FEC FORM 2 STATEMENT OF CANDIDACY



| ···· | | | | M 10: 18 | |
|---|--|--|--|--|--|
| | | | - 2010 SEP 13 F | 1116 17 | |
| (a) Name of Candidate (in ful Rich, Mick, , , |)) | | | | |
| (b) Address (number and stre 8100 Wyoming Blvd NE Ste M4 #320 | et) | ☐ Check if address changed | | 2. Candidate's FEC Identification Number | |
| (c) City, State, and ZIP Code | | | 3. Is This New | 7 9 | |
| Albuquerque | NM | 87113 | Statement (N) | OR (A) | |
| 4. Party Affiliation | 5. Office Sought | i | trict of Candidate | | |
| REPUBLICAN PARTY | Senate | NM | 00 | | |
| - | DESIGNATION OF PRI | NCIPAL CAMPAIG | N COMMITTEE | | |
| 7. I hereby designate the follow | ng named political committee as my | Principal Campaign Com | mittee for the 2020 (year of election | election(s). n) | |
| NOTE: This designation shou | lld be filed with the appropriate offic | e listed in the instructions. | | | |
| (a) Name of Committee (in fu MICK RICH 202 | | | | | |
| (b) Address (number and stre 8100 WYOMING BLVD | • | <u> </u> | | | |
| SUITE M4 #302 | | | | | |
| (c) City, State, and ZIP Code | | | | | |
| ALBUQUERQUE | | NM | 87113 | | |
| candidacy. NOTE: This designation shou | lld be filed with the principal campai | | | en grande en | |
| (a) Name of Committee (in fu | II) · | | | | |
| <u> </u> | | | · | - <u>-</u> | |
| (b) Address (number and stre | eet) ''' '' | | | • | |
| to a construction of the | ent in the | en de la companya de La companya de la co | and the second seco | general services and a service service service. | |
| (c) City, State, and ZIP Code | | | | | |
| • | | | | | |
| | | | | | |
| I certify that I ha | ve examined this Statement and to | the best of my knowledge | and belief it is true, correct ar | nd complete. | |
| Signature of Candidate / | | | Date | | |
| Rich, Mick, , , | | | 09/04/2019 | | |
| | Δ | | 09/04/2019 | | |
| 11/010 | | | | <u> </u> | |
| NOTE: Submission of false, erro | neous, or incomplete information m | ay subject the person sign | ing this Statement to penaltie | s of 2 U.S.C. §437g. | |
| | The state of the s | 1546 र 13 ₄ जिल्हा संस्त्री | | the experience of the design of | |
| <u> </u> | | <u> </u> | <u> </u> | | |
| | | | | FEC FORM 2 (REV. 02/2009) | |

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| | DATETALL | | | | |

(3/2015)