

FEC FORM 2

STATEMENT OF CANDIDACY

2023 JUN 20 PM 12:15

1. (a) Name of Candidate (in full) SCOTT ALLEN HATFIELD JR.		
(b) Address (number and street) 3707 W Soft Whisper Way		2. FEC Candidate Identification Number
(c) City, State, and ZIP Code Herriman, Utah 84096		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation Republican	5. Office Sought House	6. State & District of Candidate UT-02

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2023 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Scott for Utah
(b) Address (number and street) 3707 W Soft Whisper Way
(c) City, State, and ZIP Code Herriman, Utah 84096

DESIGNATION OF OTHER AUTHORIZED COMMITTEES


(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) Scott for Utah
(b) Address (number and street) 3707 W Soft Whisper Way
(c) City, State, and ZIP Code Herriman, Utah 84096

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 06/14/2023
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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NON-PROFIT ORGANIZATION

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

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WASHINGTON DC 20463

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Federal Election Commission
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 PREPARER (4/2023)	6/20/23 DATE PREPARED

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