

FEC FORM 2
STATEMENT OF CANDIDACY

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2025 JUL 28 AM 10:11

1. (a) Name of Candidate (in full) ANN ELIZABETH PARKINSON		
(b) Address (number and street) 4748 MACLURA ST		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code OCEANSIDE CA 92057		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
4. Party Affiliation DEMOCRAT	5. Office Sought PRESIDENT	6. State & District of Candidate CA 49

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **'28** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) ANN PARKINSON CAMPAIGN
(b) Address (number and street) 4748 MacLura St
(c) City, State, and ZIP Code Oceanside CA 92057

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Ann E Parkinson	Date 7/18/25
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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(Including Joint Fundraising Representatives)

(c) City, State, and ZIP Code

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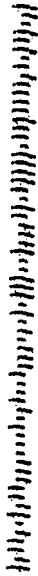
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Federal Election Commission
1050 First St., NE
Washington, DC
20463

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Federal Election Commission
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The FEC added this page to the end of this filing to indicate how it was received.

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(4/2023)

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