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## FEC FORM 2

## STATEMENT OF CANDIDACY

|   | me of Candidate (in full)  |                |     |        |            |   |         |  |
|---|--|----------------|-----|--------|------------|---|---------|--|
| Walls-Windhauser, Angela, Marie, ,  |  |                |     |        |            |   |         |  |
|   | (b) Address (number and street) ☐ Check if address changed PO BOX 785098 |                |     |        |            | Candidate's FEC Identification Number     S4FL00645 |         |  |
| (c) City  | y, State, and ZIP Code   |                |     |        |            | 3. Is This New                                      | Amended |  |
|   | /inter Garden  |                | FL  | . 3477 | 8          | Statement (N) OR                                    | × (A)   |  |
| 4. Party  | Affiliation  | 5. Office Soug | ght |        |            | trict of Candidate                                  |         |  |
| REPU  | JBLICAN PARTY  | Senate         |     |        | FL         | 00  |         |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |  |                |     |        |            |   |         |  |
| 7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 (year of election)                          |  |                |     |        |            |   |         |  |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |  |                |     |        |            |   |         |  |
| (a) Name of Committee (in full)   |  |                |     |        |            |   |         |  |
| FRIENDS OF ANGELA WALLS-WINDHAUSER FOR US PRESIDENT 2024  |  |                |     |        |            |   |         |  |
| (b) Ad  | dress (number and street)  |                |     |        |            |   |         |  |
| Р   | O BOX 785098   |                |     |        |            |   |         |  |
| (c) City  | y, State, and ZIP Code   |                |     |        |            |   |         |  |
| ١   | WINTER GARDEN  |                |     |        | FL         | 34778   |         |  |
|   | _  |                |     |        |            |   |         |  |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)  |  |                |     |        |            |   |         |  |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. |  |                |     |        |            |   |         |  |
| NOTE: This designation should be filed with the principal campaign committee.   |  |                |     |        |            |   |         |  |
| (a) Name of Committee (in full)   |  |                |     |        |            |   |         |  |
| ANGELA MARIE WALLS-WINDHAUSER FOR US PRESIDENT 2024   |  |                |     |        |            |   |         |  |
| (b) Address (number and street)   |  |                |     |        |            |   |         |  |
| PO  | O BOX 785098   |                |     |        |            |   |         |  |
| (c) Cit   | y, State, and ZIP Code   |                |     |        |            |   |         |  |
| V   | VINTER GARDEN  |                |     |        | FL         | 34778   |         |  |
|   |  |                |     |        |            |   |         |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.                                |  |                |     |        |            |   |         |  |
| Signature of Candidate  |  |                |     |        | Date       |   |         |  |
| Walls-Windhauser, Angela, Marie, ,  |  |                |     |        | 11/21/2024 |   |         |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.             |  |                |     |        |            |   |         |  |
|   |  |                |     |        |            |   |         |  |
|   |  |                |     |        |            |   |         |  |
|   |  |                |     |        |            |   |         |  |

FEC FORM 2 (REV. 02/2009)

## : 97 'A = G7 9 @ G B9 CI G'H9 LH F 9 @ 5 H9 8 'HC '5 'F 9 DC F HZ G7 < 98 I @ 'C F '+ H9 A = N5 H= C B

Form/Schedule: F2A Transaction ID:

Congressional District 01 of Florida for 2024.

Form/Schedule: Transaction ID: