

# ALEXANDER P R E S I D E N T

Campaign Headquarters  
2000 Glen Echo Road, Suite 207 Nashville, Tennessee 37215  
615/ 620-2000 fax 615/ 620-2001

Finance Office  
2000 Glen Echo Road, Suite 107 Nashville, Tennessee 37215  
615/ 620-2030 fax 615/ 620-2031

March 8, 1999

*Via Overnight Courier*

Federal Election Commission  
999 E. Street, NW  
Washington, D.C. 20463

**Re: FEC Identification Number C00342220**

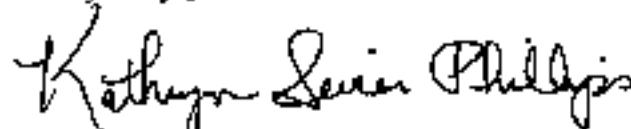
Dear Sir or Madam:

Please find enclosed for filing an amended Statement of Organization on FEC Form 1. This statement amends the earlier filing as follows:

- (1) changing the name of the committee from Alexander for President Exploratory Committee, Inc. to Alexander for President, Inc.;
- (2) updating the address of the committee; and
- (3) changing Section 9 to reflect a name change of one of our banks due to a merger of the bank.

Please contact the undersigned if you have any questions or if you need additional information regarding this or any other matter.

Very truly yours,



Kathryn Sevier Phillips  
General Counsel

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM  
MAR 9 9 28 AM '99

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

MAR 9 9 26 AM '99

1. (a) NAME OF COMMITTEE IN FULL <input checked="" type="checkbox"/> (Check if name is changed)  ALEXANDER FOR PRESIDENT, INC.	2. DATE  3/8/99
(b) Number and Street Address <input checked="" type="checkbox"/> (Check if address is changed) 2000 Glen Echo Road, Suite 207	3. FED Identification Number 000342220
(c) City, State and ZIP Code Nashville, Tennessee 37215	4. Is This Report An Amendment? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

**5. TYPE OF COMMITTEE (Check one)**

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- |   |   |                            |                       |
|---|---|----------------------------|-----------------------|
| Name of Candidate<br>Andrew Lamar Alexander | Candidate Party Affiliation<br>Republican | Office Sought<br>President | State/District<br>USA |
|---|---|----------------------------|-----------------------|
- (c) This committee supports/opposes only one candidate \_\_\_\_\_ and is NOT an authorized committee.  
(name of candidate)
- (d) This committee is a \_\_\_\_\_ committee of the \_\_\_\_\_ Party.  
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

6. Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship

Type of Connected Organization

- Corporation  Corporation w/o Capital Stock  Labor Organization  Membership Organization  Trade Association  Cooperative

**7. Custodian of Records:** Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
James S. Lattimore, Jr.	2000 Glen Echo Road, Ste 207 Nashville, TN 37215	TREASURER

**8. Treasurer:** List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
James S. Lattimore, Jr.	2000 Glen Echo Road, Ste 207 Nashville, TN 37215	TREASURER

**9. Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
NationsBank	1 NationsBank Plaza Nashville, TN 37219
BB&T	1722 Eye Street, NW Washington, DC 20006

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER  James S. Lattimore, Jr.	SIGNATURE OF TREASURER 	DATE  3/8/99
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.  
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202-219-3420

FE5AN045

**FEC FORM 1**

(revised 4/87)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 3-9-99
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>SLD</i> PREPARER	3-9-99 DATE PREPARED