

FEC FORM 2

STATEMENT OF CANDIDACY

17 MAY -2 AM 9:14

1. (a) Name of Candidate (in full) Sbaih, Jesse, . . .		2. Candidate's FEC Identification Number
(b) Address (number and street) 1000 N. Green Valley Pkwy #440-471	<input type="checkbox"/> Check if address changed	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code Henderson NV 89074		
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate NV 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jesse for Nevada		
(b) Address (number and street) 1000 N. Green Valley Pkwy #440-471		
(c) City, State, and ZIP Code Henderson NV 89074		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

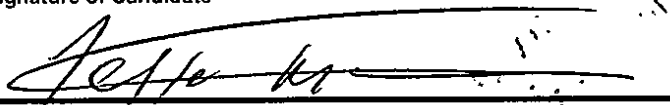
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 04/25/2017
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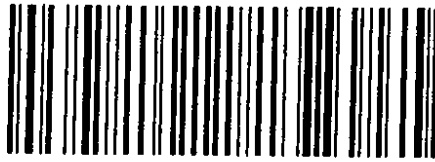
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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ih & Associates, Ltd.
een Valley Pkwy., #280
on, NV 89012

CERTIFIED MAIL



7016 0340 0000 0361 2373

LAS VEGAS
NV 890
26 APR '17
PM 5.L

\$6.65⁰
US POSTAGE
PRIORITY MAIL

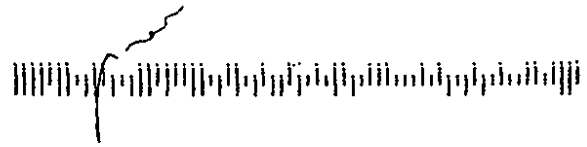
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Secretary of Senate
Office of Public Records
PO Box 77578
Washington, DC 20013

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United States Senate

OFFICE OF THE SECRETARY

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THE PRECEDING DOCUMENT WAS:

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USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED **4/24/17**
Postmark

USPS PRIORITY MAIL _____
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

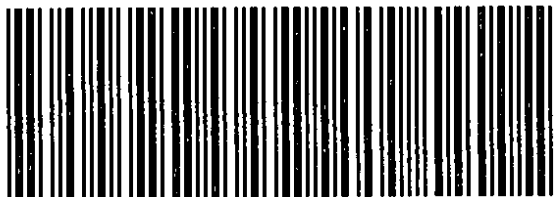
OTHER _____
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **5/2/17**

201705020200147449



SEN PATCH



SEN PATCH

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