

SHUSTER

December 26, 2000

UPS TRACKING NUMBER: 9108 375 956 3

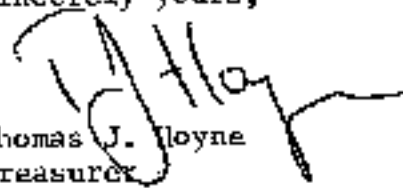
RECEIVED
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2000 DEC 27 P 1:44

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

Dear Madam or Sir:

Enclosed is a signed Statement of Candidacy from Bud Shuster, Republican, for the House of Representatives from Pennsylvania, 9th Congressional District, for the 2002 Election.

Sincerely yours,


Thomas J. Hoynes
Treasurer

TJH:jeb

Encl.

SHUSTER FOR CONGRESS COMMITTEE
c/o P.O. BOX 329
ALTOONA, PENNSYLVANIA 16603-0329
PAID FOR BY THE BUD SHUSTER FOR CONGRESS COMMITTEE

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STATEMENT OF CANDIDACY

(See reverse side for instructions)

1. (A) Name of Candidate (in full)
BUD SHUSTER

(B) Address (number and street)
P.O. 3, BOX 234C

(C) City, State, and ZIP Code
EVERTY, PA 15537

2. Identification Number
HR034049

3. Party Affiliation
REPUBLICAN

4. Office sought HOUSE OF REPRESENTATIVES

5. State & District of Candidate
PA 9TH DISTRICT

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

BUD SHUSTER FOR CONGRESS COMMITTEE

(b) Address (number and street)

C/O P.O. BOX 329

(c) City, State and ZIP Code

ALSOONIA, PA 16603-0329

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State and ZIP Code

Bud Shuster Dec 15, 2000

I certify that I have executed this Statement and to the best of my knowledge and belief it is true, correct and complete.
Signature of Candidate: _____ Date: _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. § 437g.

CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

U.S. Senate mail to:

Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7110

U.S. House of Representatives mail to:

Clerk of the House of Representatives
Office of Records and Registration
1039 Longworth Office Bldg.
Washington, DC 20515-0512

For further information contact:

Federal Election Commission
Toll-free 1-800-424-9530
Local 202 215-3420

FEC FORM 2
(revised 1-97)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>12-27-00</i>
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SEA</i> PREPARER	<i>12-27-00</i> DATE PREPARED