

Image# 201906119150019450

PAGE 1 / 1

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Bassett, Thomas, , ,			2. Candidate's FEC Identification Number P00012336	
(b) Address (number and street) 3310 Pembroke cir			☐ Check if address changed	
(c) City, State, and ZIP Code Alpharetta GA 30004			3. Is This Statement ☒ New (N) OR ☐ Amended (A)	
4. Party Affiliation OTHER	5. Office Sought Presidential	6. State & District of Candidate GA 00		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Thomas Bassett for President		
(b) Address (number and street) 3310 Pembroke Cir		
(c) City, State, and ZIP Code Alpharetta GA 30004		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Bassett, Thomas, , , [Electronically Filed]	Date 06/11/2019
--	--------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

--	--	--	--	--	--	--	--	--