

RECEIVED.  
SECRETARY OF THE SENATE

# FEC FORM 2

## STATEMENT OF CANDIDACY

03 JUL 18 AM 11:35

1. (a) Name of Candidate (in full) John H. Cox		2. Identification Number	
(b) Address (number and street) <input type="checkbox"/> Check if address changed 100 E. Huron St., Unit 3701		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
(c) City, State, and ZIP Code Chicago, Illinois 60611			
4. Party Affiliation Republican	5. Office Sought U.S. Senate	6. State & District of Candidate Illinois	

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2004 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Cox for D.S. Senate Committee, Inc.
(b) Address (number and street) 3330 Dundee Road, Suite S-3
(c) City, State, and ZIP Code Northbrook, Illinois 60062

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

SA	<input type="text" value="0"/>	for the primary election, and
SB	<input type="text" value="0"/>	for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date June 5, 2003
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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2 LB. PC  
DOMESTIC



7003 2510 0006 6666 4039  
OR PICKUP CALL 1-800-222-1811

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E-D STATES/KY MAIL SERVICE

TO USE:

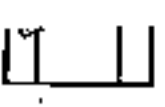
230203320442  
230203320412



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Type or print required return address and addressee information in customer label (white area) or on label (if provided)



**2. PAYMENT METHOD**  
Add postage or meter strip to area indicated by upper right hand corner.



**3. ATTACH LABEL (if provided)**  
Remove label backing and adhere over customer address block area (white area).



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9283



ZZ301

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GLENVIEW, IL  
60025  
JUL 15 '03  
PMDQUINT

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00031177-03



FROM:

Cox for U.S. Senate Committee, Inc.  
3330 Dundee Road, Suite S-3  
Northbrook, Illinois 60062

TO:

SP00005195  
OFFICE OF PUBLIC RECORDS  
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# United States Senate

OFFICE OF THE SECRETARY

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REGISTERED/CERTIFIED MAIL 7-15-03  
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          RECEIVED FROM THE FEDERAL ELECTION  
          COMMISSION            
Date of Receipt

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          FAX (FEC FORM #10)            
          FAX (CAMPAIGN REPORT)            
Date of Receipt

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Date of Receipt

          R.D.                          7-18-03            
Preparer      Date Prepared

23020320444  
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