

JOHN STEPHEN FOR CONGRESS

PO Box 57
Manchester, New Hampshire 03105

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2007 OCT 11 AM 9:39

October 4, 2007

Madelynn M. Lane
Chief, Authorized Branch
Reports Analyst Division
Federal Election Commission
999 E. Street, N.W.
Washington, DC 20463

Re: John Stephen for Congress

Dear Ms. Lane:

I am the Treasurer for John Stephen for Congress. Three weeks ago you wrote a letter to John Stephen requesting that he submit an amended FEC Form 2 prior to October 12, 2007.

I enclose the original signed copy of the amended FEC Form 2. If you or any members of your staff have any further questions concerning our filings, please do not hesitate to contact me at 108 Bay Street, Manchester, NH 03104 or at 603-666-4700.

Thank you.

Yours truly,



David Horan, Treasurer
John Stephen for Congress

DH/lg
Enclosure

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FEC FORM 2 STATEMENT OF CANDIDACY

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1. (a) Name of Candidate (in full) John A. Stephen		2. Identification Number H2NH01163
(b) Address (number and street) 320 Currier Drive		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Manchester, NH 03104		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought House	6. State & District of Candidate New Hampshire - 01

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) John Stephen for Congress
(b) Address (number and street) P. O. Box 57
(c) City, State, and ZIP Code Manchester, NH 03105

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and
9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John A. Stephen	Date 10/4/07
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

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 10/11/07
PREPARER **DATE PREPARED**

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