REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) ▼ TYPE OR PRINT ▼ Example: If typing, type over the lines.

COMMITTEE TO ELECT DAVID B. WAMSLEY

ADDRESS (number and street) ▼ Check if different than previously reported. (ACC)

39 GREENBRIER AVE
WILLIAMSTOWN WV 26187

2. FEC IDENTIFICATION NUMBER ▼ CITY ▼ STATE ▼ ZIP CODE ▼

C00560557

3. IS THIS REPORT □ NEW (N) or □ AMENDED (A)

WV

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:

☑ April 15 Quarterly Report (Q1)

☑ July 15 Quarterly Report (Q2)

☑ October 15 Quarterly Report (Q3)

☑ January 31 Year-End Report (YE)

☑ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☑ Primary (12P)

☑ Convention (12C)

☑ Special (12S)

☑ General (12G)

☑ Runoff (12R)

☑ Election on M M / D D / YY in the State of

(c) 30-Day POST-Election Report for the:

☑ General (30G)

☑ Runoff (30R)

☑ Special (30S)

☑ Election on M M / D D / YY in the State of

5. Covering Period

01 / 01 / 2014 through 03 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

BRENDA R. WAMSLEY

Signature of Treasurer

BRENDA R. WAMSLEY

Date 04 / 07 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
6. Net Contributions (other than loans)
   (a) Total Contributions (other than loans) (from Line 11(e))...
       5,218.00
       5,218.00
   (b) Total Contribution Refunds (from Line 20(d))...
       0.00
       0.00
   (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))...
       5,218.00
       5,218.00

7. Net Operating Expenditures
   (a) Total Operating Expenditures (from Line 17)...
       2,679.84
       2,679.84
   (b) Total Offsets to Operating Expenditures (from Line 14)...
       0.00
       0.00
   (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))...
       2,679.84
       2,679.84

8. Cash on Hand at Close of Reporting Period (from Line 27)...
   798.16

9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)...
   0.00

10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)...
    0.00

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
       (i) Itemized (use Schedule A)...
       (ii) Unitemized
       (iii) TOTAL of contributions from individuals.

   (b) Political Party Committees...

   (c) Other Political Committees (such as PACs)...

   (d) The Candidate

   (e) TOTAL CONTRIBUTIONS (other than loans)
       (add Lines 11(a)(ii), (b), (c), and (d)).

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>$50,000.00</td>
<td>$50,600.00</td>
</tr>
<tr>
<td>$77,300.00</td>
<td>$77,300.00</td>
</tr>
<tr>
<td>$127,300.00</td>
<td>$127,300.00</td>
</tr>
<tr>
<td>$3,945,00.00</td>
<td>$3,945,00.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Total</strong></td>
</tr>
<tr>
<td>$5,218,00.00</td>
<td>$5,218,00.00</td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Transfer</strong></td>
<td><strong>Transfer</strong></td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

13. LOANS:

   (a) Made or Guaranteed by the Candidate...

   (b) All Other Loans...

   (c) TOTAL LOANS
       (add Lines 13(a) and (b))...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Loans</strong></td>
<td><strong>Loans</strong></td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>Total</strong></td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES
    (Refunds, Rebates, etc.)...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Offsets</strong></td>
<td><strong>Offsets</strong></td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

15. OTHER RECEIPTS
    (Dividends, Interest, etc.)...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Other Receipts</strong></td>
<td><strong>Other Receipts</strong></td>
</tr>
<tr>
<td>$0.00</td>
<td>$0.00</td>
</tr>
</tbody>
</table>

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
    (Carry Total to Line 24, page 4)...

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total Receipts</strong></td>
<td><strong>Total Receipts</strong></td>
</tr>
<tr>
<td>$5,218,00.00</td>
<td>$5,218,00.00</td>
</tr>
</tbody>
</table>
II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>Column B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES...</td>
<td>26,79,84</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES...</td>
<td>0,00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate...</td>
<td>0,00</td>
</tr>
<tr>
<td>(b) Of All Other Loans.................</td>
<td></td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td>0,00</td>
</tr>
<tr>
<td>(add Lines 19(a) and (b))...</td>
<td></td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees...</td>
<td>0,00</td>
</tr>
<tr>
<td>(b) Political Party Committees...</td>
<td></td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)...</td>
<td>0,00</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS</td>
<td></td>
</tr>
<tr>
<td>(add Lines 20(a), (b), and (c))...</td>
<td>0,00</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS...</td>
<td>1,740,00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS</td>
<td>4,19,84</td>
</tr>
<tr>
<td>(add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>4,19,84</td>
</tr>
</tbody>
</table>

III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
</tr>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD...</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)...</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)...</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)...</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)...</td>
</tr>
<tr>
<td>NAME OF COMMITTEE (In Full)</td>
</tr>
<tr>
<td>-----------------------------</td>
</tr>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
</tr>
<tr>
<td>Mailing Address</td>
</tr>
<tr>
<td>City</td>
</tr>
<tr>
<td>State</td>
</tr>
<tr>
<td>Zip Code</td>
</tr>
<tr>
<td>FEC ID number of contributing federal political committee</td>
</tr>
<tr>
<td>Name of Employer</td>
</tr>
<tr>
<td>Occupation</td>
</tr>
<tr>
<td>Receipt For:</td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td></td>
</tr>
<tr>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>Date of Receipt</td>
</tr>
</tbody>
</table>

| Full Name (Last, First, Middle Initial) | WAMSLEY, DAVID B. |
| Mailing Address | 39 Greenbrier Ave |
| City | Williamstown |
| State | WV |
| Zip Code | 26187 |
| FEC ID number of contributing federal political committee | |
| Name of Employer | Self-Employed |
| Occupation | School Psychologist |
| Receipt For: | X Primary |
| | General |
| | Other (specify) |
| Election Cycle-to-Date | 2,295.00 |
| Date of Receipt | 06 20 2014 |
| Amount of Each Receipt this Period | 515.00 |

| Full Name (Last, First, Middle Initial) | WAMSLEY, DAVID B. |
| Mailing Address | 39 Greenbrier Ave |
| City | Williamstown |
| State | WV |
| Zip Code | 26187 |
| FEC ID number of contributing federal political committee | |
| Name of Employer | Self-Employed |
| Occupation | School Psychologist |
| Receipt For: | X Primary |
| | General |
| | Other (specify) |
| Election Cycle-to-Date | 3,945.00 |
| Date of Receipt | 01 26 2014 |
| Amount of Each Receipt this Period | 1,650.00 |

Subtotal of Receipts This Page: 3,945.00
**SCHEDULE A (FEC Form 3)**

**ITEMIZED RECEIPTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**
- **Committee to Elect DAVID B. Wamsley**

**A.**
- **Full Name (Last, First, Middle Initial):** John Kiger
- **Mailing Address:** 2906 Avery St., Parkersburg, WV 26101
- **Date of Receipt:** 03/29/2014
- **FEC ID number of contributing federal political committee:** C
- **Name of Employer:** Self-Kiger Tax Service
- **Occupation:** Accountant
- **Receipt For:**
  - [ ] Primary
  - [ ] General
  - [ ] Other (specify)
  - **Election Cycle-to-Date:** $500.00

**B.**
- **Full Name (Last, First, Middle Initial):**
- **Mailing Address:**
- **City:**
- **State:**
- **Zip Code:**
- **Amount of Each Receipt this Period:**

**C.**
- **Full Name (Last, First, Middle Initial):**
- **Mailing Address:**
- **City:**
- **State:**
- **Zip Code:**
- **Amount of Each Receipt this Period:**

**SUBTOTAL of Receipts This Page (optional):** $500.00

**TOTAL This Period (last page this line number only):** $500.00

FEC Schedule A (Form 3) (Revised 02/2000)
SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)

Committee to Elect David B. Wamsley

Full Name (Last, First, Middle Initial)

A. Fern Wood Computer Services

Mailing Address
PO Box 808

City Belpre  State OH  Zip Code 45714

Purpose of Disbursement
Website maintenance

Candidate Name
David B Wamsley

Disbursement For:
Primary

Amount of Each Disbursement this Period
$500.00

Date of Disbursement
3-25-2004

Office Sought:
House

State: WV  District:

B. Fern Wood Computer Services

Mailing Address
PO Box 808

City Belpre  State OH  Zip Code 45714

Purpose of Disbursement
Website maintenance

Candidate Name
David B Wamsley

Disbursement For:
Primary

Amount of Each Disbursement this Period
$500.00

Date of Disbursement
3-27-2004

Office Sought:
House

State: WV  District:

C. Fern Wood Computer Services

Mailing Address
PO Box 808

City Belpre  State OH  Zip Code 45714

Purpose of Disbursement
Website maintenance

Candidate Name
David B Wamsley

Disbursement For:
Primary

Amount of Each Disbursement this Period
$500.00

Date of Disbursement
3-11-2004

Office Sought:
House

State: WV  District:

SUBTOTAL of Disbursements This Page (optional)
$1,500.00

TOTAL This Period (last page this line number only)
$2,000.00
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

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### NAME OF COMMITTEE (In Full)
- Committee to Elect David B. Wamsley

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>6/3/18 12:00 AM</td>
<td>$500.00</td>
</tr>
</tbody>
</table>

### A.
- **Floyd Wood Computer Services**
- **Mailing Address:** P.O. Box 808
- **City:** Belpre
- **State:** OH
- **Zip Code:** 45714
- **Purpose of Disbursement:** Website Maintenance
- **Candidate Name:** David B. Wamsley
- **Office Sought:** Senate
- **Disbursement For:** Primary
- **Category/Type:** General

### B.
- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought:** House
- **Disbursement For:** Primary
- **Category/Type:** General

### C.
- **Mailing Address**
- **City**
- **State**
- **Zip Code**
- **Purpose of Disbursement**
- **Candidate Name**
- **Office Sought:** Senate
- **Disbursement For:** Other (specify)
- **Category/Type:** General

**SUBTOTAL** of Disbursements This Page (optional) ............................................................................................

**TOTAL** This Period (last page this line number only) .........................................................................................

$500.00
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

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<table>
<thead>
<tr>
<th>Name of Committee (in Full)</th>
<th>Full Name (Last, First, Middle Initial)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Committee to Elect David B. Wamsley</td>
<td>David B. Wamsley</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>A. Sir Speedy Printing</th>
<th>Date of Disbursement: 03/18/2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 3901 Emerson Ave</td>
<td>Amount of Each Disbursement this Period: $291.50</td>
</tr>
<tr>
<td>City: Parkersburg, WV</td>
<td>State: 26104</td>
</tr>
<tr>
<td>Purpose of Disbursement: Painting cards</td>
<td>Category/Type: 006</td>
</tr>
<tr>
<td>Candidate Name: David B. Wamsley</td>
<td>Office Sought: Senate, President</td>
</tr>
<tr>
<td>Disbursement For: Primary</td>
<td>State: WV</td>
</tr>
<tr>
<td>District:</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. Sir Speedy Printing</th>
<th>Date of Disbursement: 06/27/2014</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address: 3901 Emerson Ave</td>
<td>Amount of Each Disbursement this Period: $2.8508</td>
</tr>
<tr>
<td>City: Parkersburg, WV</td>
<td>State: 26104</td>
</tr>
<tr>
<td>Purpose of Disbursement: Painting car details</td>
<td>Category/Type: 006</td>
</tr>
<tr>
<td>Candidate Name: David B. Wamsley</td>
<td>Office Sought: Senate, President</td>
</tr>
<tr>
<td>Disbursement For: Primary</td>
<td>State: WV</td>
</tr>
<tr>
<td>District:</td>
<td></td>
</tr>
</tbody>
</table>

| C. | Date of Disbursement: |
| Mailing Address | |
| City | State Zip Code |
| Purpose of Disbursement | |
| Candidate Name | Category/Type |
| Office Sought: Senate, President | |
| Disbursement For: Primary General Other (specify) | State: District: |
| Amount of Each Disbursement this Period | |

**SUBTOTAL** of Disbursements This Page (optional): **576.58**

**TOTAL** This Period (last page this line number only): **576.58**
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### Full Name (Last, First, Middle Initial)

**Committee to Elect David B. Wamsley**

#### A.

- **WV Secretary of State**
  - **Mailing Address**: Capitol Complex
  - **City**: Charleston
  - **State**: WV
  - **Zip Code**:
  - **Purpose of Disbursement**: Registration as candidate
  - **Date of Disbursement**: 01/15/2019
  - **Amount of Each Disbursement this Period**: $1,740.80
  - **Candidate Name**: David B. Wamsley
  - **Office Sought**: Senate
  - **Disbursement For**: Primary
  - **State**: WV
  - **District**:

#### B.

- **Mailing Address**
  - **City**
  - **State**
  - **Zip Code**
  - **Purpose of Disbursement**
  - **Candidate Name**
  - **Office Sought**: Senate
  - **Disbursement For**: Primary
  - **State**: WV
  - **District**:
  - **Date of Disbursement**
  - **Amount of Each Disbursement this Period**

#### C.

- **Mailing Address**
  - **City**
  - **State**
  - **Zip Code**
  - **Purpose of Disbursement**
  - **Candidate Name**
  - **Office Sought**: Senate
  - **Disbursement For**: Primary
  - **State**: WV
  - **District**:
  - **Date of Disbursement**
  - **Amount of Each Disbursement this Period**

---

**SUBTOTAL of Disbursements This Page (optional)**

- **TOTAL This Period (last page this line number only)**: $1,740.80
NAME OF COMMITTEE (In Full)
Committee Elect David B Wernsley

<table>
<thead>
<tr>
<th>A. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Outstanding Balance Beginning This Period</td>
<td></td>
</tr>
<tr>
<td>Amount Incurred This Period</td>
<td>Payment This Period</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>B. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Outstanding Balance Beginning This Period</td>
<td></td>
</tr>
<tr>
<td>Amount Incurred This Period</td>
<td>Payment This Period</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>C. Full Name (Last, First, Middle Initial) of Debtor or Creditor</th>
<th>Nature of Debt (Purpose):</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>State</td>
</tr>
<tr>
<td>Outstanding Balance Beginning This Period</td>
<td></td>
</tr>
<tr>
<td>Amount Incurred This Period</td>
<td>Payment This Period</td>
</tr>
</tbody>
</table>

1) SUBTOTALS This Period This Page (optional)...

2) TOTALS This Period (last page this line number only)...

3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)...

4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)
SCHEDULE C-1 (FEC Form 3)
LOANS AND LINES OF CREDIT FROM LENDING INSTITUTIONS

Federal Election Commission, Washington, D.C. 20463

NAME OF COMMITTEE (In Full)
Committee to Elect David B. Wamsley

LENDING INSTITUTION (LENDER)
Full Name

Amount of Loan

Interest Rate (APR)
%

Mailing Address

Date Incurred or Established

Date Due

City
State Zip Code

A. Has loan been restructured? ☐ No ☐ Yes If yes, date originally incurred

B. If line of credit,
Amount of this Draw:

Total Outstanding Balance:

C. Are other parties secondarily liable for the debt incurred?
☐ No ☐ Yes (Endorsers and guarantors must be reported on Schedule C.)

D. Are any of the following pledged as collateral for the loan: real estate, personal property, goods, negotiable instruments, certificates of deposit, chattel papers, stocks, accounts receivable, cash on deposit, or other similar traditional collateral?
☐ No ☐ Yes If yes, specify:

What is the value of this collateral?

Does the lender have a perfected security interest in it? ☐ No ☐ Yes

E. Are any future contributions or future receipts of interest income, pledged as collateral for the loan? ☐ No ☐ Yes If yes, specify:

What is the estimated value?

A depository account must be established pursuant to 11 CFR 100.82(e)(2) and 100.142(e)(2).

Location of account:

Date account established:

G. COMMITTEE TREASURER
Typed Name
Signature

DATE

H. Attach a signed copy of the loan agreement.

I. TO BE SIGNED BY THE LENDING INSTITUTION:
   I. To the best of this institution's knowledge, the terms of the loan and other information regarding the extension of the loan are accurate as stated above.
   II. The loan was made on terms and conditions (including interest rate) no more favorable at the time than those imposed for similar extensions of credit to other borrowers of comparable credit worthiness.
   III. This institution is aware of the requirement that a loan must be made on a basis which assures repayment, and has complied with the requirements set forth at 11 CFR 100.82 and 100.142 in making this loan.

AUTHORIZED REPRESENTATIVE
Typed Name
Signature
Title

DATE
**SCHEDULE C (FEC Form 3)**

**LOANS**

[Optional field: Use separate schedule(s) for each category of the Detailed Summary Page]

**NAME OF COMMITTEE (In Full)**

Committee to Elect David B. Wamsley

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

<table>
<thead>
<tr>
<th>Mailing Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
</tr>
</tbody>
</table>

**Election:**
- [ ] Primary
- [ ] General
- [ ] Other (specify)

**Original Amount of Loan**

**Cumulative Payment To Date**

**Balance Outstanding at Close of This Period**

**TERMS**
- [ ] Date Incurred
- [ ] Date Due
- [ ] Interest Rate ▼%
- [ ] Secured:

**List All Endorsers or Guarantors (if any) to Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City | State | ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City | State | ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City | State | ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Mailing Address
   - City | State | ZIP Code

**SUBTOTALS** This Period This Page (optional)

**TOTALS** This Period (last page in this line only)

*Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.*
THE PRECEDING DOCUMENT WAS:

HAND DELIVERED __________________________ Date of Receipt

USPS FIRST CLASS MAIL __________________________ Postmark

USPS REGISTERED/CERTIFIED __________________________ Postmark

USPS PRIORITY MAIL __________________________ Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL __________________________ Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS __________________________ □

UPS __________________________ □

DHL __________________________ □

AIRBORNE EXPRESS __________________________ □

RECEIVED FROM FEDERAL ELECTION COMMISSION __________________________ Date of Receipt

POSTMARK ILLEGIBLE □ NO POSTMARK □

FAX __________________________ Date of Receipt

OTHER __________________________ Date of Receipt or Postmark

PREPARER __________ DATE PREPARED 4/10/14