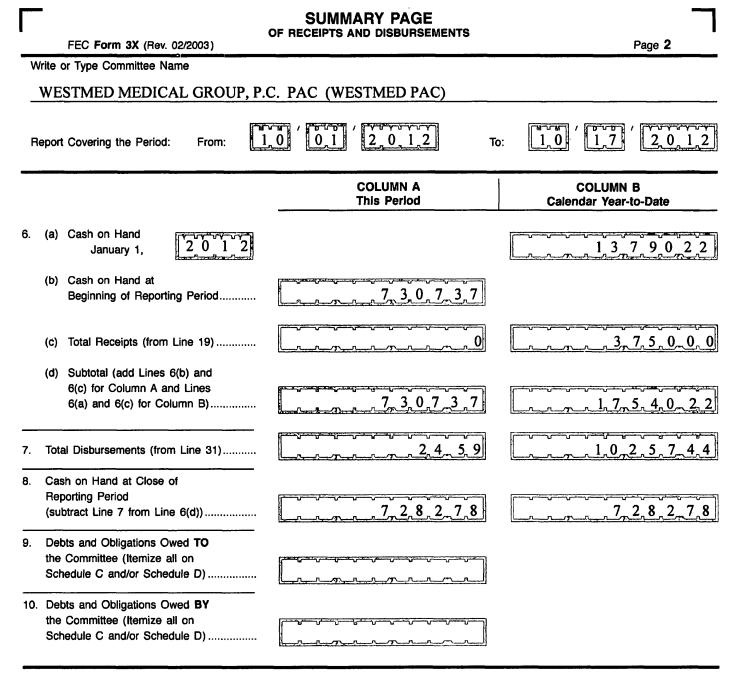
| FEC<br>FORM 3X  | AN                              | PORT OF<br>D DISBUI<br>ther Than An Au         | RSEME             | NTS                       |                    |                  | RECEIV  | M11:41  |
|---|---------------------------------|--|-------------------|---------------------------|--------------------|------------------|---|---|
| 1. NAME OF<br>COMMITTEE (in fu  |                                 | or Print ▼                                     | Example over the  | : If typing, ty<br>lines. | ype                | LŽFĚ4M5          | C MAIL C  | ENTER   |
| WESTMED MED   |                                 | <b>JP, P,C. PAC</b>                            |                   |                           | LL                 |                  |   | <b>_</b>  |
|   | 270                             | 0 WESTCHEST                                    | ER AVEN           | JĘ                        |                    |                  |   | L   |
| ADDRESS (number and<br>▼  | street)                         |  |                   |                           | ·II                |                  | · · · · · ·   |   |
| Check if differ<br>than previously<br>reported. (ACC  |                                 | RCHASE   |                   |                           |                    | NY [             | 1 <sub>1</sub> 0 <sub>1</sub> 5 <sub>1</sub> 7 <sub>1</sub> 7 | -[2 <sub>1</sub> 5 <sub>1</sub> 4 <sub>1</sub> 7]           |
| 2. FEC IDENTIFICA   |                                 | R▼C  |                   |                           | S                  |                  | ZIP CO  |   |
| C 0 0 4 8   | 9 <sup>4</sup> 50               | 3.   | is This<br>Report | NEW<br>(N)                | OR                 | (A)              | IENDED  |   |
| 4. TYPE OF REPO<br>(Choose One)   | DRT (b)                         | Report Let                                     | ar 20 (M2)        | الحدا<br>الحدا            | 20 (M5)<br>20 (M6) |                  | 20 (M8)   | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12) |
| (a) Quarterly Repa  | rts:                            | Conc.2   | or 20 (M4)        | المحمر)<br>المحمر         | 0 (M7)             |                  | 20 (M9)   | (Non-Election<br>Year Only)<br>Jan 31 (YE)                  |
|   | Report (Q1)                     | (C) 12-Day                                     | Prim              | ary (12P)                 | X                  | General          |   | Runoff (12R)  |
| October 1   | -                               | <b>PRE</b> -Election<br>Report for the:        | Con               | vention (12C)             | <u>ا</u>           | Special (        | 12S)  |   |
| January 3   | Report (Q3)<br>1<br>Report (YE) | Elec   |                   |                           | 6 ′                | 2012             | in the<br>State   | N N   |
| July 31 M<br>Report (N<br>Year Only   | on-election                     | (d) 30-Day<br>POST-Election<br>Report for the: | Gen               | eral (30G)                |                    | Runoff (3        | ior)  | Special (30S)   |
| Terminatio<br>(TER)   | n Report                        |  | tion on           |                           | ·•• / [            | <b>᠂᠃</b> ᡩ᠂᠂ᡩ᠃ᡩ | in the State  | 11 11   |
| 5. Covering Period  |                                 | 01 201   | _ 1               | rough                     |                    | ′ <u>1,7</u> ′   |   |   |
| I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.<br>Type or Print Name of Treasurer Willim Martimucci MD |                                 |  |                   |                           |                    |                  |   |   |
|   |                                 |  |                   |                           |                    |                  |   |   |
| Signature of Treasurer Date Date  |                                 |  |                   |                           |                    | 2012             |   |   |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.                                  |                                 |  |                   |                           |                    |                  |   |   |
| Office<br>Use<br>Only   |                                 |  |                   |                           |                    |                  | FEC FO<br>Rev. 12/  |   |

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This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

| DETAILED SUMMARY PAGE  |  |                                   |  |  |  |
|--|--|-----------------------------------|--|--|--|
| FEC Form 3X (Rev. 06/2004)   | of Receipts  | Page 3                            |  |  |  |
| Write or Type Committee Name   |  |                                   |  |  |  |
|  |  |                                   |  |  |  |
| WESTMED MEDICAL GROUP,   |  |                                   |  |  |  |
| Report Covering the Period: From:  |  |                                   |  |  |  |
| I. Receipts  | COLUMN A<br>Total This Period  | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| <ol> <li>Contributions (other than loans) From:         <ul> <li>(a) Individuals/Persons Other<br/>Than Political Committees                 <ul></ul></li></ul></li></ol> |  |                                   |  |  |  |
| <ul><li>(b) Levin Funds (from Schedule H5)</li><li>(c) Total Transfers (add 18(a) and 18(b)).</li></ul>  | and the state of t |                                   |  |  |  |
| <ol> <li>19. Total Receipts (add Lines 11(d),<br/>12, 13, 14, 15, 16, 17, and 18(c))</li></ol>   |  | 3 7 5 0 0 0<br>3 7 5 0 0 0        |  |  |  |

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of Disbursements

Page 4

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|             | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------|--|-------------------------------|-----------------------------------|
| 21.         | Operating Expenditures:                                    |                               |                                   |
| 1           | (a) Allocated Federal/Non-Federal                          |                               |                                   |
|             | Activity (from Schedule H4)                                |                               |                                   |
|             | (i) Federal Share  |                               |                                   |
|             | (ii) Non-Federal Share                                     |                               |                                   |
|             | (b) Other Federal Operating                                |                               |                                   |
|             | Expenditures   | 2459                          | 2574                              |
| 1           | (c) Total Operating Expenditures                           |                               |                                   |
|             | (add 21(a)(i), (a)(ii), and (b)) <                         | 2,4_5,9                       | 2.5.7_4                           |
| 22.         | Transfers to Affiliated/Other Party                        |                               |                                   |
| ~           | Committees   |                               |                                   |
| 23.         | Contributions to<br>Federal Candidates/Committees          |                               |                                   |
|             | and Other Political Committees                             |                               |                                   |
|             | Independent Expenditures                                   |                               |                                   |
| 05          | (use Schedule E)<br>Coordinated Party Expenditures         |                               |                                   |
| 20.         | (2 U.S.C. §441a(d))<br>(use Schedule F)                    |                               |                                   |
|             | (use Schedule F)   |                               |                                   |
|             | Γ  |                               |                                   |
| 26.         | Loan Repayments Made                                       |                               |                                   |
| 07          |  |                               |                                   |
| 28.         | Loans Made<br>Refunds of Contributions To:                 | ()                            |                                   |
|             | (a) Individuals/Persons Other<br>Than Political Committees |                               |                                   |
|             |  |                               |                                   |
|             | (b) Political Party Committees                             |                               |                                   |
|             | (c) Other Political Committees                             | A                             |                                   |
|             | (such as PACs)   |                               |                                   |
|             |  |                               |                                   |
|             | (d) Total Contribution Refunds                             |                               |                                   |
|             | (add Lines 28(a), (b), and (c)) ►                          |                               |                                   |
|             |  |                               |                                   |
| <b>29</b> . | Other Disbursements  |                               |                                   |
| ~~          |  |                               |                                   |
|             | Federal Election Activity (2 U.S.C. §431(20))              |                               |                                   |
|             | (a) Allocated Federal Election Activity                    |                               |                                   |
|             | (from Schedule H6)<br>(i) Federal Share                    |                               |                                   |
|             |  |                               |                                   |
|             | (ii) "Levin" Share   |                               |                                   |
|             | (b) Federal Election Activity Paid Entirely                |                               |                                   |
|             | With Federal Funds   |                               |                                   |
|             | (c) Total Federal Election Activity (add                   |                               |                                   |
|             | Lines 30(a)(i), 30(a)(ii) and 30(b)) >                     |                               |                                   |
| ~           |  |                               |                                   |
|             | Total Disbursements (add Lines 21(c), 22,                  |                               |                                   |
|             | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                   | 2,4,5,9                       | 1 0 2 5 7 4                       |
| 32          | Total Federal Disbursements                                |                               |                                   |
|             | (subtract Line 21(a)(ii) and Line 30(a)(ii)                |                               |                                   |
|             | from Line 31)  | 2459                          | 1 0 2 5 7 4                       |
|             |  |                               |                                   |

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FEC Form 3X (Rev. 02/2003)

## DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 5                            |  |  |
|--|-------------------------------|-----------------------------------|--|--|
| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol> | 0                             | 3 7 5 0 0 0                       |  |  |
| 34. Total Contribution Refunds<br>(from Line 28(d))                                      |                               |                                   |  |  |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)              | 0                             | 3 7 5 0 0 0                       |  |  |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))▶          | 2 4 5 9                       | 2.5.7.4.4                         |  |  |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3)                          |                               |                                   |  |  |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36)                        | 2, 4, 5, 9                    | 2 5 7 4 4                         |  |  |

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| Federal Election Commissi<br>ENVELOPE REPLACEMENT PAGE FOR INC<br>The FEC added this page to the end of this filing to i | OMING DOCUMENTS              |
|--|------------------------------|
| Hand Delivered   | Date of Receipt              |
| USPS First Class Mail  | Postmarked                   |
| USPS Registered/Certified  | Postmarked (R/C)             |
| USPS Priority Mail   | Postmarked                   |
| Delivery Confirmation <sup>™</sup> or Signature  | e Confirmation™ Label        |
| USPS Express Mail  | Postmarked                   |
| Postmark Illegible   |                              |
| No Postmark  |                              |
| د میں :/ Overnight Delivery Service (Specify):   | Shipping Date                |
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| Received from House Records & Registration Offic   | Date of Receipt              |
| Received from Senate Public Records Office   | Date of Receipt              |
| Received from Electronic Filing Office   | Date of Receipt              |
| Da Other (Specify):  | ate of Receipt or Postmarked |
| ALLA   | 10/22/12                     |
| PREPARER   | DATE PREPARED                |
| (3/2005)   |                              |

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