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FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | |
|---|---|----------------------------------|---------------|-----------|---|---|--|
| | HINES, ROBERT, NICHOLAS | | | | | | |
| | (b) Address (number and street) 355 FAITH ROAD NO. 1086 | eet) ☑ Check if address changed | | | Candidate's FEC Identification Number H2NC05157 | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New Amended | |
| | SALISBURY | | NC | 28146 | 6 | Statement (N) OR (A) | |
| 4. | Party Affiliation | 5. Office Sought | | | 6. State & Dist | rict of Candidate | |
| | REPUBLICAN PARTY | House | | | NC | 06 | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | |
| 7. | . I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | BO HINES FOR CO | NGRESS | | | | | |
| | (b) Address (number and street) | | | | | | |
| | 320 SANFORD DRIVE | | | | | | |
| | PO BOX 414 | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | |
| | MORGANTON | | | | NC | 28655 | |
| | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | (b) Address (number and street) | | | | | | |
| | | | | | | | |
| _ | (c) City, State, and ZIP Code | | | | | | |
| | (c) Oity, State, and Zii Code | | | | | | |
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| | | | | | | | |
| _ | I certify that I have exa | mined this Stateme | nt and to the | best of ı | my knowledge a | nd belief it is true, correct and complete. | |
| Si | I certify that I have exa | mined this Stateme | nt and to the | best of I | my knowledge a | nd belief it is true, correct and complete. Date | |
| | gnature of Candidate | mined this Statemen | nt and to the | best of I | my knowledge a | Date | |
| | · | mined this Stateme | nt and to the | best of I | my knowledge a | • | |
| | gnature of Candidate | mined this Stateme | nt and to the | best of I | my knowledge a | Date | |
| H | gnature of Candidate IINES, ROBERT, NICHOLAS, , | | | | | Date | |
| H | gnature of Candidate IINES, ROBERT, NICHOLAS, , | | | | | Date - 11/13/2023 | |
| H | gnature of Candidate IINES, ROBERT, NICHOLAS, , | | | | | Date - 11/13/2023 | |

FEC FORM 2 (REV. 02/2009)