STATEMENT OF

| FORM 1 | ORGANIZ (See instruc | | | Office use only |
|-------------------------------|--|--|------------------|--|
| 1. NAME OF COMMITTEE (in | (Check if name is changed) | Example: If typying, type over the lines | 12FE4M5 | Office use only |
| DLA Piper LLF | P (US) Political Action Committ | ee (DLA Piper PAC) | | |
| | | | | |
| ADDRESS (number and | street) 500 8th Street, NW | | | |
| (Check if address | | | | |
| is changed) | Washington | | J DC | 20004 - 1 1 1 |
| | | CITY▲ | STATE▲ | ZIP CODE 📥 |
| COMMITTEE'S E-MAI | L ADDRESS (Please provide only one | e-mail address) | | |
| (Check if address is changed) | DLAPiperPAC@gn | nail.com | | |
| is sinaligoup | | | | |
| COMMITTEE'S WEB | PAGE ADDRESS (URL) | | | |
| (Check if address | | | | |
| is changed) | ' []]]] | | | |
| | | | | |
| 2. DATE 0.3 | | | | |
| 3. FEC IDENTIFICA | TION NUMBER | C C00151340 | | |
| 4. IS THIS STATEM | ENT NEW (N) OR | X AMENDED (A |) | |
| I certify that I have exami | ned this Statement and to the best of my k | nowledge and belief it is true, corre | ect and complete | |
| , | | - | | |
| Type or Print Name of | Treasurer Mr. John Merri | gan | | |
| Signature of Treasurer | Electronically Filed by Mr. John | n Merrigan | Date 03 | / 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of fal | se, erroneous, or incomplete information n | nay subject the person signing this | | |
| Office Use Only | | For further informat Federal Election Con Toll Free 800-424-95 | nmission | FEC FORM 1 (Revised 02/2009) |

| | - | EC F | orm 1 (Revised 02/2009) | Page 2 | | |
|----------------------|-------------------------------|--------------------|--|---|--|--|
| 5. | TYPE OF COMMITTEE (Check One) | | | | | |
| Candidate Committee: | | | | | | |
| | (a) | Ц | This committee is a principal campaign committee. (Complete the candidate information below.) | | | |
| | (b) | Ш | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | plete the candidate | | |
| | Name Candid | - | | | | |
| | Candid Party A | date Affiliatio | Office Sought: House Senate Presid | State ent District | | |
| | (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | |
| | Name Candid | | | | | |
| | Party (| Comm | | | | |
| | (d) | | (National, State This committee is a (or subordinate) committee of the | (Democratic, Republican,etc.) Party. | | |
| | Politic | al Acti | on Committee (PAC): | | | |
| | (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its con- | nected organization is a: | | |
| | | | Corporation Corporation w/o Capital Stock | Labor Organization | | |
| | | | Membership Organization Trade Association | Cooperative | | |
| | (t) | _ | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| | (f) | X | This committee supports/opposes more than one Federal candidate, and is NOT a separate segrecommittee. (i.e., nonconnected committee) | egated fund or party | | |
| | | | In addition, this committee is a Lobbyist/Registrant PAC. | | | |
| | | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | |
| | Joint F | undrai | sing Representative: | | | |
| | (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | |
| | (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for committees/organizations, none of which is an authorized committee of a federal candidate. | two or more political | | |
| | | Comr | nittees Participating in Joint Fundraiser | | | |
| | | | 1. FEC ID number | | | |
| | | | 2. FEC ID number | | | |
| | | | 3. FEC ID number | | | |
| | | | FEC ID number C | | | |

| | FEC Form 1 (Revised 02 | /2009) | | | Page 3 | | |
|----|--|---|------------------------|-----------------------|----------------------------|--|--|
| W | rite or Type Committee Name | | | | | | |
| | DLA Piper LLP (US) Poli | itical Action Committee (DL | A Piper PAC) | | | | |
| | | | | | | | |
| 6. | Name of Any Connected Org | ganization, Affiliated Committee, | Joint Fundraising Repr | esentative, or Leader | ship PAC Sponsor | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | Mailing Address | | | | | | |
| | | | | | | | |
| | | 1 | . | | | | |
| | | | | | | | |
| | | CITY▲ | | STATE A | ZIP CODE | | |
| | Relationship: | | П | | | | |
| | Connected Organization | Affiliated Committee | Joint Fundraising | Representative | Leadership PAC Sponsor | | |
| 7. | Overtedien of Beauty Ido | entify by name, address (phon | no number optional) | and position of the | norcon in | | |
| 7. | Custodian of Records: Identify by name, address, (phone number optional), and position of the person in possession of Committee books and records. | | | | | | |
| | | | | | | | |
| | Mailing Address | 500 8th Street, | NW | | | | |
| | Mailing Address | | | | | | |
| | | Woohington | | DC | 20004 _ | | |
| | | Washington | | <u></u> | | | |
| | Title or Position ♥ | CITY A | | STATE | ZIP CODE A | | |
| | PAC Coord | dinator | Telephone | number 202 | - <u>799</u> - <u>4349</u> | | |
| | | | | | | | |
| 8. | | and address (phone number - designated agent (e.g., assist | | surer of the commit | ee; and the | | |
| | - | | , | | | | |
| | Full Name of Treasurer Mr. Joh | nn Merrigan | | | | | |
| | Mailing Address | 500 8th Street, | NW | | | | |
| | Walling Address | | | | | | |
| | | | | | | | |
| | | Washington | | | | | |
| | Title or Position ♥ | CITY A | | STATE | ZIP CODE A | | |
| | Attaunas | | | . 202 | 799 4310 | | |
| | Attorney | | Telephone | number | | | |

| | FEC Form 1 | (Revised 02 | 2/2009) | | | | Pa | ge 4 |
|-----------------------------------|-------------------------------------|----------------|------------------|-------------------|---------------|----------------|----------------|-------------|
| | Full Name of Designated Agent | _ | William H. Minor | r | | | | |
| Mailing Address 500 8th Street, N | | | | Street, NW | <u>r</u> | | | |
| | | | Washii | ngton | | _DC _ | 20004 – | |
| | Title or Position ▼ | | | CITY A | | STATE A | ZIP COD | E A |
| | A | ssistant T | reasurer | | Telephone num | 202 | _ _ 799 | 4312 |
| | Name of Bank, De | epository, etc | ank | isylvania Ave., N | | | | |
| | Mailing Address | | | | | | | |
| | | | Washington | | | DC | 20005 | |
| | | | | CITY 🗖 | | STATE 4 | ZIP COL | DE 🛆 |
| | Name of Bank, De | epository, etc | | | | | | |
| | | | | | | | | |
| | Mailing Address | | | | | | | |
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| | | | | CITY 🔺 | | STATE △ | ZIP COI | DE 🛆 |

| | ittee deposits funds, ho | ds accounts, rents |
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| | | [ADDITIONAL] |
| ıst Bank, N.A. | | |
| 1445 New York Avenue | | |
| | | |
| | | |
| Washington | DC | 20005 |
| CITY 🗖 | STATE_ | ZIP CODE 🛕 |
| ganization, Affiliated Committee, Joint Fundraising Rep | presentative, or Leade | [ADDITIONAL rship PAC Sponsor |
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| CITY▲ | STATE | ZIP CODE |
| Affiliated Committee Joint Fundraising Rep | oresentative Lea | adership PAC Sponsor |
| | | [ADDITIONAL] |
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| | | |
| CITY A | STATE & | ZIP CODE A |
| | STATE & one number | ZIP CODE A |
| | | ZIP CODE 4 |
| | ust Bank, N.A. 1445 New York Avenue Washington CITY ganization, Affiliated Committee, Joint Fundraising Rep | ns funds. Just Bank, N.A. 1445 New York Avenue Washington CITY △ STATE △ CITY △ CITY △ STATE △ CITY △ STATE △ STATE △ |

Image# 29991778441 $Form/Schedule: \pmb{F1A}$ Amended to identify lobbyist/registrant PAC. Transaction ID: