FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** Example: If typing, type over the lines. 12FE4M5

Paige for PA

ADDRESS (number and street) PO Box 20074

☐ Check if different than previously reported. (ACC)

Scranton (CITY) PA (STATE) 18502 – (ZIP CODE)

2. **FEC IDENTIFICATION NUMBER** C C00918151

3. IS THIS REPORT ☒ NEW (N) **OR** ☐ AMENDED (A)

4. STATE PA DISTRICT 08 For Candidates Only

5. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)
- ☐ July 15 Quarterly Report (Q2) and/or Semi-annual Report
- ☐ October 15 Quarterly Report (Q3)
- ☐ January 31 Year-End Report (YE) and/or Semi-annual Report
- ☐ July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report

(b) Monthly Report Due On:

- ☐ Feb 20 (M2)
- ☐ Mar 20 (M3)
- ☐ Apr 20 (M4)
- ☐ May 20 (M5)
- ☐ Jun 20 (M6)
- ☐ Jul 20 (M7) and/or Semi-annual Report
- ☐ Aug 20 (M8)
- ☐ Sep 20 (M9)
- ☐ Oct 20 (M10)
- ☐ Nov 20 (M11) (Non-Election Year Only)
- ☐ Dec 20 (M12) (Non-Election Year Only)
- ☐ Jan 31 (YE) and/or Semi-annual Report

(c) 12-Day **PRE**-Election Report for the: ☒ Primary (12P) ☐ General (12G) ☐ Runoff (12R) ☐ Special (12S) ☐ Convention (12C)

Election on 05 / 19 / 2026 in the State of PA

This report also covers the semi-annual period ☐ See Line 6(b)

(d) 30-Day **POST**-Election Report for the: ☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)

Election on MM / DD / YYYY in the State of

This report also covers the semi-annual period ☐ See Line 6(b)

6. Covered Period(s)

This report covers (a) Quarterly/Monthly/Pre-/Post-Election Covered Period 04 / 01 / 2026 through 04 / 29 / 2026

(b) Semi-annual Covered Period and/or ☐ January 1 - June 30 ☐ July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs

(a) Quarterly/Monthly/Pre-/Post-Election Covered Period 0.00

(b) Semi-annual Covered Period

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Olsen, Josie, , ,

Signature of Treasurer *Olsen, Josie, , ,* Date 05 / 07 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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