## FEC FORM 2

## STATEMENT OF CANDIDACY

| ` ,  | Name of Candidate (in full)  |                            |               |            |                 |   |          |    |    |  |
|--|--|----------------------------|---------------|------------|-----------------|---|----------|----|----|--|
|  | Boulin Romain, Jacqueline, ,   |                            |               |            |                 |   |          |    |    |  |
|  | Address (number and street)<br>289 Scrub Jay Dr  | ☐ Check if address changed |               |            |                 | Candidate's FEC Identification Number     H4FL05107 |          |    |    |  |
| (c) (  | City, State, and ZIP Code  | 3. Is This                 | New           | A          | mended          |   |          |    |    |  |
|  | Saint Augustine  | Augustine FL 32092         |               |            |                 |   | X (N) OR | (/ | A) |  |
| 4. Part  | y Affiliation  | 5. Office Soug             | ght           |            | 6. State & Dist | rict of Candidate                                   |          |    | -  |  |
| DE   | MOCRATIC PARTY   | House                      |               |            | FL              | 05  |          |    |    |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE  |  |                            |               |            |                 |   |          |    |    |  |
| 7. I he  | 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election) |                            |               |            |                 |   |          |    |    |  |
|  | NOTE: This designation should be filed with the appropriate office listed in the instructions.                                   |                            |               |            |                 |   |          |    |    |  |
| (a) Name of Committee (in full)  |  |                            |               |            |                 |   |          |    |    |  |
| Jacqueline B. Romain For U.S. Congress   |  |                            |               |            |                 |   |          |    |    |  |
|  | Address (number and street)<br>289 Scrub Jay Dr  |                            |               |            |                 |   |          |    |    |  |
| (c) (  | City, State, and ZIP Code  |                            |               |            |                 |   |          |    |    |  |
|  | Saint Augustine  |                            |               |            | FL              | 32092   |          |    |    |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my |  |                            |               |            |                 |   |          |    |    |  |
|  | didacy.  | filed with the nr          | incinal campa | aign commi | ttee            |   |          |    |    |  |
| NOTE: This designation should be filed with the principal campaign committee.  |  |                            |               |            |                 |   |          |    |    |  |
| (a) 1  | Name of Committee (in full)  |                            |               |            |                 |   |          |    |    |  |
| (b) Address (number and street)  |  |                            |               |            |                 |   |          |    |    |  |
|  |  |                            |               |            |                 |   |          |    |    |  |
| (c) City, State, and ZIP Code  |  |                            |               |            |                 |   |          |    |    |  |
|  |  |                            |               |            |                 |   |          |    |    |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.   |  |                            |               |            |                 |   |          |    |    |  |
| Signature of Candidate   |  |                            |               |            |                 | Date  |          |    |    |  |
| Boulin Romain, Jacqueline, , , [Electronically Filed]  |  |                            |               |            |                 | 07/29/2023  |          |    |    |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.  |  |                            |               |            |                 |   |          |    |    |  |
|  |  |                            |               |            |                 |   |          |    |    |  |
|  |  |                            |               |            |                 |   |          |    |    |  |
|  |  |                            |               |            |                 |   |          |    |    |  |

FEC FORM 2 (REV. 02/2009)