

## FEC FORM 3L

REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS  
AND LOBBYIST/REGISTRANT PACs

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|--------------------------|
| 1. NAME OF COMMITTEE (in full)<br><b>Manchin for West Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |  | TYPE OR PRINT<br><b>Manchin for West Virginia</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Example: If typing, type over the lines.<br><b>12FE4M5</b>      |                          |
| ADDRESS (number and street)<br><b>P.O. Box 5202</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | CITY<br><b>Charleston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | STATE<br><b>WV</b>                                              | ZIP CODE<br><b>25361</b> |
| <input type="checkbox"/> Check if different than previously reported. (ACC)                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                 |                          |
| 2. FEC IDENTIFICATION NUMBER<br><b>C C00486563</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 3. IS THIS REPORT<br><input checked="" type="checkbox"/> NEW (N) OR <input type="checkbox"/> AMENDED (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4. STATE DISTRICT<br><b>WV 00</b><br>For Candidates Only        |                          |
| 5. TYPE OF REPORT<br>(Choose One)<br>(a) Quarterly Reports:<br><input type="checkbox"/> April 15 Quarterly Report (Q1)<br><input type="checkbox"/> July 15 Quarterly Report (Q2) and/or Semi-annual Report<br><input type="checkbox"/> October 15 Quarterly Report (Q3)<br><input checked="" type="checkbox"/> January 31 Year-End Report (YE) and/or Semi-annual Report<br><input type="checkbox"/> July 31 Mid-Year Report (Non-election Year - PAC/Party) (MY) and/or Semi-annual Report |  | (b) Monthly Report Due On:<br><input type="checkbox"/> Feb 20 (M2) <input type="checkbox"/> May 20 (M5) <input type="checkbox"/> Aug 20 (M8) <input type="checkbox"/> Nov 20 (M11) (Non-Election Year Only)<br><input type="checkbox"/> Mar 20 (M3) <input type="checkbox"/> Jun 20 (M6) <input type="checkbox"/> Sep 20 (M9) <input type="checkbox"/> Dec 20 (M12) (Non-Election Year Only)<br><input type="checkbox"/> Apr 20 (M4) <input type="checkbox"/> Jul 20 (M7) and/or Semi-annual Report <input type="checkbox"/> Oct 20 (M10) <input type="checkbox"/> Jan 31 (YE) and/or Semi-annual Report |  |                                                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | (c) 12-Day PRE-Election Report for the:<br><input type="checkbox"/> Primary (12P) <input type="checkbox"/> General (12G) <input type="checkbox"/> Runoff (12R)<br><input type="checkbox"/> Special (12S) <input type="checkbox"/> Convention (12C)<br>Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/><br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)                                                                                                                                       |  |                                                                 |                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | (d) 30-Day POST-Election Report for the:<br><input type="checkbox"/> General (30G) <input type="checkbox"/> Runoff (30R) <input type="checkbox"/> Special (30S)<br>Election on <input type="text"/> / <input type="text"/> / <input type="text"/> in the State of <input type="text"/><br>This report also covers the semi-annual period <input type="checkbox"/> See Line 6(b)                                                                                                                                                                                                                          |  |                                                                 |                          |
| 6. Covered Period(s)<br>This report covers <input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or <input type="checkbox"/> January 1 - June 30<br><input checked="" type="checkbox"/> July 1 - December 31                                                                                                                                                                                    |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br><input type="text"/> / <input type="text"/> / <input type="text"/> through <input type="text"/> / <input type="text"/> / <input type="text"/> and/or <input type="checkbox"/> January 1 - June 30<br><input checked="" type="checkbox"/> July 1 - December 31                                                                                                                                                                                                                                                                                 |  |                                                                 |                          |
| 7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs                                                                                                                                                                                                                                                                                                                                                                                              |  | (a) Quarterly/Monthly/Pre-/Post-Election Covered Period<br><input type="text"/> 0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | (b) Semi-annual Covered Period<br><input type="text"/> 25750.00 |                          |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer **Rossi, Jack, , ,**Signature of Treasurer **Rossi, Jack, , ,** [Electronically Filed] Date **01 / 23 / 2022**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
OnlyFEC FORM 3L  
02/2009

**SCHEDULE A (FEC Form 3L)****REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Manchin for West Virginia

**A. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
NATIONAL ASSOCIATION OF REALTORS POLITICAL ACTION COMMITTEE**

Mailing Address 430 N Michigan Ave

|         |       |            |
|---------|-------|------------|
| City    | State | Zip Code   |
| Chicago | IL    | 60611-4011 |

|                                                          |   |           |
|----------------------------------------------------------|---|-----------|
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C | C00030718 |
|----------------------------------------------------------|---|-----------|

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

0.00

Semi-annual Covered Period

25750.00

Transaction ID : 3LA102562087

**B. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

|                                                          |   |  |
|----------------------------------------------------------|---|--|
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |  |
|----------------------------------------------------------|---|--|

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

**C. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

|                                                          |   |  |
|----------------------------------------------------------|---|--|
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |  |
|----------------------------------------------------------|---|--|

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

**D. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC**

Mailing Address

|      |       |          |
|------|-------|----------|
| City | State | Zip Code |
|------|-------|----------|

|                                                          |   |  |
|----------------------------------------------------------|---|--|
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |  |
|----------------------------------------------------------|---|--|

Name of Employer

Reportable Bundled Contributions during:

Quarterly / Monthly / Pre-Election  
or Post-Election Covered Period

Semi-annual Covered Period

|                                                  |                                                     |
|--------------------------------------------------|-----------------------------------------------------|
|                                                  | Quarterly/Monthly/Pre-/Post-Election Covered Period |
| <b>SUBTOTAL</b> reported on this page (optional) | 0.00                                                |

|                            |
|----------------------------|
| Semi-annual Covered Period |
| 25750.00                   |

|                                        |      |
|----------------------------------------|------|
| <b>TOTAL</b> reported (last page only) | 0.00 |
|----------------------------------------|------|

|          |
|----------|
| 25750.00 |
|----------|