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BICKNELL for CONGRESS

November 16, 2011

Please find FEC Form 1 and FEC Form 2 enclosed.

If you have any questions, I may be reached at 678-522-0940. Thank you for processing these forms and sending me an FEC Identification Number for my committee.

Best regards,

*Hunter Bicknell*

Hunter Bicknell

Candidate for Congress

11030691441

FEC  
FORM 1

STATEMENT OF  
ORGANIZATION

RECEIVED  
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Office Use Only

1. NAME OF  
COMMITTEE (in full)



(Check if name  
is changed)

Example: If typing, type  
over the lines.

~~SECRET~~

Bicknell for Congress

ADDRESS (number and street)

440 Harmony Grove Lane

(Check if address  
is changed)

Jefferson

GA

30549

- 7926

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address)

(Check if address  
is changed)

hunterbicknell@windstream.net

COMMITTEE'S WEB PAGE ADDRESS (URL)

(Check if address  
is changed)

2. DATE

11 16 2011

3. FEC IDENTIFICATION NUMBER

C

4. IS THIS STATEMENT

☒ N

NEW (N)

OR

☐ A

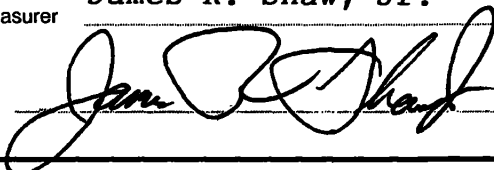
AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

James R. Shaw, Jr.

Signature of Treasurer



Date

11 16 2011

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office  
Use  
Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2009)

11030691442

## 5. TYPE OF COMMITTEE

**Candidate Committee:**

- (a) ☒ This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) ☐ This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate

Hunter BicknellCandidate  
Party AffiliationRepOffice  
Sought:☒HouseSenatePresident

State

GA

District

9

- (c) ☐ This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of  
Candidate**Party Committee:**

- (d) ☐ This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

**Political Action Committee (PAC):**

- (e) ☐ This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:

☐ Corporation☐ Corporation w/o Capital Stock☐ Labor Organization☐ Membership Organization☐ Trade Association☐ Cooperative

In addition, this committee is a Lobbyist/Registrant PAC.

- (f) ☐ This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)

In addition, this committee is a Lobbyist/Registrant PAC.

In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

**Joint Fundraising Representative:**

- (g) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) ☐ This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

**Committees Participating in Joint Fundraiser**

1. \_\_\_\_\_ FEC ID number C
2. \_\_\_\_\_ FEC ID number C
3. \_\_\_\_\_ FEC ID number C
4. \_\_\_\_\_ FEC ID number C

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Write or Type Committee Name

Bicknell for Congress

## 6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

Mailing Address

CITY

STATE

ZIP CODE

Relationship: Connected Organization Affiliated Committee Joint Fundraising Representative Leadership PAC Sponsor

## 7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position

CITY

STATE

ZIP CODE

Candidate

Telephone number

## 8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name  
of Treasurer

Mailing Address

Title or Position

Treasurer

Telephone number

11030691444

Full Name of  
Designated  
Agent

Mailing Address

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mountain Valley Community Bank

Mailing Address

1420 Winder Highway

Jefferson

GA

30549

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

CITY

STATE

ZIP CODE

11030691445

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                                     |
|----------------------------------------------------------------------------------|-------------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt                     |
| <input type="checkbox"/> USPS First Class Mail                                   | Postmarked                          |
| <input checked="" type="checkbox"/> USPS Registered/Certified                    | Postmarked (R/C)<br><i>11/16/11</i> |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                          |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                                     |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                          |
| <input type="checkbox"/> Postmark Illegible                                      |                                     |
| <input type="checkbox"/> No Postmark                                             |                                     |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                       |
| Next Business Day Delivery <input type="checkbox"/>                              |                                     |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt                     |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt                     |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt                     |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked       |
| <i>[Signature]</i><br>PREPARER                                                   | <i>11/21/11</i><br>DATE PREPARED    |

(3/2005)

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