<br>87 State Street                                         |             |                   |                   | <input checked="" type="checkbox"/> Admin/Voter Drive      Fundraising<br><input type="checkbox"/> Exempt      Direct Candidate Support |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG               | Event Year-To-Date<br>109087.04                                                                                                         |  |
| Purpose/Event:<br>postage                                                  |             |                   | Category/<br>Type | Date      M    D    Y      M    D    Y      M    D    Y<br>12    18    2001                                                             |  |
| Description:                                                               |             |                   |                   |                                                                                                                                         |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 300.00            |   | 300.00       |

Transaction ID: D00Bb0P

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 882.00            |   | 882.00       |

**TOTAL** This Period (last page for each line only) (Federal share to 21(a)(1) and non-Federal share to 21(a)(1))

FEDERAL SHARE

TOTAL AMOUNT

NONFEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 98 / 103  
FOR LINE 21a OF FORM 9X

NAME OF COMMITTEE (In Full)

Vermont Republican Federal Election Committee

|                                                                            |             |                   |                          |                                                                                                                                                                                                                 |  |
|----------------------------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>United States Postal Service |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>87 State Street                                         |             |                   |                          | Event Year-To-Date<br>109567.04                                                                                                                                                                                 |  |
| City<br>Montpelier                                                         | State<br>VT | Zip Code<br>05601 | ORG<br>Category/<br>Type | Date<br>M D Y<br>12 21 2001                                                                                                                                                                                     |  |
| Purpose/Event:<br>postage                                                  |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                                               |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 500.00            |   | 500.00       |

Transaction ID: D008b00

|                                                       |             |                   |                          |                                                                                                                                                                                                                 |  |
|-------------------------------------------------------|-------------|-------------------|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Verizon |             |                   |                          | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>P. O. Box 15123                    |             |                   |                          | Event Year-To-Date<br>109982.01                                                                                                                                                                                 |  |
| City<br>Albany                                        | State<br>NY | Zip Code<br>12212 | ORG<br>Category/<br>Type | Date<br>M D Y Y M D<br>07 17 2001                                                                                                                                                                               |  |
| Purpose/Event:<br>June phone bill                     |             |                   |                          |                                                                                                                                                                                                                 |  |
| Description:                                          |             |                   |                          |                                                                                                                                                                                                                 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 415.87            |   | 415.87       |

Transaction ID: D008107

|                                                       |  |             |                   |                                                              |  |                                                                 |  |
|-------------------------------------------------------|--|-------------|-------------------|--------------------------------------------------------------|--|-----------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Verizon |  |             |                   | Type of Allocated Activity:<br>X Admin/Voter Drive<br>Exempt |  | Fundraising<br>Direct Candidate Support                         |  |
| Mailing Address<br>P. O. Box 15123                    |  |             |                   | Event Year-To-Date                                           |  | 110415.57                                                       |  |
| City<br>Albany                                        |  | State<br>NY | Zip Code<br>12212 | ORG                                                          |  |                                                                 |  |
| Purpose/Event:<br>phone bill                          |  |             |                   | Category/<br>Type                                            |  |                                                                 |  |
| Description:                                          |  |             |                   | Date                                                         |  | M   Y   .   E   D   .   Y   Y   Y   Y<br>09   .   07   .   2001 |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 432.66            |   | 432.66       |

Transaction ID: D00B108

SUBTOTAL of Joint Federal and Non-Federal Activity TYS Page

|                                                                                                                     |   |                   |   |              |
|---------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                       | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                                                                                                                |   | 1348.53           |   | 1348.53      |
| <b>TOTAL</b> This Period (last page for each line only) Federal share to 21(a)(1) and non-Federal share to 21(a)(1) |   |                   |   |              |
| FEDERAL SHARE                                                                                                       |   |                   |   | TOTAL AMOUNT |
|                                                                                                                     |   | NON-FEDERAL SHARE |   |              |

**TOTAL** This Period for the Non-Federal Share  
(used for line 31 of the detailed summary page)

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 99 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                                                  |                  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 110989.67 |                  |  |
| Mailing Address<br>P. O. Box 15123                                                                                    |             |                   | Event Year-To-Date: 110989.67                                                                                                                                                                                                                    |                  |  |
| City<br>Albany                                                                                                        | State<br>NY | Zip Code<br>12212 | ORG                                                                                                                                                                                                                                              | Date: 10 19 2001 |  |
| Purpose/Event:<br>phone bill                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: D00BjD9                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    584.10    584.10                              |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 111330.52 |                  |  |
| Mailing Address<br>P. O. Box 15123                                                                                    |             |                   | Event Year-To-Date: 111330.52                                                                                                                                                                                                                    |                  |  |
| City<br>Albany                                                                                                        | State<br>NY | Zip Code<br>12212 | ORG                                                                                                                                                                                                                                              | Date: 11 08 2001 |  |
| Purpose/Event:<br>phone bill                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: D00BjDA                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    330.85    330.85                              |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| A. Full Name (Last, First, Middle Initial)<br>Verizon                                                                 |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support<br>Event Year-To-Date: 111611.95 |                  |  |
| Mailing Address<br>P. O. Box 15123                                                                                    |             |                   | Event Year-To-Date: 111611.95                                                                                                                                                                                                                    |                  |  |
| City<br>Albany                                                                                                        | State<br>NY | Zip Code<br>12212 | ORG                                                                                                                                                                                                                                              | Date: 12 20 2001 |  |
| Purpose/Event:<br>phone bill                                                                                          |             |                   | Category/<br>Type                                                                                                                                                                                                                                |                  |  |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: D00BjDB                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    281.43    281.43                              |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| Transaction ID: D00BjDB                                                                                               |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity This Page</b>                                                   |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    +    NON-FEDERAL SHARE    =    TOTAL AMOUNT<br>0.00    1196.38    1196.38                            |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii))</b> |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| FEDERAL SHARE    TOTAL AMOUNT<br>NON-FEDERAL SHARE                                                                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                                                  |                  |  |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 100 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                    |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept Of Taxes                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>109 State Street                                                                                   |             |                   | Event Year-To-Date<br>111886.66                                                                                                                                                                                 |                    |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date<br>09 07 2001 |                |
| Purpose/Event:<br>withholding 2nd qtr                                                                                 |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 284.71                                                                                                                                                                                                          |                    | 284.71         |
| Transaction ID: D00Bk03                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept Of Taxes                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>109 State Street                                                                                   |             |                   | Event Year-To-Date<br>111987.65                                                                                                                                                                                 |                    |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date<br>11 06 2001 |                |
| Purpose/Event:<br>payroll taxes                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 91.29                                                                                                                                                                                                           |                    | 91.29          |
| Transaction ID: D00Bk04                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept Of Taxes                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                    |                |
| Mailing Address<br>109 State Street                                                                                   |             |                   | Event Year-To-Date<br>114519.35                                                                                                                                                                                 |                    |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                             | Date<br>11 28 2001 |                |
| Purpose/Event:<br>state withholding 1st & 2                                                                           |             |                   | Category/<br>Type                                                                                                                                                                                               |                    |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2531.40                                                                                                                                                                                                         |                    | 2531.40        |
| Transaction ID: D00Bk05                                                                                               |             |                   |                                                                                                                                                                                                                 |                    |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                               |                    | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 2907.40                                                                                                                                                                                                         |                    | 2907.40        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                 |                    |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                 | TOTAL AMOUNT       |                |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                 |                    |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                 |                    |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                 |                    |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 101 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |  |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept Of Taxes                                                   |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |                |
| Mailing Address<br>109 State Street                                                                                   |             |                   | Event Year-To-Date<br>115482.57                                                                                                                                                                                |  |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | ORG                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>payroll taxes                                                                                       |             |                   | Category/<br>Type                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date      M    D    Y      E    D    Y      Y    Y    Y    Y<br>12      21      2001                                                                                                                           |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 873.22                                                                                                                                                                                                         |  | 873.22         |
| Transaction ID: D00Bk08                                                                                               |             |                   |                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept of Emp                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |                |
| Mailing Address<br>State Street                                                                                       |             |                   | Event Year-To-Date<br>115505.71                                                                                                                                                                                |  |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | IND                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>late charge                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date      M    D    Y      E    D    Y      Y    Y    Y    Y<br>08      09      2001                                                                                                                           |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 13.14                                                                                                                                                                                                          |  | 13.14          |
| Transaction ID: D00R701                                                                                               |             |                   |                                                                                                                                                                                                                |  |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept of Emp                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |                |
| Mailing Address<br>State Street                                                                                       |             |                   | Event Year-To-Date<br>115540.71                                                                                                                                                                                |  |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | IND                                                                                                                                                                                                            |  |                |
| Purpose/Event:<br>late charge                                                                                         |             |                   | Category/<br>Type                                                                                                                                                                                              |  |                |
| Description:                                                                                                          |             |                   | Date      M    D    Y      E    D    Y      Y    Y    Y    Y<br>09      07      2001                                                                                                                           |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 35.00                                                                                                                                                                                                          |  | 35.00          |
| Transaction ID: D00R702                                                                                               |             |                   |                                                                                                                                                                                                                |  |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TNs Page</b>                                                    |             |                   |                                                                                                                                                                                                                |  |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |  | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 1021.36                                                                                                                                                                                                        |  | 1021.36        |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |  |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                |  | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |  |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |  |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |  |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 102 / 103  
 FOR LINE 21a OF FORM 3X

|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| NAME OF COMMITTEE (In Full)<br>Vermont Republican Federal Election Committee                                          |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept of Emp                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                            |                |
| Mailing Address<br>State Street                                                                                       |             |                   | Event Year-To-Date<br>115546.55                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | IND<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br><div style="display: flex; justify-content: space-between; width: 100%;"> <span>N</span><span>U</span><span>I</span><span>L</span><span>D</span><span>I</span><span>Y</span><span>Y</span><span>Y</span><span>Y</span> </div> 10      19      2001 |                |
| Purpose/Event:<br>fee                                                                                                 |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                                                                                                                                                                                            | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 5.84                                                                                                                                                                                                           |                                                                                                                                                                                                                                                            | 5.84           |
| Transaction ID: D00R703                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Dept of Emp                                                     |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                            |                |
| Mailing Address<br>State Street                                                                                       |             |                   | Event Year-To-Date<br>115581.84                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| City<br>Montpelier                                                                                                    | State<br>VT | Zip Code<br>05602 | IND<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br><div style="display: flex; justify-content: space-between; width: 100%;"> <span>N</span><span>U</span><span>I</span><span>L</span><span>D</span><span>I</span><span>Y</span><span>Y</span><span>Y</span><span>Y</span> </div> 11      20      2001 |                |
| Purpose/Event:<br>late charge                                                                                         |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                                                                                                                                                                                            | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 35.39                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            | 35.39          |
| Transaction ID: D00R704                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| A. Full Name (Last, First, Middle Initial)<br>Vermont Mailing Syst                                                    |             |                   | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin/Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |                                                                                                                                                                                                                                                            |                |
| Mailing Address<br>PO Box 915                                                                                         |             |                   | Event Year-To-Date<br>115802.87                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| City<br>White River Juncti                                                                                            | State<br>VT | Zip Code<br>05001 | IND<br><br>Category/<br>Type                                                                                                                                                                                   | Date<br><div style="display: flex; justify-content: space-between; width: 100%;"> <span>N</span><span>U</span><span>I</span><span>L</span><span>D</span><span>I</span><span>Y</span><span>Y</span><span>Y</span><span>Y</span> </div> 11      08      2001 |                |
| Purpose/Event:<br>labels                                                                                              |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| Description:                                                                                                          |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                                                                                                                                                                                            | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 20.73                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            | 20.73          |
| Transaction ID: D00RH01                                                                                               |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| <b>SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page</b>                                                   |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             | +                 | NON-FEDERAL SHARE                                                                                                                                                                                              |                                                                                                                                                                                                                                                            | = TOTAL AMOUNT |
| 0.00                                                                                                                  |             |                   | 61.96                                                                                                                                                                                                          |                                                                                                                                                                                                                                                            | 61.96          |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(I) and non-Federal share to 21(a)(II))</b> |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| FEDERAL SHARE                                                                                                         |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            | TOTAL AMOUNT   |
|                                                                                                                       |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
|                                                                                                                       |             | NON-FEDERAL SHARE |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |
| <b>TOTAL This Period for the Non-Federal Share (used for line 31 of the detailed summary page)</b>                    |             |                   |                                                                                                                                                                                                                |                                                                                                                                                                                                                                                            |                |

**DISBURSEMENT SCHEDULE H4 (FEC Form 3X)**  
**JOINT FEDERAL/NON-FEDERAL ACTIVITY SCHEDULE**

PAGE 103 / 103  
 FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 Vermont Republican Federal Election Committee

|                                                                  |             |                   |     |                                                                                                                                                                                                                 |  |
|------------------------------------------------------------------|-------------|-------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Vermont Printing & |             |                   |     | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>Roosevelt Highway                             |             |                   |     | Event Year-To-Date<br>115663.17                                                                                                                                                                                 |  |
| City<br>Colchester                                               | State<br>VT | Zip Code<br>05446 | IND | Date<br>M O B I L I T Y Y Y Y Y<br>1 0 1 2 2 0 0 1                                                                                                                                                              |  |
| Purpose/Event:<br>engraving plaque                               |             |                   |     | Category/<br>Type                                                                                                                                                                                               |  |
| Description:                                                     |             |                   |     |                                                                                                                                                                                                                 |  |

|                         |   |                   |   |              |
|-------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE           | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                    |   | 60.50             |   | 60.50        |
| Transaction ID: D00SK01 |   |                   |   |              |

|                                                                                      |             |                   |     |                                                                                                                                                                                                                 |  |
|--------------------------------------------------------------------------------------|-------------|-------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Republican Committee Washington County |             |                   |     | Type of Allocated Activity:<br><input checked="" type="checkbox"/> Admin./Voter Drive <input type="checkbox"/> Fundraising<br><input type="checkbox"/> Exempt <input type="checkbox"/> Direct Candidate Support |  |
| Mailing Address<br>Republican Committee                                              |             |                   |     | Event Year-To-Date<br>115903.17                                                                                                                                                                                 |  |
| City<br>Barre                                                                        | State<br>VT | Zip Code<br>05641 | IND | Date<br>M O B I L I T Y Y Y Y Y<br>1 1 2 0 2 0 0 1                                                                                                                                                              |  |
| Purpose/Event:<br>Aldrich dinner                                                     |             |                   |     | Category/<br>Type                                                                                                                                                                                               |  |
| Description:                                                                         |             |                   |     |                                                                                                                                                                                                                 |  |

|                         |   |                   |   |              |
|-------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE           | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                    |   | 240.00            |   | 240.00       |
| Transaction ID: D00RK01 |   |                   |   |              |

**SUBTOTAL of Joint Federal and Non-Federal Activity TN's Page**

|                                                                                                                       |   |                   |   |              |
|-----------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| FEDERAL SHARE                                                                                                         | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00                                                                                                                  |   | 900.50            |   | 900.50       |
| <b>TOTAL</b> This Period (last page for each line only)(Federal share to 21(a)(i) and non-Federal share to 21(a)(ii)) |   |                   |   |              |
| FEDERAL SHARE                                                                                                         |   |                   |   | TOTAL AMOUNT |
| 0.00                                                                                                                  |   |                   |   | 115903.17    |
|                                                                                                                       |   | NON-FEDERAL SHARE |   |              |
| <b>TOTAL</b> This Period for the Non-Federal Share (used for line 31 of the detailed summary page)                    |   | 115903.17         |   |              |