

FEC  
FORM 3XREPORT OF RECEIPTS  
AND DISBURSEMENTS  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF  
COMMITTEE (In full)USE FEC MAILING LABEL  
OR TYPE OR PRINTExample: If typing, type  
over the lines

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

ADDRESS (number and street)

10 GRANITE STREET

Check if different  
than previously  
reported. (ACC)

QUINCY

MA

02189

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00089243

3. IS THIS  
REPORTNEW  
(N)

OR

X

AMENDED  
(A)4. TYPE OF REPORT  
(Choose One)

(a) Quarterly Reports:

April 15  
Quarterly Report(Q1)July 15  
Quarterly Report(Q2)October 15  
Quarterly Report(Q3)X January 31  
Quarterly Report(YE)July 31 Mid-Year  
Report(Non-election  
Year Only) (MY)Termination Report  
(TER)(b) Monthly  
Report  
Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11)  
(Non-Election  
Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12)  
(Non-Election  
Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12G)

Election on

in the  
State of

(d) 30-Day

Post-Election

Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the  
State of

5. Covering Period

07

01

2003

through

12

31

2003

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Mary Jane Powell

Signature of Treasurer

Electronically Filed by Mary Jane Powell

Date

06

16

2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office  
Use  
OnlyFEC FORM 3X  
(Rev. 02/2003)

# SUMMARY PAGE

## OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

Report Covering the Period: From: <sup>M</sup>07 <sup>D</sup>01 <sup>Y</sup>2003 To: <sup>M</sup>12 <sup>D</sup>31 <sup>Y</sup>2003

|                                                                                                           | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|-----------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand<br>January 1 <sup>Y</sup> 2003 <sup>M</sup> <sup>D</sup>                              |                         | 61123.43                          |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                | 16969.97                |                                   |
| (c) Total Receipts (from Line 19) .....                                                                   | 214945.13               | 331057.51                         |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....      | 233935.10               | 392180.94                         |
| 7. Total Disbursements (from Line 31) .....                                                               | 198332.84               | 356578.68                         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                 | 35602.26                | 35602.26                          |
| 9. Debts and Obligations owed TO<br>the committee (itemize all on<br>Schedule C and/or Schedule D) .....  | 4687.40                 |                                   |
| 10. Debts and Obligations owed BY<br>the committee (itemize all on<br>Schedule C and/or Schedule D) ..... | 1662.20                 |                                   |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE OF RECEIPTS**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

Report Covering the Period: From: <sup>M</sup>07 <sup>-</sup>01 <sup>-</sup>2003 To: <sup>M</sup>12 <sup>-</sup>31 <sup>-</sup>2003

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                |                               |                                   |
| (i) Itemized (use Schedule A) .....                                                                    | 122600.00                     |                                   |
| (ii) Unitemized .....                                                                                  | 52926.00                      |                                   |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)) ..... ►                                                      | 175526.00                     | 264802.03                         |
| (b) Political Party Committees .....                                                                   | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                                    | 28600.00                      | 50380.00                          |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) ..... ►  | 204126.00                     | 315182.03                         |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 10819.13                      | 14719.31                          |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 1156.17                           |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 0.00                          | 0.00                              |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)) .....                                                         | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 214945.13                     | 331057.51                         |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 214945.13                     | 331057.51                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 4

| II. DISBURSEMENTS                                                                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                     |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                               |                                   |
| (i) Federal Share.....                                                                          | 87437.85                      | 143289.90                         |
| (ii) Non-Federal Share.....                                                                     | 98349.56                      | 190040.33                         |
| (b) Other Federal Operating Expenditures.....                                                   | 314.10                        | 6947.12                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ►                         | 186101.51                     | 340277.35                         |
| 22. Transfers to Affiliated/Other Party Committees.....                                         | 0.00                          | 2070.00                           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 0.00                          | 0.00                              |
| 24. Independent Expenditure (use Schedule E).....                                               | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                   | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                             | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                                |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                            | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                             | 0.00                          | 2000.00                           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                          | 2000.00                           |
| 29. Other Disbursements.....                                                                    | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. 431(20))                                                |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)                                         |                               |                                   |
| (i) Federal Share .....                                                                         | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 12231.33                      | 12231.33                          |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....               | 12231.33                      | 12231.33                          |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 196332.84                     | 356578.68                         |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 99983.28                      | 166538.35                         |

**DETAILED SUMMARY PAGE**  
of Disbursements

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Page 5

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 204126.00                     | 315182.03                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 2000.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 204126.00                     | 313182.03                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 87751.95                      | 150237.02                         |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 1156.17                           |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 87751.95                      | 149080.85                         |

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 6 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Joseph C. Aiello<br>Mailing Address 121 Bartlett Road<br>City Winthrop State MA Zip Code 02152<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer DMJM Harris Engineer Occupation Exec<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 2000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 20 / 2003<br>Transaction ID: SA11A1.27283<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Sal Albano<br>Mailing Address 43 Heather Dr.<br>City Methuen State MA Zip Code 01844<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation retired<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00                              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 20 / 2003<br>Transaction ID: SA11A1.27284<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Virginia Allen<br>Mailing Address 6 Osmundsen Avenue<br>City Hull State MA Zip Code 02045<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Consultant Occupation Self-employed<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 750.00        |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27285<br>Amount of Each Receipt this Period<br>750.00  |

SUBTOTAL of Receipts This Page (optional) ..... ►

3050.00

TOTAL This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Carol Ann Aloisi<br>Mailing Address 204 Chelsea Street<br>City East Boston State MA Zip Code 02128<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Company Administrator<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Denneen and Co.<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27286<br>Amount of Each Receipt this Period<br>150.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Jr. James A. Aloisi<br>Mailing Address 227 Chelsea Street<br>City East Boston State MA Zip Code 02128<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Hill & Barlow<br>Aggregate Year-to-Date ▼ 500.00             |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27287<br>Amount of Each Receipt this Period<br>500.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Joseph D. Amari<br>Mailing Address 52 Hillside Ave.<br>City Newton State MA Zip Code 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Executive<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Mass Tech Park Corp<br>Aggregate Year-to-Date ▼ 2000.00                |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27288<br>Amount of Each Receipt this Period<br>2000.00 |

SUBTOTAL of Receipts This Page (optional) ..... ►

2850.00

TOTAL This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 8 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Ronald M. Arsin<br>Mailing Address 132 Littleton Road<br>City State Zip Code<br>Harvard MA 01451<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Retired<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 31 2003<br>Transaction ID: SA11A1.27289<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Amy S. Anthony<br>Mailing Address 49 Blake Road<br>City State Zip Code<br>Brookline MA 02446<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>President<br>Receipt For:<br>Primary General<br>Other (specify) ▼   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27291<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Leonard J. Aronson<br>Mailing Address 210 Kent Road<br>City State Zip Code<br>Newton MA 02458<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Nelstar<br>Receipt For:<br>Primary General<br>Other (specify) ▼    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 08 2003<br>Transaction ID: SA11A1.27292<br>Amount of Each Receipt this Period<br>1750.00 |

SUBTOTAL of Receipts This Page (optional) ▶

5750.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John Attenucci<br>Mailing Address 2045 Main St<br>City Lexington State MA Zip Code 02421<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Best efforts Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00                                    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 08 / 2003<br>Transaction ID: SA11A1.27294<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>George Bachrach<br>Mailing Address 39 Merrill Road<br>City Watertown State MA Zip Code 02472<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer BG & Co Occupation President<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00                           |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27296<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Elizabeth M. Barrackough<br>Mailing Address 43 Colby Street<br>City Bradford State MA Zip Code 01835<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Probation Officer Occupation Trial Court of MA<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27298<br>Amount of Each Receipt this Period<br>150.00 |

SUBTOTAL of Receipts This Page (optional) ..... ►

750.00

TOTAL This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 10 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Joyce Benson</b></p> <p>Mailing Address 170 Rutledge Rd</p> <p>City State Zip Code</p> <p>Belmont MA 02478</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation</p> <p>best efforts made</p> <p>Aggregate Year-to-Date ▼</p> <p>Receipt For: Primary General Other (specify) ▼</p> <p>300.00</p>                    |  | <p>Date of Receipt</p> <p>11 / 03 / 2003</p> <p>Transaction ID: SA11A1.28801</p> <p>Amount of Each Receipt this Period</p> <p>300.00</p>  |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. Peter J Bassett</b></p> <p>Mailing Address 115 Buckskin St</p> <p>City State Zip Code</p> <p>Weston MA 02459</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation</p> <p>Airport Hotel Ltd General Partner</p> <p>Aggregate Year-to-Date ▼</p> <p>Receipt For: Primary General Other (specify) ▼</p> <p>1800.00</p> |  | <p>Date of Receipt</p> <p>11 / 28 / 2003</p> <p>Transaction ID: SA11A1.27299</p> <p>Amount of Each Receipt this Period</p> <p>1800.00</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. John L. Battaglini</b></p> <p>Mailing Address 520 Main St Apt 202</p> <p>City State Zip Code</p> <p>Waltham MA 02452</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer Occupation</p> <p>Self Businessman</p> <p>Aggregate Year-to-Date ▼</p> <p>Receipt For: Primary General Other (specify) ▼</p> <p>1500.00</p>          |  | <p>Date of Receipt</p> <p>10 / 29 / 2003</p> <p>Transaction ID: SA11A1.27301</p> <p>Amount of Each Receipt this Period</p> <p>1500.00</p> |

SUBTOTAL of Receipts This Page (optional) ▶

3400.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 11 / 137

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Robert Beal</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 21 Brimmer St<br>City State Zip Code<br>Boston MA 02108<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Beal Companies<br>Occupation<br>Exec VP<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>2000.00  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27303<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B. Shelley Beeby</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 34 Tinkertown Lane<br>City State Zip Code<br>Duxbury MA 02332<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation<br>retired<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>450.00             |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27307<br>Amount of Each Receipt this Period<br>450.00  |
| <b>C. Roger Berkowitz</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 20 Park Avenue<br>City State Zip Code<br>Newton MA 02458<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>CEO<br>Occupation<br>Legal Sea Foods<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>600.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27308<br>Amount of Each Receipt this Period<br>600.00  |

SUBTOTAL of Receipts This Page (optional) ▶

3050.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Richard Bertman<br>Mailing Address 159D Ward Sts<br>City State Zip Code<br>Newton Centre MA 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>CBT Assoc<br>Occupation<br>Architect<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 08 2003<br>Transaction ID: SA11A1.27310<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Ilyas Bhatti<br>Mailing Address 21 Colonial Way<br>City State Zip Code<br>Scituate MA 02762<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation<br>best efforts made<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 08 2003<br>Transaction ID: SA11A1.28752<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Augustus P. Bickford<br>Mailing Address 95 North Main Street<br>City State Zip Code<br>Westford MA 01888<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Consultant<br>Occupation<br>Self-Employed<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>2800.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27312<br>Amount of Each Receipt this Period<br>1250.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1850.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |                                    |                                                |                                              |
|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Maurice J. Boisvert |                                    | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003 |                                              |
| Mailing Address 491 West Main Street                                     |                                    | Transaction ID: SA11A1.27314                   |                                              |
| City<br>Shrewsbury                                                       | State<br>MA                        | Zip Code<br>01545                              | Amount of Each Receipt this Period<br>150.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer<br>You Inc                                              | Occupation<br>Social Worker        |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Kenneth F Braga     |                                    | Date of Receipt<br>M / D / Y<br>11 / 10 / 2003 |                                              |
| Mailing Address 491 Deepwood Road                                        |                                    | Transaction ID: SA11A1.27315                   |                                              |
| City<br>East Falmouth                                                    | State<br>MA                        | Zip Code<br>02536                              | Amount of Each Receipt this Period<br>450.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer<br>retired                                              | Occupation                         |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>450.00 |                                                |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Ruth Ann Bramson    |                                    | Date of Receipt<br>M / D / Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 54 Cedar Lane Way                                        |                                    | Transaction ID: SA11A1.27317                   |                                              |
| City<br>Boston                                                           | State<br>MA                        | Zip Code<br>02108                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer<br>Suffolk University                                   | Occupation<br>Professor            |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |       |                                    |                                                               |  |
|--------------------------------------------------------------------------|-------|------------------------------------|---------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Ellen Shapiro Brown |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 1 / 2 6 / 2 0 0 3 |  |
| Mailing Address 1395 Commonwealth Ave                                    |       |                                    | Transaction ID: SA11A1.27319                                  |  |
| City                                                                     | State | Zip Code                           | Amount of Each Receipt this Period                            |  |
| Newton                                                                   | MA    | 02465                              | 300.00                                                        |  |
| FEC ID number of contributing federal political committee. <b>C</b>      |       |                                    |                                                               |  |
| Name of Employer<br>Mahoney Hawks & Golding                              |       | Occupation<br>Attorney             |                                                               |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>300.00 |                                                               |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>John K Bulard       |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 1 / 1 0 / 2 0 0 3 |  |
| Mailing Address 19 Irving St                                             |       |                                    | Transaction ID: SA11A1.27321                                  |  |
| City                                                                     | State | Zip Code                           | Amount of Each Receipt this Period                            |  |
| New Bedford                                                              | MA    | 02740                              | 300.00                                                        |  |
| FEC ID number of contributing federal political committee. <b>C</b>      |       |                                    |                                                               |  |
| Name of Employer<br>SEA Education Assn                                   |       | Occupation<br>President            |                                                               |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>300.00 |                                                               |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Steve Burgay        |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 1 / 0 5 / 2 0 0 3 |  |
| Mailing Address 9 Victoria Circle                                        |       |                                    | Transaction ID: SA11A1.27323                                  |  |
| City                                                                     | State | Zip Code                           | Amount of Each Receipt this Period                            |  |
| Newton Centre                                                            | MA    | 02459                              | 300.00                                                        |  |
| FEC ID number of contributing federal political committee. <b>C</b>      |       |                                    |                                                               |  |
| Name of Employer<br>John Hancock                                         |       | Occupation<br>Marketing            |                                                               |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>300.00 |                                                               |  |

SUBTOTAL of Receipts This Page (optional) ▶

900.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John P Burke<br>Mailing Address 27 Dexter Street<br>City Dedham State MA Zip Code 02026<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Lobbyist<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Beacon Strategies<br>Aggregate Year-to-Date ▼ 300.00      |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27325<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Philip Burling<br>Mailing Address 77 Lakeview Ave<br>City Cambridge State MA Zip Code 02138<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Foley Hoag & Eliot<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Attorney<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 28 / 2003<br>Transaction ID: SA11A1.27327<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>John A Bushinger<br>Mailing Address 33 St Paul Street<br>City Brookline State MA Zip Code 02448<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Best efforts made<br>Aggregate Year-to-Date ▼ 300.00       |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 08 / 2003<br>Transaction ID: SA11A1.28788<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Andrea Cabral<br>Mailing Address 172 Green St<br>Apt 2<br>City State Zip Code<br>Jamaica Plain MA 02130<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer State<br>Occupation State Rep<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27329<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Gerard Cohen<br>Mailing Address 77 Colchester St<br>City State Zip Code<br>Brookline MA 02446<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer SF Properties<br>Occupation Real Estate<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27335<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Sheldon Cohen<br>Mailing Address 872 Mass Ave<br>2-3<br>City State Zip Code<br>Cambridge MA 02139<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation Publisher<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00        |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27333<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

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(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. John M Connors, Jr.</b></p> <p>Mailing Address 200 Clarendon St</p> <p>City State Zip Code<br/>Boston MA 02116</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer<br/>Hill Holiday &amp; Connors</p> <p>Occupation<br/>Advertising</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>450.00</p> |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>12 03 2003</p> <p>Transaction ID: SA11A1.27337</p> <p>Amount of Each Receipt this Period<br/>450.00</p>                    |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. John S Cook</b></p> <p>Mailing Address 24 Gray Ln</p> <p>City State Zip Code<br/>Falmouth MA 02540</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer</p> <p>Occupation<br/>Retired</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>.00</p>                                                   |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>08 22 2003</p> <p>Transaction ID: SA11A1.27141</p> <p>Amount of Each Receipt this Period<br/>190.00</p> <p>[MEMO ITEM]</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Michael Conagher</b></p> <p>Mailing Address 295 Marked Tree Road</p> <p>City State Zip Code<br/>Holliston MA 01740</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer<br/>VHB Inc</p> <p>Occupation<br/>Civil Engineer</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>300.00</p>             |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 13 2003</p> <p>Transaction ID: SA11A1.27340</p> <p>Amount of Each Receipt this Period<br/>300.00</p>                    |

SUBTOTAL of Receipts This Page (optional) ▶

750.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                       |
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| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Stephen G Crawford<br>Mailing Address 23 Sutherland Road<br>City State Zip Code<br>Arlington MA 02476<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Crawford Strategies<br>Occupation<br>Communications<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 20 2003<br>Transaction ID: SA11A1.27342<br>Amount of Each Receipt this Period<br>500.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Cheryl Cranin<br>Mailing Address 419 Beacon St<br>City State Zip Code<br>Boston MA 02116<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Attorney<br>Occupation<br>Brown & Rudnick<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>700.00                        |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27344<br>Amount of Each Receipt this Period<br>500.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Michael K. Crowe<br>Mailing Address 53 Half Crown Circle<br>City State Zip Code<br>Ashland MA 01721<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Executive<br>Occupation<br>Senior Link<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>2500.00               |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.28776<br>Amount of Each Receipt this Period<br>1500.00 |

SUBTOTAL of Receipts This Page (optional) ▶

2500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Ruth Davidson<br>Mailing Address 18 Wolcott Rd<br>City Lynn State MA Zip Code 01902<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Receipt For: Primary General Other (specify) ▼<br>Occupation homemaker<br>Aggregate Year-to-Date ▼ 300.00                         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 03 / 2003<br>Transaction ID: SA11A1.28797<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>James H Davis, III<br>Mailing Address 33 Shawmut St<br>City Quincy State MA Zip Code 02169<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Graeber, Cantwell<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Attorney<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27346<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Antony Deasness<br>Mailing Address 156 Wellesley St<br>City Weston State MA Zip Code 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer best efforts<br>Receipt For: Primary General Other (specify) ▼<br>Occupation<br>Aggregate Year-to-Date ▼ 450.00               |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 15 / 2003<br>Transaction ID: SA11A1.27348<br>Amount of Each Receipt this Period<br>450.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1050.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 20 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. George P. Demeter</b></p> <p>Mailing Address 163 Newbury St</p> <p>City State Zip Code<br/>Boston MA 02116</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer best efforts made<br/>Receipt For: Primary General Other (specify) ▼</p> <p>Occupation<br/>Aggregate Year-to-Date ▼ 300.00</p>                              |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 / 05 / 2003</p> <p>Transaction ID: SA11A1.27350</p> <p>Amount of Each Receipt this Period<br/>300.00</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Martha M. Dennison</b></p> <p>Mailing Address 320 Standish St</p> <p>City State Zip Code<br/>Duxbury MA 02332</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer best efforts made<br/>Receipt For: Primary General Other (specify) ▼</p> <p>Occupation<br/>Aggregate Year-to-Date ▼ 300.00</p>                           |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 / 08 / 2003</p> <p>Transaction ID: SA11A1.27352</p> <p>Amount of Each Receipt this Period<br/>300.00</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Geraldine Denterlein</b></p> <p>Mailing Address 524 Huron Ave.</p> <p>City State Zip Code<br/>Cambridge MA 02138</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer best efforts made public relations<br/>Receipt For: Primary General Other (specify) ▼</p> <p>Occupation self<br/>Aggregate Year-to-Date ▼ 1150.00</p> |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>10 / 31 / 2003</p> <p>Transaction ID: SA11A1.27354</p> <p>Amount of Each Receipt this Period<br/>1000.00</p> |

SUBTOTAL of Receipts This Page (optional) ▶

1800.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 21 / 137

(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |                                                |                                                     |                                               |
|--------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John B DeRosa       |                                                | Date of Receipt<br>MM / DD / YYYY<br>11 / 10 / 2003 |                                               |
| Mailing Address PD Box 807                                               |                                                | Transaction ID: SA11A1.27355                        |                                               |
| City<br>North Adams                                                      | State<br>MA                                    | Zip Code<br>01247                                   | Amount of Each Receipt this Period<br>2000.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                                |                                                     |                                               |
| Name of Employer<br>Freedman, DeRosa & Rondeau                           | Occupation<br>Attorney                         |                                                     |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>2000.00            |                                                     |                                               |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>John P. DeVillars   |                                                | Date of Receipt<br>MM / DD / YYYY<br>11 / 05 / 2003 |                                               |
| Mailing Address 50 Commonwealth Avenue #304                              |                                                | Transaction ID: SA11A1.27357                        |                                               |
| City<br>Boston                                                           | State<br>MA                                    | Zip Code<br>02116                                   | Amount of Each Receipt this Period<br>500.00  |
| FEC ID number of contributing federal political committee.<br>C          |                                                |                                                     |                                               |
| Name of Employer<br>Executive Vice President                             | Occupation<br>Brownfields Recovery Corporation |                                                     |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>500.00             |                                                     |                                               |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Ellen M. DiGerónimo |                                                | Date of Receipt<br>MM / DD / YYYY<br>11 / 06 / 2003 |                                               |
| Mailing Address The Essex<br>11 Church Street #519                       |                                                | Transaction ID: SA11A1.28771                        |                                               |
| City<br>Salem                                                            | State<br>MA                                    | Zip Code<br>01970                                   | Amount of Each Receipt this Period<br>450.00  |
| FEC ID number of contributing federal political committee.<br>C          |                                                |                                                     |                                               |
| Name of Employer                                                         | Occupation<br>best efforts made                |                                                     |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>450.00             |                                                     |                                               |

SUBTOTAL of Receipts This Page (optional) 2950.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 22 / 137

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |                                    |                                                               |                                              |
|--------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John J Doherty      |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 1 / 2 6 / 2 0 0 3 |                                              |
| Mailing Address 12 Tappan Road                                           |                                    | Transaction ID: SA11A1.27358                                  |                                              |
| City<br>Wellesley                                                        | State<br>MA                        | Zip Code<br>02181                                             | Amount of Each Receipt this Period<br>600.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                               |                                              |
| Name of Employer<br>Cabot Cabot & Forbes                                 | Occupation<br>President            |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>600.00 |                                                               |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>E. Cadin Donnelly   |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |                                              |
| Mailing Address Hampton Watkins<br>380 Payson Rd.                        |                                    | Transaction ID: SA11A1.27360                                  |                                              |
| City<br>Belmont                                                          | State<br>MA                        | Zip Code<br>02178                                             | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                               |                                              |
| Name of Employer<br>consultant                                           | Occupation<br>self-employed        |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                               |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Stephen P. Driscoll |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |                                              |
| Mailing Address 47 Shores Edge                                           |                                    | Transaction ID: SA11A1.27361                                  |                                              |
| City<br>Pembroke                                                         | State<br>MA                        | Zip Code<br>02359                                             | Amount of Each Receipt this Period<br>800.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                               |                                              |
| Name of Employer<br>Professor                                            | Occupation<br>MIT                  |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>800.00 |                                                               |                                              |

SUBTOTAL of Receipts This Page (optional) ▶

1500.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 23 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                         |                                           |                                                          |                                              |
|-------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Stephen Dubuque    |                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 287 Tobey Garden<br>PO Box 1594                         |                                           | Transaction ID: SA11A1.27962                             |                                              |
| City<br>Duxbury                                                         | State<br>MA                               | Zip Code<br>02332                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                           |                                                          |                                              |
| Name of Employer<br>South Shore Housing                                 | Occupation<br>Exec Dir                    |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>300.00        |                                                          |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Patricia L Dukakis |                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003 |                                              |
| Mailing Address 51 Northgate Road                                       |                                           | Transaction ID: SA11A1.27963                             |                                              |
| City<br>Wellesley                                                       | State<br>MA                               | Zip Code<br>02481                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                           |                                                          |                                              |
| Name of Employer                                                        | Occupation<br>Homemaker                   |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>300.00        |                                                          |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Elizabeth Dunn     |                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003 |                                              |
| Mailing Address 27 Walker Street                                        |                                           | Transaction ID: SA11A1.27965                             |                                              |
| City<br>Cambridge                                                       | State<br>MA                               | Zip Code<br>02138                                        | Amount of Each Receipt this Period<br>150.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                           |                                                          |                                              |
| Name of Employer<br>Vice President                                      | Occupation<br>Souhegan Wood Products Inc. |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>300.00        |                                                          |                                              |

SUBTOTAL of Receipts This Page (optional) 750.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 24 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Philip Edmundson<br>Mailing Address 55 Cottage Street<br>City Hingham State MA Zip Code 02043<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Insurance<br>Occupation WM Gallagher Associates<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>4000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27366<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Peter L. Elsey<br>Mailing Address 105 President Lane<br>City Quincy State MA Zip Code 02169<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                        |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27367<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Stanley D. Ekerton<br>Mailing Address 15 South Ave<br>City Weymouth State MA Zip Code 02189<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Universal Engineering<br>Occupation Engineer<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00       |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27369<br>Amount of Each Receipt this Period<br>500.00  |

SUBTOTAL of Receipts This Page (optional) ..... ►

2800.00

TOTAL This Period (last page this line number only) ..... ►



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 25 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Robert Epstein<br>Mailing Address 90 Chestnut St<br>City State Zip Code<br>Boston MA 02108<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Abbey Group<br>Occupation<br>real estate investments<br>Receipt For:<br>Primary General<br>Other (specify) ▼ Aggregate Year-to-Date ▼<br>2000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 31 2003<br>Transaction ID: SA11A1.27371<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Robert Fanning<br>Mailing Address 54 High Ridge Road<br>City State Zip Code<br>Boxford MA 01821<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>self<br>Occupation<br>health care consultant<br>Receipt For:<br>Primary General<br>Other (specify) ▼ Aggregate Year-to-Date ▼<br>500.00     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 29 2003<br>Transaction ID: SA11A1.27373<br>Amount of Each Receipt this Period<br>500.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Thomas M Feeley<br>Mailing Address 19 Buttonwood Drive<br>City State Zip Code<br>Andover MA 01810<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Feeley & Driscoll<br>Occupation<br>CPA<br>Receipt For:<br>Primary General<br>Other (specify) ▼ Aggregate Year-to-Date ▼<br>600.00         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27375<br>Amount of Each Receipt this Period<br>600.00  |

SUBTOTAL of Receipts This Page (optional) ▶

3100.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 26 / 137

(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                       |                                        |                                                               |                                              |
|-----------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Name Fenochietti |                                        | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |                                              |
| Mailing Address P O Box 44<br>88 Winslow Road                         |                                        | Transaction ID: SA11A1.27377                                  |                                              |
| City<br>Marshfield                                                    | State<br>MA                            | Zip Code<br>02050                                             | Amount of Each Receipt this Period<br>900.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                        |                                                               |                                              |
| Name of Employer<br>retired                                           | Occupation<br>Mass. Turnpike Authority |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>1050.00    |                                                               |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Paul W Finnegan  |                                        | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 1 / 0 8 / 2 0 0 3 |                                              |
| Mailing Address 10 Otis Place                                         |                                        | Transaction ID: SA11A1.27378                                  |                                              |
| City<br>Boston                                                        | State<br>MA                            | Zip Code<br>02108                                             | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                        |                                                               |                                              |
| Name of Employer<br>Peabody & Arnold                                  | Occupation<br>Attorney                 |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00     |                                                               |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Dorothy First    |                                        | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |                                              |
| Mailing Address 22 Rockport Road                                      |                                        | Transaction ID: SA11A1.27380                                  |                                              |
| City<br>Weston                                                        | State<br>MA                            | Zip Code<br>02450                                             | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                        |                                                               |                                              |
| Name of Employer<br>Kortenhuis Communication                          | Occupation<br>Communications           |                                                               |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00     |                                                               |                                              |

SUBTOTAL of Receipts This Page (optional) 1500.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 27 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Lawrence Fish<br>Mailing Address 171 Health St<br>City Chestnut Hill State MA Zip Code 02467<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Citizens Bank Occupation President<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 2000.00                   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27382<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Karl Henry Fleming<br>Mailing Address 22 Beech St<br>City Roslindale State MA Zip Code 02131<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer American Nursing & Rehab Ctr Occupation Administrator<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27385<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Patricia Foley<br>Mailing Address 2003 Commonwealth Ave 23<br>City Boston State MI Zip Code 02135<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Save the Harbor Occupation Exec Director<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27387<br>Amount of Each Receipt this Period<br>300.00  |

SUBTOTAL of Receipts This Page (optional) 2800.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 28 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Michael W Frangos<br>Mailing Address 81 Dodges Row<br>City Wrentham State MA Zip Code 01884<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Retired Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>300.00                   |  | Date of Receipt<br>M / D / Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27391<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Cynthia Freedman<br>Mailing Address 346 Lee St<br>City Brookline State MA Zip Code 02146<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer best efforts made Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>300.00            |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27393<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>James F. French<br>Mailing Address 10 Jerusalem Road<br>City Cohasset State MA Zip Code 02025<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Converse Occupation State Director<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>600.00 |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27395<br>Amount of Each Receipt this Period<br>600.00 |

SUBTOTAL of Receipts This Page (optional) 1200.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 28 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Richard L Friedman<br>Mailing Address 20 University Road<br>City State Zip Code<br>Cambridge MA 02138<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Carpenter & Co<br>Occupation<br>Exec<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>3000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27396<br>Amount of Each Receipt this Period<br>3000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Frederick Gates<br>Mailing Address 7 Trotting Road<br>City State Zip Code<br>Chelmsford MA 01824<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>self<br>Occupation<br>Attorney<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>600.00             |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27398<br>Amount of Each Receipt this Period<br>600.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Syrus A Gwila<br>Mailing Address 31 Cranmore Road<br>City State Zip Code<br>Wellesley MA 02481<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>best efforts made<br>Occupation<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27400<br>Amount of Each Receipt this Period<br>300.00  |

SUBTOTAL of Receipts This Page (optional) 3900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 30 / 137

(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                        |                                    |                                                          |                                              |
|------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>William J. Geary  |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 06 / 2003 |                                              |
| Mailing Address 15 Knollwood Road                                      |                                    | Transaction ID: SA11A1.28744                             |                                              |
| City<br>Squantum                                                       | State<br>MA                        | Zip Code<br>02171                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                    |                                                          |                                              |
| Name of Employer<br>Attorney                                           | Occupation<br>Self                 |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00 |                                                          |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Arthur Georgaklis |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003 |                                              |
| Mailing Address 11 George Lane                                         |                                    | Transaction ID: SA11A1.27402                             |                                              |
| City<br>Brookline                                                      | State<br>MA                        | Zip Code<br>02445                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                    |                                                          |                                              |
| Name of Employer<br>Retired                                            | Occupation                         |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00 |                                                          |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Michael E. George |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 08 / 2003 |                                              |
| Mailing Address 9 Exeter St                                            |                                    | Transaction ID: SA11A1.27404                             |                                              |
| City<br>Boston                                                         | State<br>MA                        | Zip Code<br>02118                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                    |                                                          |                                              |
| Name of Employer<br>best efforts made                                  | Occupation                         |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00 |                                                          |                                              |

SUBTOTAL of Receipts This Page (optional) ..... 900.00

TOTAL This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 31 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |                                    |                                                |                                              |
|--------------------------------------------------------------------------|------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Jr James E Geraghty |                                    | Date of Receipt<br>M / D / Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 5 Preservation Way                                       |                                    | Transaction ID: SA11A1.27406                   |                                              |
| City<br>Westford                                                         | State<br>MA                        | Zip Code<br>01886                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer<br>Investment Consultant                                | Occupation<br>Robertson Stevens    |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Margaret Gibbons    |                                    | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003 |                                              |
| Mailing Address 5 Lakeside Terrace                                       |                                    | Transaction ID: SA11A1.27407                   |                                              |
| City<br>Westford                                                         | State<br>MA                        | Zip Code<br>01886                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer<br>homemaker                                            | Occupation<br>at home              |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Rachel Gibson       |                                    | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003 |                                              |
| Mailing Address 53 Piccadilly Way                                        |                                    | Transaction ID: SA11A1.27409                   |                                              |
| City<br>Westborough                                                      | State<br>MA                        | Zip Code<br>01581                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C          |                                    |                                                |                                              |
| Name of Employer                                                         | Occupation<br>at home              |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 32 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
|-----------------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John L Giesser<br>Mailing Address 39 Cypress St<br>City State Zip Code<br>Newton MA 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer City Year<br>Occupation<br>Exec Dir<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 13 / 2003<br>Transaction ID: SA11A1.27410<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Byron Gleichert<br>Mailing Address 80 Monument Ave<br>City State Zip Code<br>Charlestown MA 02129<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation<br>contractor<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00               |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 08 / 2003<br>Transaction ID: SA11A1.27413<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Bruce Golden<br>Mailing Address 9 Baydon Way<br>City State Zip Code<br>Medford NJ 08055<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer PA Real Estate Investment Trus<br>Occupation<br>Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27417<br>Amount of Each Receipt this Period<br>500.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1100.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 33 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                       |                                     |                                                          |                                               |
|-----------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|-----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>William B Golden |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 31 / 2003 |                                               |
| Mailing Address 29 Sargent Road                                       |                                     | Transaction ID: SA11A1.27415                             |                                               |
| City<br>Weymouth                                                      | State<br>MA                         | Zip Code<br>02180                                        | Amount of Each Receipt this Period<br>300.00  |
| FEC ID number of contributing federal political committee.<br>C       |                                     |                                                          |                                               |
| Name of Employer<br>Burns & Levinson                                  | Occupation<br>Attorney              |                                                          |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00  |                                                          |                                               |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>David L Goldman  |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003 |                                               |
| Mailing Address 82 Montgomery St #1                                   |                                     | Transaction ID: SA11A1.27419                             |                                               |
| City<br>Boston                                                        | State<br>MA                         | Zip Code<br>02116                                        | Amount of Each Receipt this Period<br>300.00  |
| FEC ID number of contributing federal political committee.<br>C       |                                     |                                                          |                                               |
| Name of Employer<br>New Boston Housing                                | Occupation<br>Contractor            |                                                          |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00  |                                                          |                                               |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Jerome Goldstein |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003 |                                               |
| Mailing Address 282 Buckminster Road                                  |                                     | Transaction ID: SA11A1.27421                             |                                               |
| City<br>Brookline                                                     | State<br>MA                         | Zip Code<br>02445                                        | Amount of Each Receipt this Period<br>2000.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                     |                                                          |                                               |
| Name of Employer<br>Advanced Magnetics                                | Occupation<br>Exec                  |                                                          |                                               |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>2000.00 |                                                          |                                               |

SUBTOTAL of Receipts This Page (optional) 2800.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 34 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Anthony D Green<br>Mailing Address 288 Waban Ave<br>City Waban State MA Zip Code 02468<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer The Green Co Occupation Real Estate<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 400.00      |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27423<br>Amount of Each Receipt this Period<br>400.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Robert J. Griffin<br>Mailing Address 4 Avon Way<br>City Quincy State MA Zip Code 02169<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Attorney Occupation Krokidas & Blustein<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 2000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27425<br>Amount of Each Receipt this Period<br>1000.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Grace S Grossman<br>Mailing Address PO Box 207<br>City Nantucket State MA Zip Code 02554<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation Volunteer<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 500.00                   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27427<br>Amount of Each Receipt this Period<br>500.00  |

SUBTOTAL of Receipts This Page (optional) 1900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 35 / 137

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Steven Grossman<br>Mailing Address 30 Huntington Road<br>City State Zip Code<br>Newton MA 02458<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>President<br>Receipt For:<br>Primary General<br>Other (specify) ▼     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27426<br>Amount of Each Receipt this Period<br>4000.00<br>Occupation<br>Massachusetts Envelope Inc.<br>Aggregate Year-to-Date ▼<br>4000.00 |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>David A. Haley<br>Mailing Address 15 Hilltop Road<br>City State Zip Code<br>Scituate MA 02066<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Isaacson Miller<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27428<br>Amount of Each Receipt this Period<br>300.00<br>Occupation<br>Exec Recruiter<br>Aggregate Year-to-Date ▼<br>300.00                |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Carolyn A. Hertick<br>Mailing Address 3 Bears Den Drive<br>City State Zip Code<br>Sunderland MA 01375<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>retired<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27431<br>Amount of Each Receipt this Period<br>150.00<br>Occupation<br>social worker<br>Aggregate Year-to-Date ▼<br>300.00                 |  |

SUBTOTAL of Receipts This Page (optional) 4450.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 36 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                   |                                                                           |                                                          |                                              |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Ann Hershfang                                |                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 20 / 2003 |                                              |
| Mailing Address 84 West Rutland Sq                                                                |                                                                           | Transaction ID: SA11A1.27432                             |                                              |
| City<br>Boston                                                                                    | State<br>AL                                                               | Zip Code<br>02118                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C                                   |                                                                           |                                                          |                                              |
| Name of Employer at home<br><br>Receipt For:<br>Primary General<br>Other (specify) ▼              | Occupation<br><br>Aggregate Year-to-Date ▼<br>300.00                      |                                                          |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>JOHN & OLIVANN HOBBLIE                       |                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 04 / 2003 |                                              |
| Mailing Address 52 MCCALLUM DR                                                                    |                                                                           | Transaction ID: SA11A1.28292                             |                                              |
| City<br>EALMOUTH                                                                                  | State<br>MA                                                               | Zip Code<br>02540                                        | Amount of Each Receipt this Period<br>100.00 |
| FEC ID number of contributing federal political committee.<br>C                                   |                                                                           |                                                          |                                              |
| Name of Employer<br><br>Receipt For:<br>Primary General<br>Other (specify) ▼                      | Occupation<br>best efforts made<br><br>Aggregate Year-to-Date ▼<br>250.00 |                                                          |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Alan Hoffman                                 |                                                                           | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003 |                                              |
| Mailing Address 67 Georgetown Drive<br>3                                                          |                                                                           | Transaction ID: SA11A1.27434                             |                                              |
| City<br>Framingham                                                                                | State<br>MA                                                               | Zip Code<br>01702                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C                                   |                                                                           |                                                          |                                              |
| Name of Employer<br>best efforts made<br><br>Receipt For:<br>Primary General<br>Other (specify) ▼ | Occupation<br><br>Aggregate Year-to-Date ▼<br>300.00                      |                                                          |                                              |

SUBTOTAL of Receipts This Page (optional) ▶

700.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Janet K Hoffman<br>Mailing Address 80 Forbes Hill Road<br>City Wallaston State MA Zip Code 02170<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer retired<br>Receipt For: Primary General Other (specify) ▼<br>Occupation<br>Aggregate Year-to-Date ▼ 300.00              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27436<br>Amount of Each Receipt this Period<br>300.00                           |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Betty J Holing<br>Mailing Address 15 Sylvan Ave<br>City Chelmsford State MA Zip Code 01824<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Housewife<br>Aggregate Year-to-Date ▼ .00                     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>08 / 22 / 2003<br>Transaction ID: SA11A1.27436<br>Amount of Each Receipt this Period<br>237.50<br><br><b>[MEMO ITEM]</b> |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Robert M Hollister<br>Mailing Address 20 Copley St<br>City Brookline State MA Zip Code 02440<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Tufts Univ<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Administrator<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 03 / 2003<br>Transaction ID: SA11A1.27436<br>Amount of Each Receipt this Period<br>300.00                           |

**SUBTOTAL** of Receipts This Page (optional) ..... **600.00**

**TOTAL** This Period (last page this line number only) ..... ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>James Hooley<br>Mailing Address 18 Josselyn Avenue<br>City Duxbury State MA Zip Code 02332<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer CEO<br>Occupation Neighborhood Health Plan<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 500.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27440<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Donald C. Howard<br>Mailing Address 32 Maple Street<br>City New Bedford State MA Zip Code 02740<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer UMass Dartmouth<br>Occupation Dean<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 1500.00   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.28763<br>Amount of Each Receipt this Period<br>1500.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Chabee A. Hoy<br>Mailing Address 37 Osborne Road<br>City Brookline State MA Zip Code 02440<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation realtor<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00                 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27441<br>Amount of Each Receipt this Period<br>300.00  |

SUBTOTAL of Receipts This Page (optional) ..... ►

2100.00

TOTAL This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Diane M Iagulli<br>Mailing Address 463 Mass Ave., Apt. 2<br>City State Zip Code<br>Boston MA 02118<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Executive<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 20 2003<br>Transaction ID: SA11A1.27442<br>Amount of Each Receipt this Period<br>150.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Ira A. Jackson<br>Mailing Address 195 Davis Ave<br>City State Zip Code<br>Brookline MA 02445<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>self<br>Receipt For:<br>Primary General<br>Other (specify) ▼            |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27443<br>Amount of Each Receipt this Period<br>1000.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Martina T. Jackson<br>Mailing Address 115 Lowell Ave<br>City State Zip Code<br>Newton MA 02460<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>consultant<br>Receipt For:<br>Primary General<br>Other (specify) ▼    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 08 2003<br>Transaction ID: SA11A1.27445<br>Amount of Each Receipt this Period<br>200.00  |

SUBTOTAL of Receipts This Page (optional) 1350.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Rose Jick<br>Mailing Address 87 Perry St<br>City State Zip Code<br>Boston MA 02132<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>best efforts made<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 450.00                                 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 03 2003<br>Transaction ID: SA11A1.28799<br>Amount of Each Receipt this Period<br>450.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Alan Johnson<br>Mailing Address 70 Robinwood Ave<br>City State Zip Code<br>Boston MA 02130<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>self Attorney<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                             |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 03 2003<br>Transaction ID: SA11A1.28791<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Lawrence M Johnson<br>Mailing Address 11 Northway Road<br>City State Zip Code<br>Randolph MA 02368<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Davis, Malm & D'Agostine Attorney<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27447<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) ▶ 1050.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 41 / 137

(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |       |                                     |                                                |  |
|--------------------------------------------------------------------------|-------|-------------------------------------|------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Kevin P. Jones      |       |                                     | Date of Receipt<br>M / D / Y<br>10 / 31 / 2003 |  |
| Mailing Address 5 Ellis Avenue                                           |       |                                     | Transaction ID: SA11A1.27449                   |  |
| City                                                                     | State | Zip Code                            | Amount of Each Receipt this Period             |  |
| Marshfield                                                               | MA    | 02050                               | 300.00                                         |  |
| FEC ID number of contributing federal political committee.               |       |                                     |                                                |  |
| C                                                                        |       |                                     |                                                |  |
| Name of Employer<br>Salop & Weisman                                      |       | Occupation<br>Lawyer                |                                                |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>300.00  |                                                |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>John J. Judge       |       |                                     | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003 |  |
| Mailing Address 19 Susan Carsley Way                                     |       |                                     | Transaction ID: SA11A1.27450                   |  |
| City                                                                     | State | Zip Code                            | Amount of Each Receipt this Period             |  |
| Sandwich                                                                 | MA    | 02563                               | 1600.00                                        |  |
| FEC ID number of contributing federal political committee.               |       |                                     |                                                |  |
| C                                                                        |       |                                     |                                                |  |
| Name of Employer<br>Real Estate                                          |       | Occupation<br>Pinehills LLC         |                                                |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>1600.00 |                                                |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Margaret G. Kemerck |       |                                     | Date of Receipt<br>M / D / Y<br>11 / 20 / 2003 |  |
| Mailing Address 118 Pine Ridge Road                                      |       |                                     | Transaction ID: SA11A1.27143                   |  |
| City                                                                     | State | Zip Code                            | Amount of Each Receipt this Period             |  |
| Brewster                                                                 | MA    | 02631                               | 237.50                                         |  |
| FEC ID number of contributing federal political committee.               |       |                                     |                                                |  |
| C                                                                        |       |                                     |                                                |  |
| Name of Employer<br>Self                                                 |       | Occupation<br>Fine Art Printmaker   |                                                |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     |       | Aggregate Year-to-Date ▼<br>.00     | [MEMO ITEM]                                    |  |

SUBTOTAL of Receipts This Page (optional) ▶

1900.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 42 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Esq Dennis Karin<br>Mailing Address 85 Stuart Road<br>City State Zip Code<br>Newton MA 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Lawyer<br>Receipt For:<br>Primary General<br>Other (specify) ▼                |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27451<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Haskell A Kessler<br>Mailing Address 17 Kilsyth Road<br>City State Zip Code<br>Brookline MA 02445<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Casner & Edwards<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27456<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Estelle Katz<br>Mailing Address 41 Park Street #107<br>City State Zip Code<br>Brookline MA 02445<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>self<br>Receipt For:<br>Primary General<br>Other (specify) ▼              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 23 2003<br>Transaction ID: SA11A1.28820<br>Amount of Each Receipt this Period<br>150.00 |

SUBTOTAL of Receipts This Page (optional) 750.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 43 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Dennis J. Kearney<br>Mailing Address 7 Madison Ave. West<br>City Winchester State MA Zip Code 01890<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Kearney & Gleason<br>Aggregate Year-to-Date ▼<br>650.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 26 / 2003<br>Transaction ID: SA11A1.27458<br>Amount of Each Receipt this Period<br>450.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>George N. Kechee<br>Mailing Address 122 Dean St<br>City Taunton State MA Zip Code 02780<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Receipt For: Primary General Other (specify) ▼<br>Occupation attorney<br>Aggregate Year-to-Date ▼<br>300.00                          |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27461<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Frank Keefe<br>Mailing Address 10 Beaumont St<br>City Dorchester State MA Zip Code 02124<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Receipt For: Primary General Other (specify) ▼<br>Occupation real estate<br>Aggregate Year-to-Date ▼<br>2000.00                     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27463<br>Amount of Each Receipt this Period<br>2000.00 |

SUBTOTAL of Receipts This Page (optional) 2750.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 44 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John W. Keith<br>Mailing Address 532 Page Street<br>City Stoughton State MA Zip Code 02072<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Executive<br>Occupation Keith Construction<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 2000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27465<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Steve Kelman<br>Mailing Address 185 Elm St<br>City Concord State MA Zip Code 01742<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Harvard University<br>Occupation Professor<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 500.00          |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27466<br>Amount of Each Receipt this Period<br>500.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Kay Khan<br>Mailing Address 18 St. Marys Street<br>City Newton State MA Zip Code 02452<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer State<br>Occupation Representative<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 250.00              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27470<br>Amount of Each Receipt this Period<br>150.00  |

SUBTOTAL of Receipts This Page (optional) ..... ►

2850.00

TOTAL This Period (last page this line number only) ..... ►

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 45 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Stephen W. Kidder<br>Mailing Address 14 Wellesley Road<br>City State Zip Code<br>Belmont MA 02178<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Hemenway & Barnes<br>Occupation<br>Attorney<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00      |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27471<br>Amount of Each Receipt this Period<br>500.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Benjamin Kincannon<br>Mailing Address 81 Sears Road<br>City State Zip Code<br>Wayland MA 01778<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Fleishman Hillard<br>Occupation<br>Public Relations<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 28 2003<br>Transaction ID: SA11A1.27661<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Harry K King<br>Mailing Address 249 A St<br>Studio 35<br>City State Zip Code<br>Boston MA 02210<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Clarke & Co<br>Occupation<br>Strategic Com<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27663<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1100.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 46 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                          |                                    |                                                          |                                              |
|--------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>E. Edward Klotzbier |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 20 / 2003 |                                              |
| Mailing Address 17 Townsend Road                                         |                                    | Transaction ID: SA11A1.27665                             |                                              |
| City<br>Lynnfield                                                        | State<br>MA                        | Zip Code<br>01840                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |                                    |                                                          |                                              |
| Name of Employer<br>Attorney                                             | Occupation<br>Palmer & Dodge       |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>300.00 |                                                          |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Christine Kondoleon |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 16 Trail St                                              |                                    | Transaction ID: SA11A1.27666                             |                                              |
| City<br>Cambridge                                                        | State<br>MA                        | Zip Code<br>02138                                        | Amount of Each Receipt this Period<br>500.00 |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |                                    |                                                          |                                              |
| Name of Employer<br>Museum of Fine Arts                                  | Occupation<br>Curator              |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>500.00 |                                                          |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Debra Kozlowski     |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003 |                                              |
| Mailing Address 34 White Street                                          |                                    | Transaction ID: SA11A1.27668                             |                                              |
| City<br>Chicopee                                                         | State<br>MA                        | Zip Code<br>01013                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br><b>C</b>   |                                    |                                                          |                                              |
| Name of Employer<br>MPD                                                  | Occupation<br>Vice Chair           |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                     | Aggregate Year-to-Date ▼<br>450.00 |                                                          |                                              |

SUBTOTAL of Receipts This Page (optional) 1100.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 47 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Kenneth Kruckenyer<br>Mailing Address 12 Holyoke St<br>City State Zip Code<br>Boston MA 02116<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation<br>best efforts made<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                      |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 08 / 2003<br>Transaction ID: SA11A1.27670<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Marcella A. Lancone<br>Mailing Address 7 Kimball Lane<br>City State Zip Code<br>Lynnfield MA 01940<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Coast & Harbor Assoc<br>Occupation<br>President<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 03 / 2003<br>Transaction ID: SA11A1.27673<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Robert A. LaRoche<br>Mailing Address 180 Ocean Blvd<br>City State Zip Code<br>Seabrook NH 03874<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Andover Strategic<br>Occupation<br>Consultant<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00      |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 03 / 2003<br>Transaction ID: SA11A1.27675<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 48 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Patrick Leary<br>Mailing Address 40 Overlook Rd.<br>City Stoughton State MA Zip Code 02072<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Receipt For: Primary General Other (specify) ▼<br>Occupation best efforts made<br>Aggregate Year-to-Date ▼ 450.00                               |  | Date of Receipt<br>M / D / Y 12 / 01 / 2003<br>Transaction ID: SA11A1.27677<br>Amount of Each Receipt this Period<br>250.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Joseph Leary<br>Mailing Address 15 Southwick Rd.<br>City Waban State MA Zip Code 02468<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer President<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Communities for People<br>Aggregate Year-to-Date ▼ 600.00                    |  | Date of Receipt<br>M / D / Y 12 / 01 / 2003<br>Transaction ID: SA11A1.27678<br>Amount of Each Receipt this Period<br>600.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Alan M Leventhal<br>Mailing Address 35 Wykeham Road<br>City West Newton State MA Zip Code 02465<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Managing Director<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Beacon Capital Partners<br>Aggregate Year-to-Date ▼ 2000.00 |  | Date of Receipt<br>M / D / Y 11 / 26 / 2003<br>Transaction ID: SA11A1.27679<br>Amount of Each Receipt this Period<br>2000.00 |

SUBTOTAL of Receipts This Page (optional) ▶

2850.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Nancy C Lincoln<br>Mailing Address 43 Hedge Road<br>City State Zip Code<br>Brookline MA 02445<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>at home<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                           |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 13 2003<br>Transaction ID: SA11A1.27680<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Nick Littlefield<br>Mailing Address 28 Gray Street<br>City State Zip Code<br>Cambridge MA 02138<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Lawyer Foley Hoag and Eliot LLP<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 13 2003<br>Transaction ID: SA11A1.27682<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>James M Utton<br>Mailing Address 38 Gray St<br>City State Zip Code<br>Boston MA 02118<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>self employment arbitrator<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27683<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 50 / 137

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Evelyn Loscutoff<br>Mailing Address 166 Jenkins Road<br>City State Zip Code<br>Andover MA 01810<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Artist<br>Occupation<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>550.00           |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27685<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Margaret MacKenzie<br>Mailing Address 48 Abbott Street<br>City State Zip Code<br>South Weymouth MA 02190<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Retired<br>Occupation<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27688<br>Amount of Each Receipt this Period<br>150.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Albert H Marcus<br>Mailing Address 328 Main St<br>City State Zip Code<br>Hingham MA 02043<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation physician<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27689<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 750.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 51 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><u>Robert E. McCarthy</u><br>Mailing Address <u>570 Bridge Street</u><br>City <u>East Bridgewater</u> State <u>MA</u> Zip Code <u>02333</u><br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer <u>Norfolk County</u> Occupation <u>Registrar</u><br>Receipt For: Primary General Other (specify) <u>▼</u> Aggregate Year-to-Date <u>300.00</u> |  | Date of Receipt<br>M / D / Y<br><u>12</u> / <u>01</u> / <u>2003</u><br>Transaction ID: <u>SA11A1.27891</u><br>Amount of Each Receipt this Period<br><u>300.00</u>  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><u>Shawn McCarthy</u><br>Mailing Address <u>140 Winthrop Street</u><br>City <u>Taunton</u> State <u>MA</u> Zip Code <u>02780</u><br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation <u>Best efforts made.</u><br>Receipt For: Primary General Other (specify) <u>▼</u> Aggregate Year-to-Date <u>1500.00</u>                        |  | Date of Receipt<br>M / D / Y<br><u>11</u> / <u>08</u> / <u>2003</u><br>Transaction ID: <u>SA11A1.27872</u><br>Amount of Each Receipt this Period<br><u>1500.00</u> |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><u>William McDermott</u><br>Mailing Address <u>198B-1990 Centre St</u><br>City <u>West Roxbury</u> State <u>MA</u> Zip Code <u>02132</u><br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer <u>self</u> Occupation <u>attorney</u><br>Receipt For: Primary General Other (specify) <u>▼</u> Aggregate Year-to-Date <u>350.00</u>               |  | Date of Receipt<br>M / D / Y<br><u>11</u> / <u>26</u> / <u>2003</u><br>Transaction ID: <u>SA11A1.27892</u><br>Amount of Each Receipt this Period<br><u>150.00</u>  |

SUBTOTAL of Receipts This Page (optional) 1950.00

TOTAL This Period (last page this line number only) 1950.00

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 52 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Paul McDevitt</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address PD Box 753<br>City Housatonic State MA Zip Code 02136<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer President<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Modern Assistance Program<br>Aggregate Year-to-Date ▼ 4000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27893<br>Amount of Each Receipt this Period<br>2500.00 |
| <b>B. Douglas M McGarrath</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 2 Fort Sewall Terrace<br>City Marblehead State MA Zip Code 01945<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Foley Hoag<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Attorney<br>Aggregate Year-to-Date ▼ 800.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27896<br>Amount of Each Receipt this Period<br>900.00  |
| <b>C. Patricia McGovern</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 12 William Street<br>City Andover State MA Zip Code 01810<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Director<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Care Group<br>Aggregate Year-to-Date ▼ 1000.00         |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27898<br>Amount of Each Receipt this Period<br>500.00  |

SUBTOTAL of Receipts This Page (optional) 3900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 53 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                       |                                    |                                                |                                              |
|-----------------------------------------------------------------------|------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Kerin McKinnon   |                                    | Date of Receipt<br>M / D / Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 11 Pumping Station<br>PO Box 644                      |                                    | Transaction ID: SA11A1.27699                   |                                              |
| City<br>Foxboro                                                       | State<br>MA                        | Zip Code<br>02035                              | Amount of Each Receipt this Period<br>750.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                    |                                                |                                              |
| Name of Employer<br>OutTask, Inc                                      | Occupation<br>VP                   |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>750.00 |                                                |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Michael A Miller |                                    | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003 |                                              |
| Mailing Address 199 Temple Street                                     |                                    | Transaction ID: SA11A1.27703                   |                                              |
| City<br>West Newton                                                   | State<br>MA                        | Zip Code<br>02465                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                    |                                                |                                              |
| Name of Employer                                                      | Occupation<br>retired              |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Diane E Milliken |                                    | Date of Receipt<br>M / D / Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 39 Potash Road                                        |                                    | Transaction ID: SA11A1.27704                   |                                              |
| City<br>Mansfield                                                     | State<br>MA                        | Zip Code<br>02048                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C       |                                    |                                                |                                              |
| Name of Employer<br>Simmons College                                   | Occupation<br>PR                   |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |

SUBTOTAL of Receipts This Page (optional) 1350.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 54 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Nancy Mills</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 1784 Washington St<br>City State Zip Code<br>Newton MA 02466<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Radcliffe Public Policy Inst<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Consultant/Producer<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27706<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B. Ms. Marjorie D. Moerschauer</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 177 Forest Ave<br>City State Zip Code<br>West Newton MA 02465<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Retired<br>Aggregate Year-to-Date ▼ 1000.00                        |  | Date of Receipt<br>M / D / Y<br>10 / 28 / 2003<br>Transaction ID: SA11A1.27708<br>Amount of Each Receipt this Period<br>1000.00 |
| <b>C. Jerold A Mogul</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 51 Mendum St<br>City State Zip Code<br>Roslindale MA 02131<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer So Shore Day Care Ctr<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Exec Dir<br>Aggregate Year-to-Date ▼ 250.00                  |  | Date of Receipt<br>M / D / Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27709<br>Amount of Each Receipt this Period<br>250.00  |

SUBTOTAL of Receipts This Page (optional) 1550.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Joseph Makrisky<br>Mailing Address 78 Winter St<br>City Stoughton State MA Zip Code 02072<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation best efforts made<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27711<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Richard L Moorings<br>Mailing Address 20 Moorings Road<br>City Marion State MA Zip Code 02738<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Brown University<br>Occupation Professor<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 1000.00  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27713<br>Amount of Each Receipt this Period<br>1000.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Joseph W. Mullin<br>Mailing Address 81 Merriam Street<br>City Weston State MA Zip Code 02453<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Real Estate<br>Occupation Clock Tower Place<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27715<br>Amount of Each Receipt this Period<br>150.00  |

SUBTOTAL of Receipts This Page (optional) ▶

1450.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Paul F Nace, Jr.<br>Mailing Address 100 Country Club Rd<br>City State Zip Code<br>Newton MA 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Paul Nace & Assoc<br>Occupation<br>Consultant<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>600.00                |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27716<br>Amount of Each Receipt this Period<br>600.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>David Newman<br>Mailing Address 124 West Concord Street #2<br>City State Zip Code<br>Boston MA 02118<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Senior Vice President<br>Occupation<br>The Strategy Group<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>400.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27720<br>Amount of Each Receipt this Period<br>150.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Martyn Newman<br>Mailing Address 118 Sumner Road<br>City State Zip Code<br>Brookline MA 02448<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Mintz Levin<br>Occupation<br>Attorney<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                            |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 13 / 2003<br>Transaction ID: SA11A1.27718<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 1050.00

TOTAL This Period (last page this line number only)



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Patricia A Norton<br>Mailing Address 109 Warren St<br>City Charlestown State MA Zip Code 02129<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Kurwell AI Occupation Scientist<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00     |  | Date of Receipt<br>M / D / Y 12 / 01 / 2003<br>Transaction ID: SA11A1.27721<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>David M O'Brien<br>Mailing Address 510 Barnetts Mill Rd<br>City Concord State MA Zip Code 01742<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self Occupation consultant<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 300.00         |  | Date of Receipt<br>M / D / Y 10 / 31 / 2003<br>Transaction ID: SA11A1.27725<br>Amount of Each Receipt this Period<br>300.00  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Alyson M O'Connor<br>Mailing Address 85 Eastern Ave<br>City Gloucester State MA Zip Code 01930<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer NXT Event Occupation Event Planner<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼ 2000.00 |  | Date of Receipt<br>M / D / Y 11 / 25 / 2003<br>Transaction ID: SA11A1.27729<br>Amount of Each Receipt this Period<br>2000.00 |

SUBTOTAL of Receipts This Page (optional) ▶

2800.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 58 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Elen M. O'Connor<br>Mailing Address 499 Columbus Ave<br>#5<br>City State Zip Code<br>Boston MA 02118<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Brown University<br>Occupation<br>Educator<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>1000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27727<br>Amount of Each Receipt this Period<br>1000.00                          |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Jim O'Maley<br>Mailing Address 167 Leonhardt Road<br>City State Zip Code<br>Becket MA 01223<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>self<br>Occupation<br>Artist<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>.00                            |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>08 22 2003<br>Transaction ID: SA11A1.27145<br>Amount of Each Receipt this Period<br>237.50<br><br><b>[MEMO ITEM]</b> |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Thomas P O'Neill, III<br>Mailing Address One Beacon St<br>Suite 1600<br>City State Zip Code<br>Boston MA 02118<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>GPC<br>Occupation<br>Director<br>Receipt For:<br>Primary General<br>Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>2000.00    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 15 2003<br>Transaction ID: SA11A1.27731<br>Amount of Each Receipt this Period<br>2000.00                          |

SUBTOTAL of Receipts This Page (optional) ▶

3000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 58 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>John W Oliver<br>Mailing Address PD Box B19<br>City Amherst State MA Zip Code 01004<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer US Congress<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 650.00               |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27733<br>Amount of Each Receipt this Period<br>650.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Eileen Parise<br>Mailing Address 737 3rd St., NE<br>City Washington State DC Zip Code 20002<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 750.00              |  | Date of Receipt<br>M / D / Y<br>11 / 10 / 2003<br>Transaction ID: SA11A1.27735<br>Amount of Each Receipt this Period<br>750.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Kathleen A. Pasquina<br>Mailing Address 211 River Road<br>City West Newbury State MA Zip Code 01585<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer homemaker<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27737<br>Amount of Each Receipt this Period<br>150.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1550.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

☒ 11a ☐ 11b ☐ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><b>Alyne Leary Peceovich</b><br>Mailing Address 166 Falconer Avenue<br>City State Zip Code<br>Brockton MA 02301<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Administrator<br>Brockton Housing Authority<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27738<br>Amount of Each Receipt this Period<br>150.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><b>Edward H Pendergast</b><br>Mailing Address 21 Kenmore Rd<br>City State Zip Code<br>Belmont MA 02478<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Pendergast & Co<br>Occupation President<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00              |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27739<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><b>Alfred Patena</b><br>Mailing Address Wings Neck<br>Box 3200<br>City State Zip Code<br>Pocasset MA 02559<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation physician<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27741<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) ▶

750.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Julie M Powell<br>Mailing Address 109 Redlands Road<br>City State Zip Code<br>W Roxbury MA 02132<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation consultant<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                         |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27743<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Louise A. Powell<br>Mailing Address 39 Woodside Road<br>City State Zip Code<br>Winchester MA 01890<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Vice President<br>Occupation Philip Johnston Assoc.<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>450.00 |  | Date of Receipt<br>M / D / Y<br>11 / 13 / 2003<br>Transaction ID: SA11A1.27745<br>Amount of Each Receipt this Period<br>450.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Arthur Powell<br>Mailing Address 17 Walnut Avenue #312N<br>City State Zip Code<br>Beverly MA 01915<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer credit manager<br>Occupation Thermo Electron<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>350.00        |  | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27747<br>Amount of Each Receipt this Period<br>150.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

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(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Henry J. Powell<br>Mailing Address 31 Cheever Circle<br>City State Zip Code<br>Andover MA 01810<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Retired<br>Occupation<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00                       |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27746<br>Amount of Each Receipt this Period<br>500.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>John C. Primerano, Jr.<br>Mailing Address 4 Alden Lane<br>City State Zip Code<br>Winchester MA 01890<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation best efforts made<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00        |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27748<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Alden S. Raine<br>Mailing Address 9 Auburn Place<br>City State Zip Code<br>Brookline MA 02440<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Consultant<br>Occupation DMJM and Harris Inc.<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>250.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 26 2003<br>Transaction ID: SA11A1.27750<br>Amount of Each Receipt this Period<br>250.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1050.00

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**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

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(check only one)

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                       |       |                                    |                                                               |  |  |
|-----------------------------------------------------------------------|-------|------------------------------------|---------------------------------------------------------------|--|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Mary J. Richards |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |  |  |
| Mailing Address 189 Prescott Street                                   |       |                                    | Transaction ID: SA11A1.27751                                  |  |  |
| City                                                                  | State | Zip Code                           | Amount of Each Receipt this Period                            |  |  |
| Clinton                                                               | MA    | 01510                              | 150.00                                                        |  |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |       |                                    |                                                               |  |  |
| Name of Employer<br>Environmental Analyst                             |       | Occupation<br>DEP                  |                                                               |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  |       | Aggregate Year-to-Date ▼<br>355.00 |                                                               |  |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Susan Richmond   |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |  |  |
| Mailing Address 197D 8th St<br>Apt 8D1                                |       |                                    | Transaction ID: SA11A1.27754                                  |  |  |
| City                                                                  | State | Zip Code                           | Amount of Each Receipt this Period                            |  |  |
| Charlestown                                                           | MA    | 02129                              | 300.00                                                        |  |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |       |                                    |                                                               |  |  |
| Name of Employer<br>Center for Applied Research                       |       | Occupation<br>consultant           |                                                               |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  |       | Aggregate Year-to-Date ▼<br>300.00 |                                                               |  |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Ann M. Roosevelt |       |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 2 9 / 2 0 0 3 |  |  |
| Mailing Address 14 Meadow Way                                         |       |                                    | Transaction ID: SA11A1.27757                                  |  |  |
| City                                                                  | State | Zip Code                           | Amount of Each Receipt this Period                            |  |  |
| Cambridge                                                             | MA    | 02138                              | 150.00                                                        |  |  |
| FEC ID number of contributing federal political committee. <b>C</b>   |       |                                    |                                                               |  |  |
| Name of Employer<br>broker-owner                                      |       | Occupation<br>Roco Realty          |                                                               |  |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                  |       | Aggregate Year-to-Date ▼<br>300.00 |                                                               |  |  |

SUBTOTAL of Receipts This Page (optional) ▶

600.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                         |                                     |                                                      |                                              |
|-------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Jr James Roosevelt |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 20 2003 |                                              |
| Mailing Address 14 Meadow Way                                           |                                     | Transaction ID: SA11A1.27756                         |                                              |
| City<br>Cambridge                                                       | State<br>MA                         | Zip Code<br>02138                                    | Amount of Each Receipt this Period<br>150.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                     |                                                      |                                              |
| Name of Employer<br>General Counsel                                     | Occupation<br>Tufts Health Plan     |                                                      |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>300.00  |                                                      |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Erin P. Roscott    |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 30 2003 |                                              |
| Mailing Address 70 W. Cedar Street                                      |                                     | Transaction ID: SA11A1.28821                         |                                              |
| City<br>Boston                                                          | State<br>MA                         | Zip Code<br>02114                                    | Amount of Each Receipt this Period<br>150.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                     |                                                      |                                              |
| Name of Employer<br>Nixon Peabody                                       | Occupation<br>attorney              |                                                      |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>1150.00 |                                                      |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Paul Rosenberg     |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 03 2003 |                                              |
| Mailing Address 52 Winthrop St                                          |                                     | Transaction ID: SA11A1.28795                         |                                              |
| City<br>Newton                                                          | State<br>MA                         | Zip Code<br>02465                                    | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C         |                                     |                                                      |                                              |
| Name of Employer<br>Bain & Co                                           | Occupation<br>Consultant            |                                                      |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                    | Aggregate Year-to-Date ▼<br>300.00  |                                                      |                                              |

SUBTOTAL of Receipts This Page (optional) ▶

600.00

TOTAL This Period (last page this line number only) ▶



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**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. Jon F. Rotenberg</b></p> <p>Mailing Address 729 Boylston St</p> <p>City State Zip Code<br/>Boston MA 02116</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer<br/>Eastern Yacht Sales</p> <p>Occupation<br/>President</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>1700.00</p> |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 / 10 / 2003</p> <p>Transaction ID: SA11A1.27758</p> <p>Amount of Each Receipt this Period<br/>1700.00</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. Natalie L. Rothstein</b></p> <p>Mailing Address 57 York Terrace</p> <p>City State Zip Code<br/>Brookline MA 02446</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer<br/>self</p> <p>Occupation<br/>writer</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>300.00</p>             |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>10 / 28 / 2003</p> <p>Transaction ID: SA11A1.27760</p> <p>Amount of Each Receipt this Period<br/>300.00</p>  |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. Charles Rudnick</b></p> <p>Mailing Address 77 Marion #4D4</p> <p>City State Zip Code<br/>Brookline MA 02446</p> <p>FEC ID number of contributing federal political committee. <b>C</b></p> <p>Name of Employer<br/>attorney</p> <p>Occupation<br/>self</p> <p>Receipt For:<br/>Primary General<br/>Other (specify) ▼</p> <p>Aggregate Year-to-Date ▼<br/>300.00</p>                 |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 / 10 / 2003</p> <p>Transaction ID: SA11A1.27762</p> <p>Amount of Each Receipt this Period<br/>150.00</p>  |

SUBTOTAL of Receipts This Page (optional) ..... ►

2150.00

TOTAL This Period (last page this line number only) ..... ►

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**ITEMIZED RECEIPTS**

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or each category of the  
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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>William E. Ryan<br>Mailing Address 178 Pleasant Street<br>City State Zip Code<br>South Weymouth MA 02190<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Executive<br>Receipt For: Primary General Other (specify) ▼<br>Occupation BBR Strategies<br>Aggregate Year-to-Date ▼ 1000.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27764<br>Amount of Each Receipt this Period<br>500.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Frederick P. Salvucci<br>Mailing Address 8 Leicester St<br>City State Zip Code<br>Brighton MA 02135<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer MIT<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Senior Lecturer<br>Aggregate Year-to-Date ▼ 500.00            |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 08 2003<br>Transaction ID: SA11A1.27765<br>Amount of Each Receipt this Period<br>500.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>John R. Sasso<br>Mailing Address 38 Wallace Road<br>City State Zip Code<br>Wayland MA 01778<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Business Consultant<br>Receipt For: Primary General Other (specify) ▼<br>Occupation Advance Strategies<br>Aggregate Year-to-Date ▼ 250.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 05 2003<br>Transaction ID: SA11A1.27767<br>Amount of Each Receipt this Period<br>250.00 |

SUBTOTAL of Receipts This Page (optional) 1250.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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FOR LINE NUMBER: PAGE 67 / 137

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Donald L. Saunders<br>Mailing Address 2 Commonwealth Avenue<br>City State Zip Code<br>Boston MA 02466<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Owner<br>Receipt For:<br>Primary General<br>Other (specify) ▼ |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 20 2003<br>Transaction ID: SA11A1.27768<br>Amount of Each Receipt this Period<br>500.00 |  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Nancy Agnis Savage<br>Mailing Address 9 Nonesuch Drive<br>City State Zip Code<br>Natick MA 01760<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Freelance<br>Receipt For:<br>Primary General<br>Other (specify) ▼  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 31 2003<br>Transaction ID: SA11A1.27769<br>Amount of Each Receipt this Period<br>300.00 |  |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Andrew W Savitz<br>Mailing Address 37 Larchwood Drive<br>City State Zip Code<br>Cambridge MA 02138<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>PWC LLP<br>Receipt For:<br>Primary General<br>Other (specify) ▼  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27771<br>Amount of Each Receipt this Period<br>300.00 |  |

SUBTOTAL of Receipts This Page (optional) ▶

1100.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 68 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          | 17                          |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Amy Scheetman</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 484 Washington ST<br>City State Zip Code<br>Brookline MA 02445<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>best efforts made<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                    |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 13 2003<br>Transaction ID: SA11A1.27773<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B. Anita Scheipers</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 404D Ridgefield Circle<br>City State Zip Code<br>Clinton MA 01510<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Town of Ayer Town Administrator<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27775<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C. Adam Schuster</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 8 Pembroke St<br>City State Zip Code<br>Chelsea MA 02150<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>best efforts made<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00                          |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27777<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 900.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 68 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Benjamin Schwartz<br>Mailing Address 71 Locks Village Road<br>City State Zip Code<br>Wendell MA 01373<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation fisherman<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>250.00                   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27779<br>Amount of Each Receipt this Period<br>250.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>John W. Seibek<br>Mailing Address 13 Chilesab<br>City State Zip Code<br>South Hadley MA 01075<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Sisters of Providence<br>Occupation VP<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 29 2003<br>Transaction ID: SA11A1.27781<br>Amount of Each Receipt this Period<br>300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Jackie Jenkins Scott<br>Mailing Address 1063 Comm Ave<br>City State Zip Code<br>Newton MA 02459<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Dimmock Community Health Ctr<br>Occupation President<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27784<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) ▶

850.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 70 / 137

(check only one)

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| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------|
| <b>A. Jacob S Segal</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 59 Federal St<br>City Salem State MA Zip Code 01870<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation attorney<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00                     |  | Date of Receipt<br>M / D / Y 10 / 29 / 2003<br>Transaction ID: SA11A1.27786<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B. James Segal</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 30 Edgewater Dr.<br>City Needham State MA Zip Code 02452<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Lawyer<br>Occupation Smith, Segel & Sowalsky<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 385.00 |  | Date of Receipt<br>M / D / Y 11 / 10 / 2003<br>Transaction ID: SA11A1.27789<br>Amount of Each Receipt this Period<br>150.00 |
| <b>C. Richard N Silverman</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 13 Bonnybrook Road<br>City Newton State MA Zip Code 02458<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation retired<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00               |  | Date of Receipt<br>M / D / Y 11 / 05 / 2003<br>Transaction ID: SA11A1.27790<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 750.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 71 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                  |  |  |                                                                                                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>HOMER A. SKINNER MR.<br>Mailing Address 9 HARDING LANE<br>City State Zip Code<br>MARBLEHEAD MA 01845<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ .00                             |  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>08 18 2003<br>Transaction ID: SA11A1.27142<br>Amount of Each Receipt this Period<br>190.00<br><br>[MEMO ITEM] |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Dennis A. Smith<br>Mailing Address 105B Canton Ave<br>City State Zip Code<br>Milton MA 02186<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Lobbyist Self employed<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 1000.00       |  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27792<br>Amount of Each Receipt this Period<br>1000.00                   |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Donna S. Smith<br>Mailing Address 282 Seaver Street<br>City State Zip Code<br>Stoughton MA 02072<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Teacher Attleboro Schools<br>Receipt For: Aggregate Year-to-Date ▼<br>Primary General<br>Other (specify) ▼ 300.00 |  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27793<br>Amount of Each Receipt this Period<br>150.00                    |

SUBTOTAL of Receipts This Page (optional) 1150.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 72 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                        |                                     |                                                          |                                              |
|------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>James Eames Smith |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003 |                                              |
| Mailing Address One Court Street                                       |                                     | Transaction ID: SA11A1.27981                             |                                              |
| City<br>Boston                                                         | State<br>MA                         | Zip Code<br>02108                                        | Amount of Each Receipt this Period<br>150.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                     |                                                          |                                              |
| Name of Employer<br>Sowalsky, Segel, Smith                             | Occupation<br>Attorney              |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00  |                                                          |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>George Smith      |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 10 / 2003 |                                              |
| Mailing Address 10 Granite St                                          |                                     | Transaction ID: SA11A1.27794                             |                                              |
| City<br>Quincy                                                         | State<br>MA                         | Zip Code<br>02169                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                     |                                                          |                                              |
| Name of Employer                                                       | Occupation<br>information requested |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00  |                                                          |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Frank Smialek     |                                     | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 / 05 / 2003 |                                              |
| Mailing Address 42 Russell St                                          |                                     | Transaction ID: SA11A1.27798                             |                                              |
| City<br>Brookline                                                      | State<br>MA                         | Zip Code<br>02448                                        | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C        |                                     |                                                          |                                              |
| Name of Employer<br>State                                              | Occupation<br>Representative        |                                                          |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate Year-to-Date ▼<br>300.00  |                                                          |                                              |

SUBTOTAL of Receipts This Page (optional) 750.00

TOTAL This Period (last page this line number only)



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 73 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Nancy Steinberg</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 372 Central Park<br>City New York State NY Zip Code 10025<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation homemaker<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00                         |  | Date of Receipt<br>M / D / Y<br>11 / 03 / 2003<br>Transaction ID: SA11A1.28785<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B. Joan Luky Stevenson</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 112 Hawthorne Circle<br>City Lincoln State MA Zip Code 01773<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Halal & Dorr<br>Occupation Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 250.00      |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27798<br>Amount of Each Receipt this Period<br>250.00 |
| <b>C. Marela L. Sweeney</b><br>Full Name (Last, First, Middle Initial)<br>Mailing Address 28 South Street<br>City Marblehead State MA Zip Code 01545<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Sweeney's Retreat<br>Occupation Restaurateur<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00 |  | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003<br>Transaction ID: SA11A1.27801<br>Amount of Each Receipt this Period<br>300.00 |

SUBTOTAL of Receipts This Page (optional) 850.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 74 / 137

(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Daniel Taylor<br>Mailing Address 83 Phillips St<br>City Boston State MA Zip Code 02114<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Hill & Barlow<br>Occupation Attorney<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00      |  | Date of Receipt<br>M / D / Y 11 / 05 / 2003<br>Transaction ID: SA11A1.27802<br>Amount of Each Receipt this Period 300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Charis L Tebbetts<br>Mailing Address 9 Jerusalem Road Dr<br>City Cohasset State MA Zip Code 02025<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation retired<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00          |  | Date of Receipt<br>M / D / Y 11 / 10 / 2003<br>Transaction ID: SA11A1.27877<br>Amount of Each Receipt this Period 300.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Carol Traveyakis<br>Mailing Address 195 Bonad Road<br>City Chestnut Hill State MA Zip Code 02467<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer<br>Occupation best efforts made<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 750.00 |  | Date of Receipt<br>M / D / Y 11 / 10 / 2003<br>Transaction ID: SA11A1.27808<br>Amount of Each Receipt this Period 750.00 |

SUBTOTAL of Receipts This Page (optional) ▶

1350.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 75 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Union Local 7 Iron Workers<br>Mailing Address PD Box 7<br>City State Zip Code<br>South Boston MA 02127<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>.00        |  | Date of Receipt<br>M / D / Y<br>09 / 12 / 2003<br>Transaction ID: SA11A1.27147<br>Amount of Each Receipt this Period<br>95.00<br>[MEMO ITEM] |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Donna M Walsh<br>Mailing Address 99 Crossley Street<br>City State Zip Code<br>Abington MA 02351<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>at home<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>300.00 |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11A1.27810<br>Amount of Each Receipt this Period<br>300.00               |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>John Walsh<br>Mailing Address 15 Avon St<br>City State Zip Code<br>Lynn MA 01905<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>John's Oil Owner<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>300.00       |  | Date of Receipt<br>M / D / Y<br>11 / 05 / 2003<br>Transaction ID: SA11A1.27811<br>Amount of Each Receipt this Period<br>300.00               |

SUBTOTAL of Receipts This Page (optional) 600.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 76 / 137

(check only one)

|                                         |                              |                              |                             |                             |                             |                             |                             |                             |
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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Mary Wasseman<br>Mailing Address 193 Argilla Road<br>City Ipswich State MA Zip Code 01838<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer NSCC<br>Occupation adjunct faculty<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 300.00                         |  | Date of Receipt<br>M / D / Y 10 / 29 / 2003<br>Transaction ID: SA11A1.27813<br>Amount of Each Receipt this Period<br>300.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Sissy Weinberg<br>Mailing Address 10 Eastabrook Road<br>City West Newton State MA Zip Code 02465<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Consultant<br>Occupation self employed<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 1350.00             |  | Date of Receipt<br>M / D / Y 11 / 10 / 2003<br>Transaction ID: SA11A1.27815<br>Amount of Each Receipt this Period<br>1200.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Barry Y. Weiner<br>Mailing Address 8 Ocean Highlands<br>City Gloucester State MA Zip Code 01930<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Attorney<br>Occupation Shapiro, Israel & Weiner, PC<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼ 1000.00 |  | Date of Receipt<br>M / D / Y 10 / 29 / 2003<br>Transaction ID: SA11A1.27816<br>Amount of Each Receipt this Period<br>1000.00 |

SUBTOTAL of Receipts This Page (optional) 2500.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                    |                                            |                                                |                                              |
|------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|----------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br><u>Barry White</u>            |                                            | Date of Receipt<br>M / D / Y<br>11 / 26 / 2003 |                                              |
| Mailing Address <u>106 Sumner St</u>                                               |                                            | Transaction ID: SA11A1.27817                   |                                              |
| City<br><u>Newton Center</u>                                                       | State<br><u>MA</u>                         | Zip Code<br><u>02459</u>                       | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br><u>C</u>             |                                            |                                                |                                              |
| Name of Employer<br><u>Foley Hoag &amp; Eliot</u>                                  | Occupation<br><u>Attorney</u>              |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                               | Aggregate Year-to-Date ▼<br>300.00         |                                                |                                              |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br><u>M. Antoinette Whitmore</u> |                                            | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003 |                                              |
| Mailing Address <u>4 Wentworth Road</u>                                            |                                            | Transaction ID: SA11A1.27819                   |                                              |
| City<br><u>Melrose</u>                                                             | State<br><u>MA</u>                         | Zip Code<br><u>02176</u>                       | Amount of Each Receipt this Period<br>50.00  |
| FEC ID number of contributing federal political committee.<br><u>C</u>             |                                            |                                                |                                              |
| Name of Employer<br><u>KeySpan</u>                                                 | Occupation<br><u>Dir of Govt Relations</u> |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                               | Aggregate Year-to-Date ▼<br>250.00         |                                                |                                              |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br><u>Allee K. Wolf</u>          |                                            | Date of Receipt<br>M / D / Y<br>10 / 29 / 2003 |                                              |
| Mailing Address <u>48 Huron Avenue</u>                                             |                                            | Transaction ID: SA11A1.27820                   |                                              |
| City<br><u>Cambridge</u>                                                           | State<br><u>MA</u>                         | Zip Code<br><u>02138</u>                       | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br><u>C</u>             |                                            |                                                |                                              |
| Name of Employer<br><u>Representative</u>                                          | Occupation<br><u>State House</u>           |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼                               | Aggregate Year-to-Date ▼<br>300.00         |                                                |                                              |

SUBTOTAL of Receipts This Page (optional) ▶

650.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

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| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 | <input type="checkbox"/> 17 |
| 13                                      | 14                           | 15                           | 16                          |                             |                             |                             |                             |                             |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Will Woodruff<br>Mailing Address 23 Melrose St<br>City State Zip Code<br>Boston MA 02116<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer self<br>Occupation consultant<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>300.00                                     |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27821<br>Amount of Each Receipt this Period<br>300.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Marilyn K. Yager<br>Mailing Address 10 Lakeshore Drive<br>City State Zip Code<br>Beverly MA 01915<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Executive Director<br>Occupation Kenneth Schwartz Center<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>500.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>11 10 2003<br>Transaction ID: SA11A1.27823<br>Amount of Each Receipt this Period<br>500.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Nicholas Zarvas<br>Mailing Address 100 Canton Ave<br>City State Zip Code<br>Milton MA 02188<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Mass General Hospital<br>Occupation Physician<br>Receipt For: Primary General Other (specify) ▼<br>Aggregate Year-to-Date ▼<br>750.00                  |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>12 01 2003<br>Transaction ID: SA11A1.27824<br>Amount of Each Receipt this Period<br>750.00 |

SUBTOTAL of Receipts This Page (optional) 1550.00

TOTAL This Period (last page this line number only)

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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(check only one)

|                                     |     |                          |     |                          |     |                          |    |                          |    |                          |    |                          |    |                          |    |                          |    |
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| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                 |                                    |                                                |                                              |
|-----------------------------------------------------------------|------------------------------------|------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br>A. Peter M. Zuk      |                                    | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003 |                                              |
| Mailing Address 10 Sylvan St                                    |                                    | Transaction ID: SA11A1.27826                   |                                              |
| City<br>Danvers                                                 | State<br>MA                        | Zip Code<br>01823                              | Amount of Each Receipt this Period<br>300.00 |
| FEC ID number of contributing federal political committee.<br>C |                                    |                                                |                                              |
| Name of Employer<br>Gadsby Hannah                               | Occupation<br>Attorney             |                                                |                                              |
| Receipt For:<br>Primary General<br>Other (specify) ▼            | Aggregate Year-to-Date ▼<br>300.00 |                                                |                                              |

SUBTOTAL of Receipts This Page (optional) ►

300.00

TOTAL This Period (last page this line number only) ►

122600.00

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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☐ 11a ☐ 11b ☒ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/><b>A. AMERICAN FEDERATION OF STATE COUNTY &amp; MUNICIPAL EMPLOYEES - P E O P L E, QUALIFIED</b></p> <p>Mailing Address 1625 L STREET NW</p> <p>City State Zip Code<br/>WASHINGTON DC 20036</p> <p>FEC ID number of contributing federal political committee. <b>C</b> C00011114</p> <p>Name of Employer Occupation</p> <p>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br/>5000.00</p> |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>12 / 20 / 2003</p> <p>Transaction ID: SA11C.26775</p> <p>Amount of Each Receipt this Period<br/>5000.00</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>B. ASSOCIATION OF TRIAL LAWYERS OF AMERICA POLITICAL ACTION COMMITTEE</b></p> <p>Mailing Address 1050 31st Street N.W.</p> <p>City State Zip Code<br/>Washington DC 20007</p> <p>FEC ID number of contributing federal political committee. <b>C</b> C00024521</p> <p>Name of Employer Occupation</p> <p>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br/>2500.00</p>                |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>09 / 30 / 2003</p> <p>Transaction ID: SA11C.27134</p> <p>Amount of Each Receipt this Period<br/>2500.00</p> |
| <p>Full Name (Last, First, Middle Initial)<br/><b>C. BARNEY FRANK FOR CONGRESS COMMITTEE</b></p> <p>Mailing Address P O BOX 280</p> <p>City State Zip Code<br/>NEWTONVILLE MA 02460</p> <p>FEC ID number of contributing federal political committee. <b>C</b> C00126868</p> <p>Name of Employer Occupation</p> <p>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br/>450.00</p>                                                         |  | <p>Date of Receipt<br/>M M / D D / Y Y Y Y<br/>11 / 05 / 2003</p> <p>Transaction ID: SA11C.27235</p> <p>Amount of Each Receipt this Period<br/>450.00</p>  |

SUBTOTAL of Receipts This Page (optional) ▶

7950.00

TOTAL This Period (last page this line number only) ▶



**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
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(check only one)

☐ 11a ☐ 11b ☒ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>CAPLAND FOR CONGRESS COMMITTEE<br>Mailing Address PD BOX 440305<br>City State Zip Code<br>SOMERVILLE MA 02144<br>FEC ID number of contributing federal political committee. <b>C</b> C00336388<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>255.00                                                        |  | Date of Receipt<br>M / D / Y<br>07 / 24 / 2003<br>Transaction ID: SA11C.27128<br>Amount of Each Receipt this Period<br>200.00  |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>CWA - COPE<br>Mailing Address 501 Third Street NW<br>City State Zip Code<br>Washington DC 20001<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>2500.00                                                                               |  | Date of Receipt<br>M / D / Y<br>10 / 28 / 2003<br>Transaction ID: SA11C.27234<br>Amount of Each Receipt this Period<br>2500.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS COMMITTEE ON POLITICAL EDUCATION<br>Mailing Address 1125 15TH ST N.W.<br>City State Zip Code<br>WASHINGTON DC 20005<br>FEC ID number of contributing federal political committee. <b>C</b> CD0027342<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>3000.00 |  | Date of Receipt<br>M / D / Y<br>10 / 20 / 2003<br>Transaction ID: SA11C.27238<br>Amount of Each Receipt this Period<br>3000.00 |

SUBTOTAL of Receipts This Page (optional) ▶

5700.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

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or each category of the  
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☐ 11a ☐ 11b ☒ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Kennedy For Senate 2000<br>Mailing Address 426 C Street NE<br>City Washington State DC Zip Code 20002<br>FEC ID number of contributing federal political committee. <b>C</b> C00305045<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>1200.00                   |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>08 25 2008<br>Transaction ID: SA11C.27129<br>Amount of Each Receipt this Period<br>1200.00 |
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Kerry For President Inc. Operating Accou<br>Mailing Address 519 C Street NE<br>City Washington State DC Zip Code 20002<br>FEC ID number of contributing federal political committee. <b>C</b><br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>2625.00            |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>09 30 2009<br>Transaction ID: SA11C.27133<br>Amount of Each Receipt this Period<br>2000.00 |
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>MARTY MEEHAN FOR CONGRESS COMMITTEE<br>Mailing Address 75 PRINCETON STREET<br>City NO CHELMSFORD State MA Zip Code 01863<br>FEC ID number of contributing federal political committee. <b>C</b> CD0270D41<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>750.00 |  | Date of Receipt<br>M M / D D / Y Y Y Y<br>07 24 2007<br>Transaction ID: SA11C.27125<br>Amount of Each Receipt this Period<br>750.00  |

SUBTOTAL of Receipts This Page (optional) ▶

3950.00

TOTAL This Period (last page this line number only) ▶

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or each category of the  
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☐ 11a ☐ 11b ☒ 11c ☐ 12  
13 14 15 16 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. OFFICE AND PROFESSIONAL EMPLOYEES INTERNATIONAL UNION-VOICE OF THE ELECTORATE</b><br>Mailing Address 168D L STREET NW SUITE 8D1<br>City State Zip Code<br>WASHINGTON DC 20036<br>FEC ID number of contributing federal political committee. <b>C</b> C00007898<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>2500.00 |  | Date of Receipt<br>M / D / Y<br>09 / 26 / 2003<br>Transaction ID: SA11C.27131<br>Amount of Each Receipt this Period<br>2500.00                 |
| Full Name (Last, First, Middle Initial)<br><b>B. RAYTHEON COMPANY POLITICAL ACTION COMMITTEE</b><br>Mailing Address 141 Spring Street<br>City State Zip Code<br>Lexington MA 02421<br>FEC ID number of contributing federal political committee. <b>C</b> C00087588<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>500.00                                              |  | Date of Receipt<br>M / D / Y<br>09 / 17 / 2003<br>Transaction ID: SA11C.27130<br>Amount of Each Receipt this Period<br>500.00                  |
| Full Name (Last, First, Middle Initial)<br><b>C. RE-ELECT MCGOVERN COMMITTEE</b><br>Mailing Address PO BOX 80405<br>City State Zip Code<br>WORCESTER MA 01608<br>FEC ID number of contributing federal political committee. <b>C</b> C00285171<br>Name of Employer Occupation<br>Receipt For: Primary General Other (specify) ▼ Aggregate Year-to-Date ▼<br>2000.00                                                                  |  | Date of Receipt<br>M / D / Y<br>12 / 01 / 2003<br>Transaction ID: SA11C.27239<br>Amount of Each Receipt this Period<br>2000.00<br>excess funds |

SUBTOTAL of Receipts This Page (optional) ▶

5000.00

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                 |                                     |                                                |
|---------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. SHEET METAL WORKER'S INTERNATIONAL ASSOCIATION POLITICAL ACTION LEAGUE PAL</b> |                                     | Date of Receipt<br>M / D / Y<br>10 / 20 / 2003 |
| Mailing Address 175D NEW YORK AVE NW                                                                                            |                                     | Transaction ID: SA11C.27240                    |
| City<br>WASHINGTON                                                                                                              | State<br>DC                         | Zip Code<br>20006                              |
| FEC ID number of contributing federal political committee.<br><b>C C70001136</b>                                                |                                     | Amount of Each Receipt this Period<br>5000.00  |
| Name of Employer                                                                                                                | Occupation                          |                                                |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                                            | Aggregate Year-to-Date ▼<br>5000.00 |                                                |

|                                                                                                               |                                     |                                                |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. UNITED FOOD &amp; COMMERCIAL WORKERS INTERNATIONAL UNION</b> |                                     | Date of Receipt<br>M / D / Y<br>12 / 15 / 2003 |
| Mailing Address 1775 K STREET NW                                                                              |                                     | Transaction ID: SA11C.27241                    |
| City<br>WASHINGTON                                                                                            | State<br>DC                         | Zip Code<br>20006                              |
| FEC ID number of contributing federal political committee.<br><b>C C70003645</b>                              |                                     | Amount of Each Receipt this Period<br>1000.00  |
| Name of Employer                                                                                              | Occupation                          |                                                |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                          | Aggregate Year-to-Date ▼<br>1000.00 |                                                |

SUBTOTAL of Receipts This Page (optional) ▶

6000.00

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28600.00

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                     |                                      |                                                          |
|-----------------------------------------------------------------------------------------------------|--------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. DNC Services Corporation/MA Party Victory Fund</b> |                                      | Date of Receipt<br>M M / D D / Y Y Y Y<br>08 / 20 / 2003 |
| Mailing Address 430 South Capitol St. SE                                                            |                                      | Transaction ID: SA12.27128                               |
| City<br>Washington                                                                                  | State<br>DC                          | Zip Code<br>20003                                        |
| FEC ID number of contributing federal political committee.<br><b>C</b>                              |                                      | Amount of Each Receipt this Period<br>1769.83            |
| Name of Employer                                                                                    | Occupation                           |                                                          |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate Year-to-Date ▼<br>5670.01  |                                                          |
| Full Name (Last, First, Middle Initial)<br><b>B. DNC Services Corporation/MA Party Victory Fund</b> |                                      | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 07 / 2003 |
| Mailing Address 430 South Capitol St. SE                                                            |                                      | Transaction ID: SA12.27137                               |
| City<br>Washington                                                                                  | State<br>DC                          | Zip Code<br>20003                                        |
| FEC ID number of contributing federal political committee.<br><b>C</b>                              |                                      | Amount of Each Receipt this Period<br>3681.16            |
| Name of Employer                                                                                    | Occupation                           | transfer                                                 |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate Year-to-Date ▼<br>9361.16  |                                                          |
| Full Name (Last, First, Middle Initial)<br><b>C. DNC Services Corporation/MA Party Victory Fund</b> |                                      | Date of Receipt<br>M M / D D / Y Y Y Y<br>10 / 24 / 2003 |
| Mailing Address 430 South Capitol St. SE                                                            |                                      | Transaction ID: SA12.28774                               |
| City<br>Washington                                                                                  | State<br>DC                          | Zip Code<br>20003                                        |
| FEC ID number of contributing federal political committee.<br><b>C</b>                              |                                      | Amount of Each Receipt this Period<br>5000.00            |
| Name of Employer                                                                                    | Occupation                           |                                                          |
| Receipt For:<br>Primary General<br>Other (specify) ▼                                                | Aggregate Year-to-Date ▼<br>14361.16 |                                                          |

SUBTOTAL of Receipts This Page (optional) ▶

10460.98

TOTAL This Period (last page this line number only) ▶

**SCHEDULE A (FEC Form 3X)**  
**ITEMIZED RECEIPTS**

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 86 / 137

(check only one)

☐ 11a ☐ 11b ☐ 11c ☒ 12 ☐ 13 ☐ 14 ☐ 15 ☐ 16 ☐ 17

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                              |       |                                               |                                                                     |  |
|--------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|---------------------------------------------------------------------|--|
| <p>Full Name (Last, First, Middle Initial)<br/> <b>A. DNC Services Corporation/MA Party Victory Fund</b></p> |       |                                               | <p>Date of Receipt<br/> M M / D D / Y Y Y Y<br/> 11 / 10 / 2003</p> |  |
| <p>Mailing Address 430 South Capitol St. SE</p>                                                              |       |                                               | <p>Transaction ID: SA12.28783</p>                                   |  |
| City                                                                                                         | State | Zip Code                                      | <p>Amount of Each Receipt this Period</p>                           |  |
| Washington                                                                                                   | DC    | 20003                                         | <p>358.15</p>                                                       |  |
| <p>FEC ID number of contributing federal political committee. <b>C</b></p>                                   |       |                                               |                                                                     |  |
| <p>Name of Employer</p>                                                                                      |       | <p>Occupation</p>                             |                                                                     |  |
| <p>Receipt For:<br/> Primary General<br/> Other (specify) ▼</p>                                              |       | <p>Aggregate Year-to-Date ▼<br/> 14719.31</p> |                                                                     |  |

  

|                                                                                                              |       |                                          |                                                                     |  |
|--------------------------------------------------------------------------------------------------------------|-------|------------------------------------------|---------------------------------------------------------------------|--|
| <p>Full Name (Last, First, Middle Initial)<br/> <b>B. DNC Services Corporation/MA Party Victory Fund</b></p> |       |                                          | <p>Date of Receipt<br/> M M / D D / Y Y Y Y<br/> 12 / 31 / 2003</p> |  |
| <p>Mailing Address 430 South Capitol St. SE</p>                                                              |       |                                          | <p>Transaction ID: SA12.27140</p>                                   |  |
| City                                                                                                         | State | Zip Code                                 | <p>Amount of Each Receipt this Period</p>                           |  |
| Washington                                                                                                   | DC    | 20003                                    | <p>14945.40</p>                                                     |  |
| <p>FEC ID number of contributing federal political committee. <b>C</b></p>                                   |       |                                          |                                                                     |  |
| <p>Name of Employer</p>                                                                                      |       | <p>Occupation</p>                        |                                                                     |  |
| <p>Receipt For:<br/> Primary General<br/> Other (specify) ▼</p>                                              |       | <p>Aggregate Year-to-Date ▼<br/> .00</p> |                                                                     |  |

unitemized

[MEMO ITEM]

SUBTOTAL of Receipts This Page (optional) ▶

358.15

TOTAL This Period (last page this line number only) ▶

10819.13

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                                         |                              |                              |                              |                             |                              |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27             | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

Full Name (Last, First, Middle Initial)

A. City National Bank

Mailing Address Plaza Towers Office  
2028 Century Park East

City Los Angeles State CA Zip Code 90087

Purpose of Disbursement  
bank fees

Candidate Name

Office Sought: House  
Senate  
President  
State: District

Disbursement For:  
Primary General  
Other (specify) ▼

Category/  
Type

Transaction ID: SB21B.28884

Date of Disbursement

12 / 31 / 2003

Amount of Each Disbursement this Period

314.10

SUBTOTAL of Disbursements This Page (optional) ►

314.10

TOTAL This Period (last page this line number only) ►

314.10

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 88 / 137

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |                                                                                                                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)<br/> <b>A. Blue Cross Blue Shield</b></p> <p>Mailing Address Po Box 4701</p> <p>City Woburn State MA Zip Code 01888</p> <p>Purpose of Disbursement<br/>health insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/> State: District</p> <p>Disbursement For:<br/> Primary General<br/> Other (specify) ▼</p> <p>Category/<br/>Type</p> |  |  | <p>Transaction ID: SB30B.33848</p> <p>Date of Disbursement<br/> 08 / 08 / 2003</p> <p>Amount of Each Disbursement this Period<br/> 1825.37</p> |
| <p>Full Name (Last, First, Middle Initial)<br/> <b>B. Blue Cross Blue Shield</b></p> <p>Mailing Address Po Box 4701</p> <p>City Woburn State MA Zip Code 01888</p> <p>Purpose of Disbursement<br/>health insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/> State: District</p> <p>Disbursement For:<br/> Primary General<br/> Other (specify) ▼</p> <p>Category/<br/>Type</p> |  |  | <p>Transaction ID: SB30B.33850</p> <p>Date of Disbursement<br/> 09 / 01 / 2003</p> <p>Amount of Each Disbursement this Period<br/> 1274.68</p> |
| <p>Full Name (Last, First, Middle Initial)<br/> <b>C. Blue Cross Blue Shield</b></p> <p>Mailing Address Po Box 4701</p> <p>City Woburn State MA Zip Code 01888</p> <p>Purpose of Disbursement<br/>health insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/> State: District</p> <p>Disbursement For:<br/> Primary General<br/> Other (specify) ▼</p> <p>Category/<br/>Type</p> |  |  | <p>Transaction ID: SB30B.33852</p> <p>Date of Disbursement<br/> 10 / 01 / 2003</p> <p>Amount of Each Disbursement this Period<br/> 1550.07</p> |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) ▶</p>                                                                                                                                                                                                                                                                                                                                                        |  |  | <p><b>4650.12</b></p>                                                                                                                          |
| <p><b>TOTAL</b> This Period (last page this line number only) ▶</p>                                                                                                                                                                                                                                                                                                                                                   |  |  |                                                                                                                                                |



**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Blue Cross Blue Shield</b></p> <p>Mailing Address Po Box 4701</p> <p>City Woburn State MA Zip Code 01888</p> <p>Purpose of Disbursement health insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p>    |  | <p>Transaction ID: SB30B.33854</p> <p>Date of Disbursement 10 / 29 / 2003</p> <p>Amount of Each Disbursement this Period 1815.38</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. Blue Cross Blue Shield</b></p> <p>Mailing Address Po Box 4701</p> <p>City Woburn State MA Zip Code 01888</p> <p>Purpose of Disbursement health insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p>    |  | <p>Transaction ID: SB30B.33858</p> <p>Date of Disbursement 11 / 25 / 2003</p> <p>Amount of Each Disbursement this Period 1815.38</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> |  | <p>Transaction ID: SB30B.33858</p> <p>Date of Disbursement 07 / 01 / 2003</p> <p>Amount of Each Disbursement this Period 147.18</p>  |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p> <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                    |  | <p><b>3777.95</b></p>                                                                                                                |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 90 / 137

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement<br/>workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p> |  | <p>Transaction ID: SB30B.33860</p> <p>Date of Disbursement<br/>08 / 31 / 2003</p> <p>Amount of Each Disbursement this Period<br/>237.42</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement<br/>workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p> |  | <p>Transaction ID: SB30B.33862</p> <p>Date of Disbursement<br/>10 / 01 / 2003</p> <p>Amount of Each Disbursement this Period<br/>238.71</p> |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement<br/>workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President<br/>State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p> |  | <p>Transaction ID: SB30B.33864</p> <p>Date of Disbursement<br/>10 / 20 / 2003</p> <p>Amount of Each Disbursement this Period<br/>108.71</p> |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p>                                                                                                                                                                                                                                                                                                                                         |  | <p><b>585.84</b></p>                                                                                                                        |
| <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                             |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>A. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement<br/>workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p>           |  | <p>Transaction ID: SB30B.33868</p> <p>Date of Disbursement<br/>11 / 25 / 2003</p> <p>Amount of Each Disbursement this Period<br/>108.71</p>  |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>B. Hartford, The</b></p> <p>Mailing Address PO Box 150407</p> <p>City Hartford State CT Zip Code 06115</p> <p>Purpose of Disbursement<br/>workman's comp insurance not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p>           |  | <p>Transaction ID: SB30B.33868</p> <p>Date of Disbursement<br/>12 / 29 / 2003</p> <p>Amount of Each Disbursement this Period<br/>108.71</p>  |
| <p>Full Name (Last, First, Middle Initial)</p> <p><b>C. Nicole Rizzo</b></p> <p>Mailing Address 1807 Commonwealth Ave., #11</p> <p>City Brighton State MA Zip Code 02135</p> <p>Purpose of Disbursement<br/>accounting consultant not FEA</p> <p>Candidate Name</p> <p>Office Sought: House Senate President State: District</p> <p>Disbursement For: Primary General Other (specify) ▼</p> <p>Category/Type</p> |  | <p>Transaction ID: SB30B.33842</p> <p>Date of Disbursement<br/>07 / 05 / 2003</p> <p>Amount of Each Disbursement this Period<br/>1000.00</p> |
| <p><b>SUBTOTAL</b> of Disbursements This Page (optional) .....</p> <p><b>TOTAL</b> This Period (last page this line number only) .....</p>                                                                                                                                                                                                                                                                       |  | <p><b>1217.42</b></p>                                                                                                                        |

**SCHEDULE B (FEC Form 3X)**  
**ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 92 / 137

|                              |                              |                              |                              |                             |                                         |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|-----------------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26             |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input checked="" type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

Full Name (Last, First, Middle Initial)

A. Nicole Rizzo

Mailing Address 1607 Commonwealth Ave., #11

City Brighton State MA Zip Code 02135

Purpose of Disbursement  
accounting consultant not FEA

Candidate Name

Office Sought: House  
Senate  
President

State: District

Disbursement For:  
Primary General  
Other (specify) ▼

Category/  
Type

Transaction ID: SB30B.33544

Date of Disbursement

08 / 09 / 2003

Amount of Each Disbursement this Period

1000.00

Full Name (Last, First, Middle Initial)

B. Nicole Rizzo

Mailing Address 1607 Commonwealth Ave., #11

City Brighton State MA Zip Code 02135

Purpose of Disbursement  
accounting consultant not FEA

Candidate Name

Office Sought: House  
Senate  
President

State: District

Disbursement For:  
Primary General  
Other (specify) ▼

Category/  
Type

Transaction ID: SB30B.33544

Date of Disbursement

10 / 20 / 2003

Amount of Each Disbursement this Period

1000.00

SUBTOTAL of Disbursements This Page (optional) ▶

2000.00

TOTAL This Period (last page this line number only) ▶

12231.33

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

NAME OF COMMITTEE (In Full)  
MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 93 / 137  
FOR LINE NUMBER:  
(check only one)

☒ 9  
☐ 10

|                                                                                                 |             |                             |                                                        |
|-------------------------------------------------------------------------------------------------|-------------|-----------------------------|--------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br>Early fo Congress Committee |             |                             | Nature of Debt (Purpose):<br>voter lists               |
| Mailing Address 52 Highland Street                                                              |             |                             |                                                        |
| City<br>Worcester                                                                               | State<br>MA | ZIP Code<br>01602           |                                                        |
| Outstanding Balance Beginning This Period<br>4687.40                                            |             |                             | Transaction ID: SD9.10864                              |
| Amount Incurred This Period<br>0.00                                                             |             | Payment This Period<br>0.00 | Outstanding Balance at Close of This Period<br>4687.40 |

|                                                                                               |   |         |
|-----------------------------------------------------------------------------------------------|---|---------|
| 1) SUBTOTALS This Period This Page (optional) .....                                           | ▶ | 4687.40 |
| 2) TOTALS This Period (last page this line number only) .....                                 | ▶ | 4687.40 |
| 3) TOTALS OUTSTANDING LOANS from Schedule C (last page only) .....                            | ▶ |         |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |         |

**SCHEDULE D (FEC Form 3X)****DEBTS AND OBLIGATIONS****Excluding Loans**

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

(Use separate  
schedule(s)  
for each  
numbered line)

PAGE 94 / 137

FOR LINE NUMBER:  
(check only one)☐ 9  
☒ 10A. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
MTANature of Debt (Purpose):  
phones

Mailing Address 2 Ashburton Place

City State ZIP Code  
Boston MA 02108

Outstanding Balance Beginning This Period

Transaction ID: SD10.10871

1017.76

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

1017.76

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor  
Special Event RentalsNature of Debt (Purpose):  
equipment rent

Mailing Address PO Box 70623

City State ZIP Code  
Worcester MA 01607

Outstanding Balance Beginning This Period

Transaction ID: SD1D.1D868

644.44

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

0.00

0.00

644.44

|                                                                                                      |   |         |
|------------------------------------------------------------------------------------------------------|---|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional) .....                                           | ▶ | 1662.20 |
| 2) <b>TOTALS</b> This Period (last page this line number only) .....                                 | ▶ | 1662.20 |
| 3) <b>TOTALS OUTSTANDING LOANS</b> from Schedule C (last page only) .....                            | ▶ |         |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ..... | ▶ |         |

SCHEDULE H2 (FEC Form 3X)  
ALLOCATION RATIOS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                    |
| RATIOS FOR ALLOCABLE FUNDRAISING EVENTS AND DIRECT CANDIDATE SUPPORT<br>ACTIVITIES APPEARING ON THIS REPORT.<br>Methods of allocation :<br><div>I. <b>FUNDRAISING</b> activities are allocated using the 'funds received method' where the federal proportion of expenses must equal the federal proportion of monies raised.<br/>II. Shared <b>DIRECT CANDIDATE SUPPORT</b> activities are allocated according to benefit expected to be derived, where the federal proportion of disbursements is based on benefit derived by federal candidates from the activity.</div> |                             |                                    |
| ACTIVITY OR EVENT IDENTIFIER<br><b>Duk03 (11/07/2003)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEDERAL %<br><b>75.00</b> % | NON-FEDERAL %<br><b>25.00</b> %    |
| ACTIVITY IS:<br><input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Direct Candidate Support                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                             |                                    |
| CHECK IF THE RATIO IS:<br><input checked="" type="checkbox"/> New <input type="checkbox"/> Revised <input type="checkbox"/> Same as Previously Reported                                                                                                                                                                                                                                                                                                                                                                                                                     |                             | Transaction ID:<br><b>H2.28856</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                    |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 96 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                             |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
|-----------------------------------------------------------------------------|--------------------|-------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>DirecTV                |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>113285.11 |                       |
| <b>Mailing Address</b><br>PO Box 92600                                      |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Los Angeles                                                  | <b>State</b><br>CA | <b>Zip Code</b><br>90009      | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                           |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> cable tv                               |                    |                               |                                  | <b>Date</b> 07 / 01 / 2003<br><b>Transaction ID:</b> H4.27085                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                        |                    | <b>+</b>                      | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 14.55                                                                       |                    |                               | 37.40                            |                                                                                                                                                                                                                                                                                                                   | 51.95                 |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Massachusetts Electric |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>113499.04 |                       |
| <b>Mailing Address</b><br>Processing Center                                 |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Woburn                                                       | <b>State</b><br>MA | <b>Zip Code</b><br>01807-0005 | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                           |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> electricity                            |                    |                               |                                  | <b>Date</b> 07 / 01 / 2003<br><b>Transaction ID:</b> H4.27103                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                        |                    | <b>+</b>                      | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 59.90                                                                       |                    |                               | 154.03                           |                                                                                                                                                                                                                                                                                                                   | 213.93                |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>John Naishtat          |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>114810.04 |                       |
| <b>Mailing Address</b><br>PO Box 2910                                       |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Austin                                                       | <b>State</b><br>TX | <b>Zip Code</b><br>78788      | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                           |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> reimbursement for air fare             |                    |                               |                                  | <b>Date</b> 07 / 01 / 2003<br><b>Transaction ID:</b> H4.27111                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                        |                    | <b>+</b>                      | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 367.08                                                                      |                    |                               | 943.82                           |                                                                                                                                                                                                                                                                                                                   | 1311.00               |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 441.53        |   | 1135.35           |   | 1576.88      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 97 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                   |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|--------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Souper Salad                                                                                                                                                 |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>115331.68 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>63 Chapel Street                                                                                                                                                                        |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Newton                                                                                                                                                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02458 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> 07 / 01 / 2003                                                                                                                                                                                                                                                                                        |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27117                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> meeting food                                                                                                                                                                 |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>146.06</td><td></td><td>375.58</td><td></td><td colspan="2">521.64</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 146.06 |  | 375.58 |  | 521.64 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 146.06                                                                                                                                                                                                            |                    | 375.58                   |                                  | 521.64                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Verizon                                                                                                                                                      |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>115354.67 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 28007                                                                                                                                                                            |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Lehigh Valley                                                                                                                                                                                      | <b>State</b><br>PA | <b>Zip Code</b><br>18002 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> 07 / 01 / 2003                                                                                                                                                                                                                                                                                        |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27120                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                                                    |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>6.44</td><td></td><td>16.55</td><td></td><td colspan="2">22.99</td></tr></table>     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 6.44   |  | 16.55  |  | 22.99  |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 6.44                                                                                                                                                                                                              |                    | 16.55                    |                                  | 22.99                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>NOVA                                                                                                                                                         |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>115409.13 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>7300 Chapman Hwy                                                                                                                                                                        |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Knoxville                                                                                                                                                                                          | <b>State</b><br>TN | <b>Zip Code</b><br>37807 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> 07 / 03 / 2003                                                                                                                                                                                                                                                                                        |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27108                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> bank fee                                                                                                                                                                     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>15.25</td><td></td><td>39.21</td><td></td><td colspan="2">54.46</td></tr></table>    |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 15.25  |  | 39.21  |  | 54.46  |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 15.25                                                                                                                                                                                                             |                    | 39.21                    |                                  | 54.46                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |        |  |        |  |        |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 187.75        |   | 431.34            |   | 619.09       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 98 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                   |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|--------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>NOVA                                                                                                                                                         |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>115444.13 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>7300 Chapman Hwy                                                                                                                                                                        |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Knoxville                                                                                                                                                                                          | <b>State</b><br>TN | <b>Zip Code</b><br>37807 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 03 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27109                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> bank fee                                                                                                                                                                     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>8.80</td><td></td><td>25.20</td><td></td><td colspan="2">35.00</td></tr></table>     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 8.80   |  | 25.20  |  | 35.00  |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 8.80                                                                                                                                                                                                              |                    | 25.20                    |                                  | 35.00                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>AT&T                                                                                                                                                         |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>116152.52 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 2971                                                                                                                                                                             |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Omaha                                                                                                                                                                                              | <b>State</b><br>NE | <b>Zip Code</b><br>68103 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 05 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27078                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                                                    |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>198.35</td><td></td><td>510.04</td><td></td><td colspan="2">708.39</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 198.35 |  | 510.04 |  | 708.39 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 198.35                                                                                                                                                                                                            |                    | 510.04                   |                                  | 708.39                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>CIT Technology Fin Serv, Inc                                                                                                                                 |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>116694.52 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 33076                                                                                                                                                                            |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Newark                                                                                                                                                                                             | <b>State</b><br>NJ | <b>Zip Code</b><br>07188 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 07 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27081                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> photocopier rent                                                                                                                                                             |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>143.36</td><td></td><td>368.64</td><td></td><td colspan="2">512.00</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 143.36 |  | 368.64 |  | 512.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 143.36                                                                                                                                                                                                            |                    | 368.64                   |                                  | 512.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 351.51        |   | 903.88            |   | 1255.39      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 99 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                    |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|---------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>W.B. Mason                                                                                                                                                    |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>117922.16 |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Mailing Address</b><br>Po Box 111 59 Centre Street                                                                                                                                                              |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>City</b><br>Brockton                                                                                                                                                                                            | <b>State</b><br>MA | <b>Zip Code</b><br>02303 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 08 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                  |                    |                          |                             | <b>Transaction ID:</b> H4.27123                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Activity or Event Identifier:</b> office supplies                                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>352.14</td><td></td><td>905.50</td><td></td><td colspan="2">1257.64</td></tr></table> |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 352.14 |  | 905.50 |  | 1257.64 |  |
| FEDERAL SHARE                                                                                                                                                                                                      | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| 352.14                                                                                                                                                                                                             |                    | 905.50                   |                             | 1257.64                                                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Eastern Bank                                                                                                                                                  |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>118056.74 |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Mailing Address</b><br>PO Box 391                                                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>City</b><br>Lynn                                                                                                                                                                                                | <b>State</b><br>MA | <b>Zip Code</b><br>01903 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 14 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                  |                    |                          |                             | <b>Transaction ID:</b> H4.27087                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Activity or Event Identifier:</b> bank fees                                                                                                                                                                     |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>37.66</td><td></td><td>96.90</td><td></td><td colspan="2">134.58</td></tr></table>    |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 37.66  |  | 96.90  |  | 134.58  |  |
| FEDERAL SHARE                                                                                                                                                                                                      | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| 37.66                                                                                                                                                                                                              |                    | 96.90                    |                             | 134.58                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Advanta Bank Corp                                                                                                                                             |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>118457.11 |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Mailing Address</b><br>PO Box 8088                                                                                                                                                                              |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>City</b><br>Philadelphia                                                                                                                                                                                        | <b>State</b><br>PA | <b>Zip Code</b><br>19101 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 15 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                  |                    |                          |                             | <b>Transaction ID:</b> H4.27075                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <b>Activity or Event Identifier:</b> DoubleTree Hotels room rental                                                                                                                                                 |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>112.10</td><td></td><td>288.27</td><td></td><td colspan="2">400.37</td></tr></table>  |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 112.10 |  | 288.27 |  | 400.37  |  |
| FEDERAL SHARE                                                                                                                                                                                                      | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |         |  |
| 112.10                                                                                                                                                                                                             |                    | 288.27                   |                             | 400.37                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |         |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 501.92        |   | 1290.67           |   | 1792.59      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 100 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
|---------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>ODM Inc                    |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>7595 Innovations Way                                  |                    |                          | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27247                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Mason                                                            | <b>State</b><br>OH | <b>Zip Code</b><br>45040 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> buttons                                    |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 55.44 208.56 264.00                                                             |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Sheraton Boston Hotel      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>50 Dalton Street                                      |                    |                          | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27249                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Boston                                                           | <b>State</b><br>MA | <b>Zip Code</b><br>02106 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> meetings food                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 9.01 33.91 42.92                                                                |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Terry Hanley Audio Systems |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>329 Elm Street                                        |                    |                          | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27250                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Cambridge                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02138 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> equipment rent                             |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 28.35 106.65 135.00                                                             |                    |                          |                                                                                                                                                                                                                                                                                                              |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
0.00 0.00 0.00**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

FEDERAL SHARE TOTAL AMOUNT

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 101 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
Gavel StoreMailing Address  
unknownCity State Zip Code  
Provo UT 42107Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: gavel

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date MM / DD / YYYY  
07 / 01 / 2003

Transaction ID: H4.27251

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 50.50         |   | 190.00            |   | 240.50       |

**B. Full Name (Last, First, Middle Initial)**  
Office MaxMailing Address  
D8000D145City State Zip Code  
Everett MA 02169Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: office supplies

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date MM / DD / YYYY  
07 / 01 / 2003

Transaction ID: H4.27253

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 51.16         |   | 230.08            |   | 281.25       |

**C. Full Name (Last, First, Middle Initial)**  
Radisson HotelMailing Address  
11 KelloggCity State Zip Code  
St Paul MN 55101Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: room rent

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date MM / DD / YYYY  
07 / 01 / 2003

Transaction ID: H4.27254

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 70.72         |   | 268.02            |   | 338.74       |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00              |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 102 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
JudiesMailing Address  
51 N Pleasant StCity State Zip Code  
Amherst MA 01002Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: meetings food

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 7 / 0 2 2 0 0 3

Transaction ID: H4.27256

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 12.65         |   | 48.47             |   | 61.35        |

**B. Full Name (Last, First, Middle Initial)**  
Domain Registry of AmericaMailing Address  
webCity State Zip Code  
Markham ZZPurpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: web site

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 7 / 0 2 2 0 0 3

Transaction ID: H4.27256

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 17.65         |   | 67.15             |   | 85.00        |

**C. Full Name (Last, First, Middle Initial)**  
Doubletree HotelMailing Address  
50 Warren StCity State Zip Code  
Lowell MA 01852Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: room rental

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 7 / 2 8 2 0 0 3

Transaction ID: H4.27260

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1007.21       |   | 3789.01           |   | 4796.22      |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00              |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 103 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Firefly American Bistro |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>130 Dartmouth St                                   |                    |                          | <b>Date</b> M / D / Y<br>08 / 05 / 2003<br><b>Transaction ID:</b> H4.27262                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Boston                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02116 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                            |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> meetings food                           |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                           |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT<br>6.45 24.25 30.70         |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>State House Book Store  |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>State House                                        |                    |                          | <b>Date</b> M / D / Y<br>08 / 08 / 2003<br><b>Transaction ID:</b> H4.27264                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Boston                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02133 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                            |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> books, maps                             |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                           |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT<br>24.78 93.22 118.00       |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Articokes Restaurant    |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>2 Florence St                                      |                    |                          | <b>Date</b> M / D / Y<br>08 / 15 / 2003<br><b>Transaction ID:</b> H4.27266                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Malden                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02148 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                            |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> meetings food                           |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                           |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT<br>15.28 57.47 72.75        |                    |                          |                                                                                                                                                                                                                                                                                                              |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
0.00 0.00 0.00**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

FEDERAL SHARE TOTAL AMOUNT

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 104 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
Legal SeafoodsMailing Address  
100 Huntington StCity State Zip Code  
Boston AL 02116Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: meetings food

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 8 / 2 0 2 0 0 3

Transaction ID: H4.27268

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 11.65         |   | 44.68             |   | 56.57        |

**B. Full Name (Last, First, Middle Initial)**  
Marriott ChampionsMailing Address  
110 Huntington StCity State Zip Code  
Boston MA 02116Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: meetings food

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 8 / 2 0 2 0 0 3

Transaction ID: H4.27270

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 13.64         |   | 51.31             |   | 64.95        |

**C. Full Name (Last, First, Middle Initial)**  
X & O TrattoriaMailing Address  
1388 Hancock StCity State Zip Code  
Quincy MA 02169Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: meetings food

**[MEMO ITEM]**

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

0.00

Date M M / C C Y Y ( / )  
0 8 / 2 7 2 0 0 3

Transaction ID: H4.27272

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 57.59         |   | 216.63            |   | 274.22       |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00              |   | 0.00         |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 105 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
|---------------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Kinko's                    |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |   |              |
| <b>Mailing Address</b><br>Baylston St                                           |                    |                          | <b>Date</b> M / D / Y<br>08 / 28 / 2003<br><b>Transaction ID:</b> H4.27274                                                                                                                                                                                                                                   |   |              |
| <b>City</b><br>Boston                                                           | <b>State</b><br>MA | <b>Zip Code</b><br>02108 |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>09 / 15 / 2003<br><b>Transaction ID:</b> H4.27275                                                                                                                                                                                                                                   |   |              |
| <b>Activity or Event Identifier:</b> printing                                   |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                            | = | TOTAL AMOUNT |
| 45.34                                                                           |                    |                          | 170.55                                                                                                                                                                                                                                                                                                       |   | 215.89       |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>FedEx                      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |   |              |
| <b>Mailing Address</b><br>P.O. Box 1140                                         |                    |                          | <b>Date</b> M / D / Y<br>09 / 15 / 2003<br><b>Transaction ID:</b> H4.27275                                                                                                                                                                                                                                   |   |              |
| <b>City</b><br>Memphis                                                          | <b>State</b><br>TN | <b>Zip Code</b><br>38101 |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>09 / 17 / 2003<br><b>Transaction ID:</b> H4.27276                                                                                                                                                                                                                                   |   |              |
| <b>Activity or Event Identifier:</b> shipping                                   |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                            | = | TOTAL AMOUNT |
| 21.07                                                                           |                    |                          | 79.28                                                                                                                                                                                                                                                                                                        |   | 100.35       |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Marshfield Travel Advisors |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |   |              |
| <b>Mailing Address</b><br>9 Webster Sq                                          |                    |                          | <b>Date</b> M / D / Y<br>09 / 17 / 2003<br><b>Transaction ID:</b> H4.27276                                                                                                                                                                                                                                   |   |              |
| <b>City</b><br>Marshfield                                                       | <b>State</b><br>MA | <b>Zip Code</b><br>02050 |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>09 / 17 / 2003<br><b>Transaction ID:</b> H4.27276                                                                                                                                                                                                                                   |   |              |
| <b>Activity or Event Identifier:</b> agent air fee                              |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| <b>[MEMO ITEM]</b>                                                              |                    |                          |                                                                                                                                                                                                                                                                                                              |   |              |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                            | = | TOTAL AMOUNT |
| 6.30                                                                            |                    |                          | 23.70                                                                                                                                                                                                                                                                                                        |   | 30.00        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 0.00          |   | 0.00              |   | 0.00         |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 106 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                        |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
|------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>US Air            |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>unknown                                      |                    |                          | <b>Date</b> M / D / Y<br>09 / 17 / 2003<br><b>Transaction ID:</b> H4.27277                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Marshfield                                              | <b>State</b><br>MA | <b>Zip Code</b><br>02050 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> air fare                          |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                     |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                       |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 60.16 226.34 286.50                                                    |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Your Webhosting   |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>361-887-7778                                 |                    |                          | <b>Date</b> M / D / Y<br>09 / 18 / 2003<br><b>Transaction ID:</b> H4.27278                                                                                                                                                                                                                                   |  |
| <b>City</b><br>unknown                                                 | <b>State</b><br>TX | <b>Zip Code</b><br>78758 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> web site fee                      |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                     |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                       |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 48.26 185.30 234.56                                                    |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Advanta Bank Corp |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00 |  |
| <b>Mailing Address</b><br>PO Box 8088                                  |                    |                          | <b>Date</b> M / D / Y<br>09 / 25 / 2003<br><b>Transaction ID:</b> H4.27280                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Philadelphia                                            | <b>State</b><br>PA | <b>Zip Code</b><br>19101 |                                                                                                                                                                                                                                                                                                              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                         |  |
| <b>Activity or Event Identifier:</b> fees                              |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| <b>[MEMO ITEM]</b>                                                     |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                       |                    |                          |                                                                                                                                                                                                                                                                                                              |  |
| 49.45 186.03 235.48                                                    |                    |                          |                                                                                                                                                                                                                                                                                                              |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
0.00 0.00 0.00**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

FEDERAL SHARE TOTAL AMOUNT

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 107 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
Pitney Bowes**Mailing Address**  
2225 American Dr.**City**                      **State**                      **Zip Code**  
Neenah                      WI                      54956**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** postage**[MEMO ITEM]****Allocated Activity or Event:**☒ Administrative   ☐ Fundraising   ☐ Exempt  
☐ Voter Drive   ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

0.00

**Date**   <sup>M</sup> / <sup>D</sup> / <sup>Y</sup>  
09 / 30 / 2003**Transaction ID:** H4.27281

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 223.22        |   | 839.74            |   | 1062.96      |

**B. Full Name (Last, First, Middle Initial)**  
USPS**Mailing Address**  
Fort Point Station**City**                      **State**                      **Zip Code**  
Boston                      MA                      02205**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** postage**[MEMO ITEM]****Allocated Activity or Event:**☒ Administrative   ☐ Fundraising   ☐ Exempt  
☐ Voter Drive   ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

0.00

**Date**   <sup>M</sup> / <sup>D</sup> / <sup>Y</sup>  
10 / 01 / 2003**Transaction ID:** H4.27282

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 87.01         |   | 327.31            |   | 414.32       |

**C. Full Name (Last, First, Middle Initial)**  
Safeguard Records Management**Mailing Address**  
1 Brussels Street**City**                      **State**                      **Zip Code**  
Worcester                      MA                      01601**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** storage**Allocated Activity or Event:**☒ Administrative   ☐ Fundraising   ☐ Exempt  
☐ Voter Drive   ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

118507.11

**Date**   <sup>M</sup> / <sup>D</sup> / <sup>Y</sup>  
07 / 15 / 2003**Transaction ID:** H4.27113

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 14.00         |   | 36.00             |   | 50.00        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 14.00         |   | 36.00             |   | 50.00        |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 108 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                      |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|---------|--|---------|--|---------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>SAR                                                                                                                                                             |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>122592.52 |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Mailing Address</b><br>10 Granite Street                                                                                                                                                                          |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>City</b><br>Quincy                                                                                                                                                                                                | <b>State</b><br>MA | <b>Zip Code</b><br>02169 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 15 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27115                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Activity or Event Identifier:</b> office space rent                                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>1143.91</td><td></td><td>2941.50</td><td></td><td colspan="2">4085.41</td></tr></table> |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 1143.91 |  | 2941.50 |  | 4085.41 |  |
| FEDERAL SHARE                                                                                                                                                                                                        | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| 1143.91                                                                                                                                                                                                              |                    | 2941.50                  |                             | 4085.41                                                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>T-Mobile                                                                                                                                                        |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>122836.70 |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Mailing Address</b><br>PO Box 790047                                                                                                                                                                              |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>City</b><br>St. Louis                                                                                                                                                                                             | <b>State</b><br>MO | <b>Zip Code</b><br>63179 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 15 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27118                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Activity or Event Identifier:</b> cell phone                                                                                                                                                                      |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>12.37</td><td></td><td>31.81</td><td></td><td colspan="2">44.18</td></tr></table>       |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 12.37   |  | 31.81   |  | 44.18   |  |
| FEDERAL SHARE                                                                                                                                                                                                        | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| 12.37                                                                                                                                                                                                                |                    | 31.81                    |                             | 44.18                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Granite Telecommunications                                                                                                                                      |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>123616.79 |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Mailing Address</b><br>234 Copeland Street                                                                                                                                                                        |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>City</b><br>Quincy                                                                                                                                                                                                | <b>State</b><br>MA | <b>Zip Code</b><br>02169 | <b>Category/Type</b><br>001 | <b>Date</b> M / D / Y<br>07 / 28 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27091                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                                                       |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>274.42</td><td></td><td>705.67</td><td></td><td colspan="2">980.09</td></tr></table>    |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 274.42  |  | 705.67  |  | 980.09  |  |
| FEDERAL SHARE                                                                                                                                                                                                        | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |         |  |         |  |         |  |
| 274.42                                                                                                                                                                                                               |                    | 705.67                   |                             | 980.09                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |         |  |         |  |         |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1430.70       |   | 3678.98           |   | 5109.68      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 109 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                           |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
|---------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance Co |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>123816.79 |                       |
| <b>Mailing Address</b><br>PO Box 8016                                     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Boston                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02266 | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> general liability insurance          |                    |                          |                                  | <b>Date</b> 08 / 01 / 2003<br><b>Transaction ID:</b> H4.27094                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                      |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 56.00                                                                     |                    |                          | 144.00                           |                                                                                                                                                                                                                                                                                                                   | 200.00                |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance Co |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>124434.79 |                       |
| <b>Mailing Address</b><br>PO Box 8016                                     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Boston                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02266 | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> general liability insurance          |                    |                          |                                  | <b>Date</b> 08 / 01 / 2003<br><b>Transaction ID:</b> H4.27095                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                      |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 173.04                                                                    |                    |                          | 444.96                           |                                                                                                                                                                                                                                                                                                                   | 618.00                |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>J A W Photo Shoots   |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>124809.79 |                       |
| <b>Mailing Address</b><br>25 Fairview Terrace                             |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>City</b><br>Malden                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02148 | <b>Category/<br/>Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |                       |
| <b>Activity or Event Identifier:</b> photos for convention                |                    |                          |                                  | <b>Date</b> 08 / 01 / 2003<br><b>Transaction ID:</b> H4.27100                                                                                                                                                                                                                                                     |                       |
| <b>FEDERAL SHARE</b>                                                      |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>         |                                                                                                                                                                                                                                                                                                                   | <b>= TOTAL AMOUNT</b> |
| 105.84                                                                    |                    |                          | 269.16                           |                                                                                                                                                                                                                                                                                                                   | 375.00                |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 334.88        |   | 858.12            |   | 1193.00      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 110 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                        |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|-------|--|-------|--|-------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Gateway Billing                                                                                                                   |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>124844.79 |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Mailing Address</b><br>web                                                                                                                                                          |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 04 / 2003<br><b>Transaction ID:</b> H4.27089                                                                                                                                                                                                                                        |  |               |   |                   |   |              |       |  |       |  |       |
| <b>City</b><br>Quincy                                                                                                                                                                  | <b>State</b><br>MA | <b>Zip Code</b><br>02169 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                      |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Activity or Event Identifier:</b> net fee                                                                                                                                           |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>9.80</td><td></td><td>25.20</td><td></td><td>35.00</td></tr></table>  |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 9.80  |  | 25.20 |  | 35.00 |
| FEDERAL SHARE                                                                                                                                                                          | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |       |  |       |  |       |
| 9.80                                                                                                                                                                                   |                    | 25.20                    |                             | 35.00                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |       |  |       |  |       |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>NOVA                                                                                                                              |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>124871.29 |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Mailing Address</b><br>7300 Chapman Hwy                                                                                                                                             |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 04 / 2003<br><b>Transaction ID:</b> H4.27110                                                                                                                                                                                                                                        |  |               |   |                   |   |              |       |  |       |  |       |
| <b>City</b><br>Knoxville                                                                                                                                                               | <b>State</b><br>TN | <b>Zip Code</b><br>37807 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                      |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Activity or Event Identifier:</b> bank fee                                                                                                                                          |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>7.42</td><td></td><td>19.08</td><td></td><td>26.50</td></tr></table>  |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 7.42  |  | 19.08 |  | 26.50 |
| FEDERAL SHARE                                                                                                                                                                          | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |       |  |       |  |       |
| 7.42                                                                                                                                                                                   |                    | 19.08                    |                             | 26.50                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |       |  |       |  |       |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Eastern Bank                                                                                                                      |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>124981.89 |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Mailing Address</b><br>PO Box 391                                                                                                                                                   |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 12 / 2003<br><b>Transaction ID:</b> H4.27088                                                                                                                                                                                                                                        |  |               |   |                   |   |              |       |  |       |  |       |
| <b>City</b><br>Lynn                                                                                                                                                                    | <b>State</b><br>MA | <b>Zip Code</b><br>01903 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                      |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <b>Activity or Event Identifier:</b> bank fees                                                                                                                                         |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |       |  |       |  |       |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>25.36</td><td></td><td>65.24</td><td></td><td>90.60</td></tr></table> |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 25.36 |  | 65.24 |  | 90.60 |
| FEDERAL SHARE                                                                                                                                                                          | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |       |  |       |  |       |
| 25.36                                                                                                                                                                                  |                    | 65.24                    |                             | 90.60                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |       |  |       |  |       |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 42.58         |   | 109.52            |   | 152.10       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 111 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                   |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|--------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>CIT Technology Fin Serv, Inc                                                                                                                                 |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>125473.89 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 33078                                                                                                                                                                            |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Newark                                                                                                                                                                                             | <b>State</b><br>NJ | <b>Zip Code</b><br>07188 | <b>Category/<br/>Type</b><br>D01 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> photocopier rent                                                                                                                                                             |                    |                          |                                  | <b>Date</b> 08 / 31 / 2003<br><b>Transaction ID:</b> H4.27082                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>143.36</td><td></td><td>368.64</td><td></td><td colspan="2">512.00</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 143.36 |  | 368.64 |  | 512.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 143.36                                                                                                                                                                                                            |                    | 368.64                   |                                  | 512.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>DirecTV                                                                                                                                                      |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>125525.84 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 92600                                                                                                                                                                            |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Los Angeles                                                                                                                                                                                        | <b>State</b><br>CA | <b>Zip Code</b><br>90009 | <b>Category/<br/>Type</b><br>D01 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> cable tv                                                                                                                                                                     |                    |                          |                                  | <b>Date</b> 08 / 31 / 2003<br><b>Transaction ID:</b> H4.27086                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>14.55</td><td></td><td>37.40</td><td></td><td colspan="2">51.95</td></tr></table>    |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 14.55  |  | 37.40  |  | 51.95  |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 14.55                                                                                                                                                                                                             |                    | 37.40                    |                                  | 51.95                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Granite Telecommunications                                                                                                                                   |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>126117.09 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>234 Copeland Street                                                                                                                                                                     |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Quincy                                                                                                                                                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02189 | <b>Category/<br/>Type</b><br>D01 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                                                    |                    |                          |                                  | <b>Date</b> 08 / 31 / 2003<br><b>Transaction ID:</b> H4.27093                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>165.55</td><td></td><td>425.70</td><td></td><td colspan="2">591.25</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 165.55 |  | 425.70 |  | 591.25 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 165.55                                                                                                                                                                                                            |                    | 425.70                   |                                  | 591.25                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 323.46        |   | 831.74            |   | 1155.20      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 112 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                   |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|--------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance Co                                                                                                                                         |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>126740.09 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 8016                                                                                                                                                                             |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Boston                                                                                                                                                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02266 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27096                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> general liability insurance                                                                                                                                                  |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>174.44</td><td></td><td>448.56</td><td></td><td colspan="2">623.00</td></tr></table> |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 174.44 |  | 448.56 |  | 623.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 174.44                                                                                                                                                                                                            |                    | 448.56                   |                                  | 623.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance Co                                                                                                                                         |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>126945.09 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 8016                                                                                                                                                                             |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Boston                                                                                                                                                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02266 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27097                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> general liability insurance                                                                                                                                                  |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>57.40</td><td></td><td>147.60</td><td></td><td colspan="2">205.00</td></tr></table>  |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 57.40  |  | 147.60 |  | 205.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 57.40                                                                                                                                                                                                             |                    | 147.60                   |                                  | 205.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>LexisNexis                                                                                                                                                   |                    |                          |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>127290.09 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>PO Box 7247-7090                                                                                                                                                                        |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Philadelphia                                                                                                                                                                                       | <b>State</b><br>PA | <b>Zip Code</b><br>19175 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                          |                                  | <b>Transaction ID:</b> H4.27102                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> data research                                                                                                                                                                |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>66.60</td><td></td><td>248.40</td><td></td><td colspan="2">315.00</td></tr></table>  |                    |                          |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 66.60  |  | 248.40 |  | 315.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE        | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 66.60                                                                                                                                                                                                             |                    | 248.40                   |                                  | 315.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 328.44        |   | 844.56            |   | 1173.00      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 113 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                   |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|--------|--|--------|--|--------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Massachusetts Electric                                                                                                                                       |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>127482.21 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>Processing Center                                                                                                                                                                       |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Woburn                                                                                                                                                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>01807-0005 | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                               |                                  | <b>Transaction ID:</b> H4.27104                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> electricity                                                                                                                                                                  |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>53.78</td><td></td><td>138.33</td><td></td><td colspan="2">192.12</td></tr></table>  |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 53.78  |  | 138.33 |  | 192.12 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE             | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 53.78                                                                                                                                                                                                             |                    | 138.33                        |                                  | 192.12                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Northern Business Machines                                                                                                                                   |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>128419.21 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>24 Terry Avenue                                                                                                                                                                         |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Burlington                                                                                                                                                                                         | <b>State</b><br>MA | <b>Zip Code</b><br>01803      | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                               |                                  | <b>Transaction ID:</b> H4.27107                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> photocopier maintenance                                                                                                                                                      |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>252.36</td><td></td><td>674.64</td><td></td><td colspan="2">927.00</td></tr></table> |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 252.36 |  | 674.64 |  | 927.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE             | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 252.36                                                                                                                                                                                                            |                    | 674.64                        |                                  | 927.00                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Safeguard Records Management                                                                                                                                 |                    |                               |                                  | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>128469.21 |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Mailing Address</b><br>1 Brussels Street                                                                                                                                                                       |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>City</b><br>Worcester                                                                                                                                                                                          | <b>State</b><br>MA | <b>Zip Code</b><br>01601      | <b>Category/<br/>Type</b><br>001 | <b>Date</b> M / D / Y<br>08 / 31 / 2003                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                                                 |                    |                               |                                  | <b>Transaction ID:</b> H4.27114                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <b>Activity or Event Identifier:</b> storage                                                                                                                                                                      |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>14.00</td><td></td><td>36.00</td><td></td><td colspan="2">50.00</td></tr></table>    |                    |                               |                                  |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 14.00  |  | 36.00  |  | 50.00  |  |
| FEDERAL SHARE                                                                                                                                                                                                     | +                  | NON-FEDERAL SHARE             | =                                | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |  |        |  |        |  |        |  |
| 14.00                                                                                                                                                                                                             |                    | 36.00                         |                                  | 50.00                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |  |        |  |        |  |        |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 330.15        |   | 848.97            |   | 1179.12      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 114 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                              |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|---------|--|---------|--|---------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>SAR                                                                                                                                     |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>132554.62 |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Mailing Address</b><br>10 Granite Street                                                                                                                                                  |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 31 / 2003<br><b>Transaction ID:</b> H4.27116                                                                                                                                                                                                                                        |  |               |   |                   |   |              |         |  |         |  |         |
| <b>City</b><br>Quincy                                                                                                                                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02169 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                            |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Activity or Event Identifier:</b> office space rent                                                                                                                                       |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>1143.91</td><td></td><td>2941.50</td><td></td><td>4085.41</td></tr></table> |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1143.91 |  | 2941.50 |  | 4085.41 |
| FEDERAL SHARE                                                                                                                                                                                | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |         |  |         |  |         |
| 1143.91                                                                                                                                                                                      |                    | 2941.50                  |                             | 4085.41                                                                                                                                                                                                                                                                                                           |  |               |   |                   |   |              |         |  |         |  |         |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Verizon                                                                                                                                 |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>132721.52 |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Mailing Address</b><br>PO Box 28007                                                                                                                                                       |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 31 / 2003<br><b>Transaction ID:</b> H4.27121                                                                                                                                                                                                                                        |  |               |   |                   |   |              |         |  |         |  |         |
| <b>City</b><br>Lehigh Valley                                                                                                                                                                 | <b>State</b><br>PA | <b>Zip Code</b><br>18002 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                            |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>46.73</td><td></td><td>120.17</td><td></td><td>166.90</td></tr></table>     |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 46.73   |  | 120.17  |  | 166.90  |
| FEDERAL SHARE                                                                                                                                                                                | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |         |  |         |  |         |
| 46.73                                                                                                                                                                                        |                    | 120.17                   |                             | 166.90                                                                                                                                                                                                                                                                                                            |  |               |   |                   |   |              |         |  |         |  |         |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Verizon                                                                                                                                 |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>132813.99 |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Mailing Address</b><br>PO Box 28007                                                                                                                                                       |                    |                          |                             | <b>Date</b> M / D / Y<br>08 / 31 / 2003<br><b>Transaction ID:</b> H4.27122                                                                                                                                                                                                                                        |  |               |   |                   |   |              |         |  |         |  |         |
| <b>City</b><br>Lehigh Valley                                                                                                                                                                 | <b>State</b><br>PA | <b>Zip Code</b><br>18002 | <b>Category/Type</b><br>001 |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                            |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <b>Activity or Event Identifier:</b> telephone                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  |               |   |                   |   |              |         |  |         |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>25.89</td><td></td><td>66.58</td><td></td><td>92.47</td></tr></table>       |                    |                          |                             |                                                                                                                                                                                                                                                                                                                   |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 25.89   |  | 66.58   |  | 92.47   |
| FEDERAL SHARE                                                                                                                                                                                | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                      |  |               |   |                   |   |              |         |  |         |  |         |
| 25.89                                                                                                                                                                                        |                    | 66.58                    |                             | 92.47                                                                                                                                                                                                                                                                                                             |  |               |   |                   |   |              |         |  |         |  |         |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1216.53       |   | 3128.25           |   | 4344.78      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)**  
**DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL**  
**ACTIVITY SCHEDULE**

PAGE 115 / 137  
 FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                              |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
|--------------------------------------------------------------|-------------|-------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| A. Full Name (Last, First, Middle Initial)<br>Debra Martinez |             |                   |     | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133038.99 |  |
| Mailing Address<br>7 Massland St   Apt 2                     |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
| City<br>Somerville                                           | State<br>MA | Zip Code<br>02144 | 001 |                                                                                                                                                                                                                                                                                                            |  |
| Purpose of Disbursement:<br>Administrative                   |             |                   |     | Date   M / D / Y   09 / 01 / 2003                                                                                                                                                                                                                                                                          |  |
| Activity or Event Identifier:   ASL interpreting services    |             |                   |     | Transaction ID: H4.27083                                                                                                                                                                                                                                                                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 63.00         |   | 162.00            |   | 225.00       |

|                                                               |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
|---------------------------------------------------------------|-------------|-------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| B. Full Name (Last, First, Middle Initial)<br>Gateway Billing |             |                   |     | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133073.99 |  |
| Mailing Address<br>web                                        |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
| City<br>Quincy                                                | State<br>MA | Zip Code<br>02169 | 001 |                                                                                                                                                                                                                                                                                                            |  |
| Purpose of Disbursement:<br>Administrative                    |             |                   |     | Date   M / D / Y   09 / 03 / 2003                                                                                                                                                                                                                                                                          |  |
| Activity or Event Identifier:   computer fee                  |             |                   |     | Transaction ID: H4.27174                                                                                                                                                                                                                                                                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 9.80          |   | 25.20             |   | 35.00        |

|                                                                 |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
|-----------------------------------------------------------------|-------------|-------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| C. Full Name (Last, First, Middle Initial)<br>Advanta Bank Corp |             |                   |     | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133227.99 |  |
| Mailing Address<br>PO Box 8088                                  |             |                   |     |                                                                                                                                                                                                                                                                                                            |  |
| City<br>Philadelphia                                            | State<br>PA | Zip Code<br>19101 | 001 |                                                                                                                                                                                                                                                                                                            |  |
| Purpose of Disbursement:<br>Administrative                      |             |                   |     | Date   M / D / Y   09 / 16 / 2003                                                                                                                                                                                                                                                                          |  |
| Activity or Event Identifier:   DoubleTree Hotels room rent     |             |                   |     | Transaction ID: H4.27077                                                                                                                                                                                                                                                                                   |  |

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 43.12         |   | 110.88            |   | 154.00       |

|                                                                                                                       |   |                   |   |              |
|-----------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------|
| <b>SUBTOTAL</b> of Allocated Federal and Non-Federal Activity This Page                                               |   |                   |   |              |
| FEDERAL SHARE                                                                                                         | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 115.92                                                                                                                |   | 298.08            |   | 414.00       |
| <b>TOTAL</b> This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii)) |   |                   |   |              |
| FEDERAL SHARE                                                                                                         |   |                   |   | TOTAL AMOUNT |
|                                                                                                                       |   | NON-FEDERAL SHARE |   |              |
| <b>TOTAL</b> This Period for the Non-Federal Share                                                                    |   |                   |   |              |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**

|                         |
|-------------------------|
| PAGE 116 / 137          |
| FOR LINE 21a OF FORM 3X |

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                   |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
|-----------------------------------------------------------------------------------|-------|----------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>T-Mobile                     |       |          |                   | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133272.17 |                |
| <b>Mailing Address</b><br>PO Box 790047                                           |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| City                                                                              | State | Zip Code |                   | <b>Category/Type</b><br>D01                                                                                                                                                                                                                                                                                       |                |
| St. Louis                                                                         | MO    | 63179    |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Activity or Event Identifier:</b> cell phone                                   |       |          |                   | <b>Transaction ID:</b> H4.27119                                                                                                                                                                                                                                                                                   |                |
| FEDERAL SHARE                                                                     |       | +        | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                                                                                   | = TOTAL AMOUNT |
| 12.37                                                                             |       |          | 31.81             |                                                                                                                                                                                                                                                                                                                   | 44.18          |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>CIT Technology Fin Serv, Inc |       |          |                   | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133784.17 |                |
| <b>Mailing Address</b><br>PO Box 33078                                            |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| City                                                                              | State | Zip Code |                   | <b>Category/Type</b><br>D01                                                                                                                                                                                                                                                                                       |                |
| Newark                                                                            | NJ    | 07188    |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Activity or Event Identifier:</b> copier rent                                  |       |          |                   | <b>Transaction ID:</b> H4.27161                                                                                                                                                                                                                                                                                   |                |
| FEDERAL SHARE                                                                     |       | +        | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                                                                                   | = TOTAL AMOUNT |
| 143.36                                                                            |       |          | 368.64            |                                                                                                                                                                                                                                                                                                                   | 512.00         |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>DirecTV                      |       |          |                   | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>133836.12 |                |
| <b>Mailing Address</b><br>PO Box 92600                                            |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| City                                                                              | State | Zip Code |                   | <b>Category/Type</b><br>D01                                                                                                                                                                                                                                                                                       |                |
| Los Angeles                                                                       | CA    | 90008    |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |       |          |                   |                                                                                                                                                                                                                                                                                                                   |                |
| <b>Activity or Event Identifier:</b> cable                                        |       |          |                   | <b>Transaction ID:</b> H4.27168                                                                                                                                                                                                                                                                                   |                |
| FEDERAL SHARE                                                                     |       | +        | NON-FEDERAL SHARE |                                                                                                                                                                                                                                                                                                                   | = TOTAL AMOUNT |
| 14.54                                                                             |       |          | 37.41             |                                                                                                                                                                                                                                                                                                                   | 51.95          |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 170.27        |   | 437.86            |   | 608.13       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |  |              |
|---------------|--|--------------|
| FEDERAL SHARE |  | TOTAL AMOUNT |
|---------------|--|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 117 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                     |
|---------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Granite Telecommunications |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>134557.11 |          |                     |
| <b>Mailing Address</b><br>234 Capeland Street                                   |                    |                          | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27178                                                                                                                                                                                                                                        |          |                     |
| <b>City</b><br>Quincy                                                           | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27197                                                                                                                                                                                                                                        |          |                     |
| <b>Activity or Event Identifier:</b> phones                                     |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>FEDERAL SHARE</b>                                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>                                                                                                                                                                                                                                                                                          | <b>=</b> | <b>TOTAL AMOUNT</b> |
| 144.18                                                                          |                    |                          | 576.80                                                                                                                                                                                                                                                                                                            |          | 720.98              |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>LexisNexis                 |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>134902.11 |          |                     |
| <b>Mailing Address</b><br>PO Box 7247-7090                                      |                    |                          | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27197                                                                                                                                                                                                                                        |          |                     |
| <b>City</b><br>Philadelphia                                                     | <b>State</b><br>PA | <b>Zip Code</b><br>19175 |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27218                                                                                                                                                                                                                                        |          |                     |
| <b>Activity or Event Identifier:</b> research                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>FEDERAL SHARE</b>                                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>                                                                                                                                                                                                                                                                                          | <b>=</b> | <b>TOTAL AMOUNT</b> |
| 96.80                                                                           |                    |                          | 248.40                                                                                                                                                                                                                                                                                                            |          | 345.00              |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>SAR                        |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>138987.52 |          |                     |
| <b>Mailing Address</b><br>10 Granite Street                                     |                    |                          | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27218                                                                                                                                                                                                                                        |          |                     |
| <b>City</b><br>Quincy                                                           | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27218                                                                                                                                                                                                                                        |          |                     |
| <b>Activity or Event Identifier:</b> space rent                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                     |
| <b>FEDERAL SHARE</b>                                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b>                                                                                                                                                                                                                                                                                          | <b>=</b> | <b>TOTAL AMOUNT</b> |
| 1143.81                                                                         |                    |                          | 2941.50                                                                                                                                                                                                                                                                                                           |          | 4085.41             |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1384.70       |   | 3766.70           |   | 5151.40      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 118 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                      |                    |                          |                                                                                                                                                                                                                                                                                                                   |   |              |
|----------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Standard Modern |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>139387.52 |   |              |
| <b>Mailing Address</b><br>47 Pleasant Street                         |                    |                          | <b>Date</b> M / D / Y<br>10 / 01 / 2003<br><b>Transaction ID:</b> H4.27227                                                                                                                                                                                                                                        |   |              |
| <b>City</b><br>Brockton                                              | <b>State</b><br>MA | <b>Zip Code</b><br>02301 |                                                                                                                                                                                                                                                                                                                   |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                    |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 02 / 2003<br><b>Transaction ID:</b> H4.27207                                                                                                                                                                                                                                        |   |              |
| <b>Activity or Event Identifier:</b> membership brochures            |                    |                          |                                                                                                                                                                                                                                                                                                                   |   |              |
| FEDERAL SHARE                                                        |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 | = | TOTAL AMOUNT |
| 112.00                                                               |                    |                          | 288.00                                                                                                                                                                                                                                                                                                            |   | 400.00       |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>NOVA            |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>139413.52 |   |              |
| <b>Mailing Address</b><br>7300 Chapman Hwy                           |                    |                          | <b>Date</b> M / D / Y<br>10 / 02 / 2003<br><b>Transaction ID:</b> H4.27207                                                                                                                                                                                                                                        |   |              |
| <b>City</b><br>Knoxville                                             | <b>State</b><br>TN | <b>Zip Code</b><br>37807 |                                                                                                                                                                                                                                                                                                                   |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                    |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 03 / 2003<br><b>Transaction ID:</b> H4.27175                                                                                                                                                                                                                                        |   |              |
| <b>Activity or Event Identifier:</b> bank fee                        |                    |                          |                                                                                                                                                                                                                                                                                                                   |   |              |
| FEDERAL SHARE                                                        |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 | = | TOTAL AMOUNT |
| 7.28                                                                 |                    |                          | 18.72                                                                                                                                                                                                                                                                                                             |   | 26.00        |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Gateway Billing |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>139448.52 |   |              |
| <b>Mailing Address</b><br>web                                        |                    |                          | <b>Date</b> M / D / Y<br>10 / 03 / 2003<br><b>Transaction ID:</b> H4.27175                                                                                                                                                                                                                                        |   |              |
| <b>City</b><br>Quincy                                                | <b>State</b><br>MA | <b>Zip Code</b><br>02188 |                                                                                                                                                                                                                                                                                                                   |   |              |
| <b>Purpose of Disbursement:</b><br>Administrative                    |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 03 / 2003<br><b>Transaction ID:</b> H4.27175                                                                                                                                                                                                                                        |   |              |
| <b>Activity or Event Identifier:</b> computer fee                    |                    |                          |                                                                                                                                                                                                                                                                                                                   |   |              |
| FEDERAL SHARE                                                        |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 | = | TOTAL AMOUNT |
| 9.80                                                                 |                    |                          | 25.20                                                                                                                                                                                                                                                                                                             |   | 35.00        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 129.08        |   | 331.92            |   | 461.00       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

PAGE 119 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)  
MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                       |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-------------|-------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Eastern Bank                                                     |             |                   |                   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>139538.28 |  |  |  |
| Mailing Address<br>195 Market Street                                                                                  |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| City<br>Lynn                                                                                                          | State<br>MA | Zip Code<br>01901 |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| Purpose of Disbursement:<br>Administrative                                                                            |             |                   | Category/<br>Type | Date   M / D / Y C C   V   /   /   Y<br>1 D         1 4         2 0 0 3                                                                                                                                                                                                                                    |  |  |  |
| Activity or Event Identifier: bank fees                                                                               |             |                   |                   | Transaction ID: H4.27169                                                                                                                                                                                                                                                                                   |  |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                   | 25.13                  64.63                  89.76                                                                                                                                                                                                                                                        |  |  |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>CIT Technology Fin Serv, Inc                                     |             |                   |                   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>140596.41 |  |  |  |
| Mailing Address<br>PO Box 33078                                                                                       |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| City<br>Newark                                                                                                        | State<br>NJ | Zip Code<br>07186 |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| Purpose of Disbursement:<br>Administrative                                                                            |             |                   | Category/<br>Type | Date   M / D / Y C C   V   /   /   Y<br>1 D             2 0         2 0 0 3                                                                                                                                                                                                                                |  |  |  |
| Activity or Event Identifier: copier rent                                                                             |             |                   |                   | Transaction ID: H4.27162                                                                                                                                                                                                                                                                                   |  |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                   | 266.72                  771.41                  1038.13                                                                                                                                                                                                                                                    |  |  |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>DirectTV                                                         |             |                   |                   | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>140705.64 |  |  |  |
| Mailing Address<br>PO Box 92600                                                                                       |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| City<br>Los Angeles                                                                                                   | State<br>CA | Zip Code<br>90008 |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| Purpose of Disbursement:<br>Administrative                                                                            |             |                   | Category/<br>Type | Date   M / D / Y C C   V   /   /   Y<br>1 0             2 0         2 0 0 3                                                                                                                                                                                                                                |  |  |  |
| Activity or Event Identifier: cable                                                                                   |             |                   |                   | Transaction ID: H4.27167                                                                                                                                                                                                                                                                                   |  |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                   | 30.58                  78.65                  109.23                                                                                                                                                                                                                                                       |  |  |  |
| <b>SUBTOTAL of Allocated Federal and Non-Federal Activity This Page</b>                                               |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                                                      |             |                   |                   | 342.43                  914.69                  1257.12                                                                                                                                                                                                                                                    |  |  |  |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))</b> |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| FEDERAL SHARE                                                                                                         |             |                   |                   | TOTAL AMOUNT                                                                                                                                                                                                                                                                                               |  |  |  |
| NON-FEDERAL SHARE                                                                                                     |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |
| <b>TOTAL This Period for the Non-Federal Share</b>                                                                    |             |                   |                   |                                                                                                                                                                                                                                                                                                            |  |  |  |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 120 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---|-------------------|---|--------------|--------|--|--------|--|---------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Granite Telecommunications                                                                                                            |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>141951.92 |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Mailing Address</b><br>234 Capeland Street                                                                                                                                              |                    |                          | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27179                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>City</b><br>Quincy                                                                                                                                                                      | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27190                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Activity or Event Identifier:</b> phones                                                                                                                                                |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>348.95</td><td></td><td>897.33</td><td></td><td>1246.28</td></tr></table> |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 348.95 |  | 897.33 |  | 1246.28 |
| FEDERAL SHARE                                                                                                                                                                              | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |         |
| 348.95                                                                                                                                                                                     |                    | 897.33                   |                                                                                                                                                                                                                                                                                                                   | 1246.28      |               |   |                   |   |              |        |  |        |  |         |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Ice Mountain                                                                                                                          |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>142002.76 |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Mailing Address</b><br>PO Box 52271                                                                                                                                                     |                    |                          | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27190                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>City</b><br>Phoenix                                                                                                                                                                     | <b>State</b><br>AZ | <b>Zip Code</b><br>85072 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27198                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Activity or Event Identifier:</b> water                                                                                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>14.23</td><td></td><td>36.61</td><td></td><td>50.84</td></tr></table>     |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 14.23  |  | 36.61  |  | 50.84   |
| FEDERAL SHARE                                                                                                                                                                              | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |         |
| 14.23                                                                                                                                                                                      |                    | 36.61                    |                                                                                                                                                                                                                                                                                                                   | 50.84        |               |   |                   |   |              |        |  |        |  |         |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>LexisNexis                                                                                                                            |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>142347.76 |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Mailing Address</b><br>PO Box 7247-7090                                                                                                                                                 |                    |                          | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27198                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>City</b><br>Philadelphia                                                                                                                                                                | <b>State</b><br>PA | <b>Zip Code</b><br>19175 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27198                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |         |
| <b>Activity or Event Identifier:</b> research                                                                                                                                              |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>66.60</td><td></td><td>248.40</td><td></td><td>345.00</td></tr></table>   |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 66.60  |  | 248.40 |  | 345.00  |
| FEDERAL SHARE                                                                                                                                                                              | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |         |
| 66.60                                                                                                                                                                                      |                    | 248.40                   |                                                                                                                                                                                                                                                                                                                   | 345.00       |               |   |                   |   |              |        |  |        |  |         |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 459.78        |   | 1182.34           |   | 1642.12      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 121 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                           |                    |                               |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Massachusetts Electric                                                                                                               |                    |                               | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>142902.41 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>Processing Center                                                                                                                                               |                    |                               | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27203                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Woburn                                                                                                                                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>01807-0005 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> utilities                                                                                                                                            |                    |                               |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>155.30</td><td></td><td>399.35</td><td></td><td>554.65</td></tr></table> |                    |                               |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 155.30 |  | 399.35 |  | 554.65 |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE             | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 155.30                                                                                                                                                                                    |                    | 399.35                        |                                                                                                                                                                                                                                                                                                                   | 554.65       |               |   |                   |   |              |        |  |        |  |        |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Northern Business Machines                                                                                                           |                    |                               | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>142941.29 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>24 Terry Avenue                                                                                                                                                 |                    |                               | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27206                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Burlington                                                                                                                                                                 | <b>State</b><br>MA | <b>Zip Code</b><br>01803      |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> copier supplies                                                                                                                                      |                    |                               |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>10.88</td><td></td><td>28.00</td><td></td><td>38.88</td></tr></table>    |                    |                               |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 10.88  |  | 28.00  |  | 38.88  |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE             | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 10.88                                                                                                                                                                                     |                    | 28.00                         |                                                                                                                                                                                                                                                                                                                   | 38.88        |               |   |                   |   |              |        |  |        |  |        |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Office Depot                                                                                                                         |                    |                               | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>143503.34 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>PO Box 633211                                                                                                                                                   |                    |                               | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27209                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Cincinnati                                                                                                                                                                 | <b>State</b><br>OH | <b>Zip Code</b><br>04520      |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> office supplies                                                                                                                                      |                    |                               |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>157.37</td><td></td><td>404.68</td><td></td><td>562.05</td></tr></table> |                    |                               |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 157.37 |  | 404.68 |  | 562.05 |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE             | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 157.37                                                                                                                                                                                    |                    | 404.68                        |                                                                                                                                                                                                                                                                                                                   | 562.05       |               |   |                   |   |              |        |  |        |  |        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 323.55        |   | 832.03            |   | 1155.58      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 122 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Safeguard Records Management |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>143553.34 |  |
| <b>Mailing Address</b><br>205 A Street                                            |                    |                          | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27216                                                                                                                                                                                                                                        |  |
| <b>City</b><br>Boston                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02210 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Activity or Event Identifier:</b> storage                                      |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                  |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| 14.00 36.00 50.00                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>SAR                          |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>147838.75 |  |
| <b>Mailing Address</b><br>10 Granite Street                                       |                    |                          | <b>Date</b> M / D / Y<br>10 / 20 / 2003<br><b>Transaction ID:</b> H4.27219                                                                                                                                                                                                                                        |  |
| <b>City</b><br>Quincy                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Activity or Event Identifier:</b> space rent                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                  |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| 1143.91 2941.50 4085.41                                                           |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Factotum Productions         |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>147948.75 |  |
| <b>Mailing Address</b><br>95 North Main St                                        |                    |                          | <b>Date</b> M / D / Y<br>10 / 23 / 2003<br><b>Transaction ID:</b> H4.27173                                                                                                                                                                                                                                        |  |
| <b>City</b><br>Westford                                                           | <b>State</b><br>MA | <b>Zip Code</b><br>01886 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Activity or Event Identifier:</b> voter file maintenance                       |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT                                  |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| 86.80 223.20 310.00                                                               |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
1244.71 3200.70 4445.41**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

FEDERAL SHARE TOTAL AMOUNT

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 123 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

A. Full Name (Last, First, Middle Initial)  
Standard ModernMailing Address  
47 Pleasant StreetCity State Zip Code  
Brockton MA 02301Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: membership brochure

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

147968.75

Date M / D / Y C C ' Y ( / )  
10 / 28 / 2003

Transaction ID: H4.27228

FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
5.60 14.40 20.00B. Full Name (Last, First, Middle Initial)  
DirecTVMailing Address  
PO Box 92600City State Zip Code  
Los Angeles CA 90009Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: cable

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

148076.05

Date M / D / Y C C ' Y ( / )  
10 / 28 / 2003

Transaction ID: H4.27168

FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
30.04 77.26 107.30C. Full Name (Last, First, Middle Initial)  
Jane E. LaneMailing Address  
93 Lawson TerraceCity State Zip Code  
Scituate MA 02086Purpose of Disbursement:  
AdministrativeCategory/  
Type

Activity or Event Identifier: reimburse supplies,phones,travel,parking

Allocated Activity or Event:

☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

148516.48

Date M / D / Y C C ' Y Y Y  
10 / 29 / 2003

Transaction ID: H4.27191

FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
123.32 317.11 440.43**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**FEDERAL SHARE + NON-FEDERAL SHARE = TOTAL AMOUNT  
158.96 408.77 567.73**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

FEDERAL SHARE TOTAL AMOUNT

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 124 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
Susan C. Thomson**Mailing Address**  
440 Ferry Street**City** **State** **Zip Code**  
Malden MA 02148**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** reimburse for phones,meetings,travel**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

150464.86

**Date** M M / C C / Y Y / Y Y  
1 0 / 2 9 / 2 0 0 3**Transaction ID:** H4.27229

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 545.54        |   | 1402.84           |   | 1948.38      |

**B. Full Name (Last, First, Middle Initial)**  
NOVA**Mailing Address**  
7300 Chapman Hwy**City** **State** **Zip Code**  
Knoxville TN 37807

D01

**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** bank fees**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

150845.36

**Date** M M / C C / Y Y / Y Y  
1 1 / 0 4 / 2 0 0 3**Transaction ID:** H4.27152

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 50.54         |   | 129.96            |   | 180.50       |

**C. Full Name (Last, First, Middle Initial)**  
Gateway Billing**Mailing Address**  
web**City** **State** **Zip Code**  
Quincy MA 02169**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** fee**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
**Allocated Activity or Event Year-To-Date**

150680.36

**Date** M M / C C / Y Y / Y Y  
1 1 / 0 5 / 2 0 0 3**Transaction ID:** H4.27176

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 9.80          |   | 25.20             |   | 35.00        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 605.88        |   | 1558.00           |   | 2163.88      |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 125 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                        |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
|------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Eastern Bank      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>150789.25 |  |   |              |  |
| <b>Mailing Address</b><br>195 Market Street                            |                    |                          | <b>Date</b> M M / D D Y Y Y Y<br>1 1 / 1 2 2 0 0 3                                                                                                                                                                                                                                                                |  |   |              |  |
| <b>City</b><br>Lynn                                                    | <b>State</b><br>MA | <b>Zip Code</b><br>01901 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    | <b>Category/Type</b>     | <b>Transaction ID:</b> H4.27170                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Activity or Event Identifier:</b> bank fee                          |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                          |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 30.48                                                                  |                    |                          | 78.41                                                                                                                                                                                                                                                                                                             |  |   | 108.89       |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Rendon Group      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>154789.25 |  |   |              |  |
| <b>Mailing Address</b><br>33 Union Street 5th floor                    |                    |                          | <b>Date</b> M M / D D Y Y Y Y<br>1 1 / 1 2 2 0 0 3                                                                                                                                                                                                                                                                |  |   |              |  |
| <b>City</b><br>Boston                                                  | <b>State</b><br>MA | <b>Zip Code</b><br>02108 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    | <b>Category/Type</b>     | <b>Transaction ID:</b> H4.27231                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Activity or Event Identifier:</b> convention production             |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                          |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 1120.00                                                                |                    |                          | 2880.00                                                                                                                                                                                                                                                                                                           |  |   | 4000.00      |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>154994.25 |  |   |              |  |
| <b>Mailing Address</b><br>PO box 8016                                  |                    |                          | <b>Date</b> M M / D D Y Y Y Y<br>1 1 / 1 4 2 0 0 3                                                                                                                                                                                                                                                                |  |   |              |  |
| <b>City</b><br>Boston                                                  | <b>State</b><br>MA | <b>Zip Code</b><br>02286 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                      |                    | <b>Category/Type</b>     | <b>Transaction ID:</b> H4.27181                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Activity or Event Identifier:</b> liability insurance               |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                          |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 57.40                                                                  |                    |                          | 147.60                                                                                                                                                                                                                                                                                                            |  |   | 205.00       |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1207.88       |   | 3106.01           |   | 4313.89      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 126 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                           |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---|-------------------|---|--------------|--------|--|--------|--|--------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Hanover Insurance                                                                                                                    |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>155817.25 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>PO box 8018                                                                                                                                                     |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27182                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Boston                                                                                                                                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02266 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27189                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> liability insurance                                                                                                                                  |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>174.44</td><td></td><td>448.56</td><td></td><td>623.00</td></tr></table> |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 174.44 |  | 448.56 |  | 623.00 |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 174.44                                                                                                                                                                                    |                    | 448.56                   |                                                                                                                                                                                                                                                                                                                   | 623.00       |               |   |                   |   |              |        |  |        |  |        |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Ice Mountain                                                                                                                         |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>155822.25 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>PO Box 52271                                                                                                                                                    |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27189                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Phoenix                                                                                                                                                                    | <b>State</b><br>AZ | <b>Zip Code</b><br>85072 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27192                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> water                                                                                                                                                |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>1.40</td><td></td><td>3.60</td><td></td><td>5.00</td></tr></table>       |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 1.40   |  | 3.60   |  | 5.00   |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 1.40                                                                                                                                                                                      |                    | 3.60                     |                                                                                                                                                                                                                                                                                                                   | 5.00         |               |   |                   |   |              |        |  |        |  |        |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Jane E. Lane                                                                                                                         |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>155907.49 |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Mailing Address</b><br>93 Lawson Terrace                                                                                                                                               |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27192                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>City</b><br>Scituate                                                                                                                                                                   | <b>State</b><br>MA | <b>Zip Code</b><br>02086 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27192                                                                                                                                                                                                                                        |              |               |   |                   |   |              |        |  |        |  |        |
| <b>Activity or Event Identifier:</b> reimburse for supplies,travel                                                                                                                        |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |        |  |        |  |        |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>79.86</td><td></td><td>205.38</td><td></td><td>285.24</td></tr></table>  |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 79.86  |  | 205.38 |  | 285.24 |
| FEDERAL SHARE                                                                                                                                                                             | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |        |  |        |  |        |
| 79.86                                                                                                                                                                                     |                    | 205.38                   |                                                                                                                                                                                                                                                                                                                   | 285.24       |               |   |                   |   |              |        |  |        |  |        |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 255.70        |   | 657.54            |   | 913.24       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 127 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                               |
|-----------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>LexisNexis                   |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>156252.49 |          |                               |
| <b>Mailing Address</b><br>PO Box 7247-7090                                        |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27199                                                                                                                                                                                                                                        |          |                               |
| <b>City</b><br>Philadelphia                                                       | <b>State</b><br>PA | <b>Zip Code</b><br>19175 |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27217                                                                                                                                                                                                                                        |          |                               |
| <b>Activity or Event Identifier:</b> research                                     |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>FEDERAL SHARE</b><br>96.60                                                     |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>248.40                                                                                                                                                                                                                                                                                | <b>=</b> | <b>TOTAL AMOUNT</b><br>345.00 |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Safeguard Records Management |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>156352.49 |          |                               |
| <b>Mailing Address</b><br>205 A Street                                            |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27217                                                                                                                                                                                                                                        |          |                               |
| <b>City</b><br>Boston                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>02210 |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27225                                                                                                                                                                                                                                        |          |                               |
| <b>Activity or Event Identifier:</b> storage                                      |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>FEDERAL SHARE</b><br>28.00                                                     |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>72.00                                                                                                                                                                                                                                                                                 | <b>=</b> | <b>TOTAL AMOUNT</b><br>100.00 |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Sprint PCS                   |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>156572.08 |          |                               |
| <b>Mailing Address</b><br>PO Box 219718                                           |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27225                                                                                                                                                                                                                                        |          |                               |
| <b>City</b><br>Kansas City                                                        | <b>State</b><br>MO | <b>Zip Code</b><br>64141 |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>Purpose of Disbursement:</b><br>Administrative                                 |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27225                                                                                                                                                                                                                                        |          |                               |
| <b>Activity or Event Identifier:</b> cell phone                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                               |
| <b>FEDERAL SHARE</b><br>61.48                                                     |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>158.11                                                                                                                                                                                                                                                                                | <b>=</b> | <b>TOTAL AMOUNT</b><br>219.59 |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 186.08        |   | 478.51            |   | 664.59       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 128 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                           |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
|---------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Susan C. Thomson     |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>157238.88 |          |                                |
| <b>Mailing Address</b><br>440 Ferry Street                                |                    |                          | <b>Date</b> M / D / Y<br>11 / 14 / 2003<br><b>Transaction ID:</b> H4.27230                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Malden                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02148 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 17 / 2003<br><b>Transaction ID:</b> H4.27220                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> reimburse for parking, meetings, gas |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>186.70                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>480.10                                                                                                                                                                                                                                                                                | <b>=</b> | <b>TOTAL AMOUNT</b><br>666.80  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>SAR                  |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>161324.29 |          |                                |
| <b>Mailing Address</b><br>10 Granite Street                               |                    |                          | <b>Date</b> M / D / Y<br>11 / 17 / 2003<br><b>Transaction ID:</b> H4.27220                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Quincy                                                     | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 19 / 2003<br><b>Transaction ID:</b> H4.27208                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> space rent                           |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>1143.91                                           |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>2941.50                                                                                                                                                                                                                                                                               | <b>=</b> | <b>TOTAL AMOUNT</b><br>4085.41 |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>NOVA                 |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>161937.92 |          |                                |
| <b>Mailing Address</b><br>7300 Chapman Hwy                                |                    |                          | <b>Date</b> M / D / Y<br>11 / 19 / 2003<br><b>Transaction ID:</b> H4.27208                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Knoxville                                                  | <b>State</b><br>TN | <b>Zip Code</b><br>37807 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                         |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 19 / 2003<br><b>Transaction ID:</b> H4.27208                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> bank fee                             |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>171.81                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>441.82                                                                                                                                                                                                                                                                                | <b>=</b> | <b>TOTAL AMOUNT</b><br>613.63  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1502.42       |   | 3863.42           |   | 5365.84      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 129 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
|---------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Mass Department of Revenue |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>161955.18 |          |                                 |
| <b>Mailing Address</b><br>PO Box 7038                                           |                    |                          | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27105                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Chelsea                                                          | <b>State</b><br>MA | <b>Zip Code</b><br>02204 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27194                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> taxes                                      |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>4.83                                                    |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>12.43                                                                                                                                                                                                                                                                                 | <b>=</b> | <b>TOTAL AMOUNT</b><br>17.26    |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>John Ryan Productions      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>171955.18 |          |                                 |
| <b>Mailing Address</b><br>13 Revere Street                                      |                    |                          | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27194                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Jamaica Plain                                                    | <b>State</b><br>MA | <b>Zip Code</b><br>02130 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27200                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> convention stage, sound & light            |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>2800.00                                                 |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>7200.00                                                                                                                                                                                                                                                                               | <b>=</b> | <b>TOTAL AMOUNT</b><br>10000.00 |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>LexisNexis                 |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>172900.18 |          |                                 |
| <b>Mailing Address</b><br>PO Box 7247-7090                                      |                    |                          | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27200                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Philadelphia                                                     | <b>State</b><br>PA | <b>Zip Code</b><br>19175 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>11 / 25 / 2003<br><b>Transaction ID:</b> H4.27200                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> research                                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>88.80                                                   |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>248.40                                                                                                                                                                                                                                                                                | <b>=</b> | <b>TOTAL AMOUNT</b><br>345.00   |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 2901.43       |   | 7460.83           |   | 10362.26     |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 130 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

**A. Full Name (Last, First, Middle Initial)**  
Massachusetts Electric**Mailing Address**  
Processing Center

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Woburn | MA    | 01807-0005 |

**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** utilities**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

172482.04

Date 11 / 25 / 2003

**Transaction ID:** H4.27204

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 50.92         |   | 130.94            |   | 181.86       |

**B. Full Name (Last, First, Middle Initial)**  
SMG Tsongas Arena**Mailing Address**  
300 Arcand Drive

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Lowell | MA    | 01852    |

**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** convention space rent**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

182482.04

Date 11 / 25 / 2003

**Transaction ID:** H4.27223

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 2800.00       |   | 7200.00           |   | 10000.00     |

**C. Full Name (Last, First, Middle Initial)**  
Granite Telecommunications**Mailing Address**  
234 Copeland Street

|        |       |          |
|--------|-------|----------|
| City   | State | Zip Code |
| Quincy | MA    | 02169    |

**Purpose of Disbursement:**  
Administrative**Category/  
Type****Activity or Event Identifier:** phones**Allocated Activity or Event:**☒ Administrative ☐ Fundraising ☐ Exempt  
☐ Voter Drive ☐ Direct Candidate Support  
Allocated Activity or Event Year-To-Date

183097.35

Date 11 / 26 / 2003

**Transaction ID:** H4.27180

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 172.28        |   | 443.03            |   | 615.31       |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 3023.20       |   | 7773.97           |   | 10797.17     |

**TOTAL** This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL** This Period for the Non-Federal Share

**SCHEDULE H4 (FEC Form 3X)**  
**DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL**  
**ACTIVITY SCHEDULE**

PAGE 131 / 137  
 FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)  
 MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                          |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
|------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Gateway Billing                     |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>183132.35 |  |
| <b>Mailing Address</b><br>web                                                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Quincy                                                                    | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                        |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                              |  |
| <b>Activity or Event Identifier:</b> net fee                                             |                    |                          | <b>Date</b> M / D / Y   12 / 03 / 2003<br><b>Transaction ID:</b> H4.27177                                                                                                                                                                                                                                         |  |
| FEDERAL SHARE   +   NON-FEDERAL SHARE   =   TOTAL AMOUNT<br>9.80   25.20   35.00         |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Martin Luther King Jr. Bus Ctr      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>183252.35 |  |
| <b>Mailing Address</b><br>237 Chandler Street                                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Worcester                                                                 | <b>State</b><br>MA | <b>Zip Code</b><br>01601 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                        |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                              |  |
| <b>Activity or Event Identifier:</b> space rent                                          |                    |                          | <b>Date</b> M / D / Y   12 / 03 / 2003<br><b>Transaction ID:</b> H4.27202                                                                                                                                                                                                                                         |  |
| FEDERAL SHARE   +   NON-FEDERAL SHARE   =   TOTAL AMOUNT<br>33.80   86.40   120.00       |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>KME Consulting                      |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>198252.35 |  |
| <b>Mailing Address</b><br>11 Richard Road                                                |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |
| <b>City</b><br>Hopedale                                                                  | <b>State</b><br>MA | <b>Zip Code</b><br>01747 |                                                                                                                                                                                                                                                                                                                   |  |
| <b>Purpose of Disbursement:</b><br>Administrative                                        |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                              |  |
| <b>Activity or Event Identifier:</b> fundraising consultant                              |                    |                          | <b>Date</b> M / D / Y   12 / 05 / 2003<br><b>Transaction ID:</b> H4.27195                                                                                                                                                                                                                                         |  |
| FEDERAL SHARE   +   NON-FEDERAL SHARE   =   TOTAL AMOUNT<br>3640.00   9360.00   13000.00 |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |

|                                                                                                                       |   |                   |                |
|-----------------------------------------------------------------------------------------------------------------------|---|-------------------|----------------|
| <b>SUBTOTAL of Allocated Federal and Non-Federal Activity This Page</b>                                               |   |                   |                |
| FEDERAL SHARE                                                                                                         | + | NON-FEDERAL SHARE | = TOTAL AMOUNT |
| 3683.40                                                                                                               |   | 9471.60           | 13155.00       |
| <b>TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))</b> |   |                   |                |
| FEDERAL SHARE                                                                                                         |   |                   | TOTAL AMOUNT   |
|                                                                                                                       |   | NON-FEDERAL SHARE |                |
| <b>TOTAL This Period for the Non-Federal Share</b>                                                                    |   |                   |                |

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 132 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
|----------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Deluxe Corp           |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>186275.10 |          |                                |
| <b>Mailing Address</b><br>PO Box 2852                                      |                    |                          | <b>Date</b> M / D / Y<br>12 / 09 / 2003<br><b>Transaction ID:</b> H4.27163                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Pittsburgh                                                  | <b>State</b><br>PA | <b>Zip Code</b><br>15230 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 10 / 2003<br><b>Transaction ID:</b> H4.27242                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> deposit slips                         |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>0.00                                               |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>22.75                                                                                                                                                                                                                                                                                 | <b>=</b> | <b>TOTAL AMOUNT</b><br>22.75   |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Advanta Bank Corp     |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>205725.33 |          |                                |
| <b>Mailing Address</b><br>PO Box 8088                                      |                    |                          | <b>Date</b> M / D / Y<br>12 / 10 / 2003<br><b>Transaction ID:</b> H4.27242                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Philadelphia                                                | <b>State</b><br>PA | <b>Zip Code</b><br>19101 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27243                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> credit card payment                   |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>1984.55                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>7465.68                                                                                                                                                                                                                                                                               | <b>=</b> | <b>TOTAL AMOUNT</b><br>9450.23 |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Sheraton Boston Hotel |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00      |          |                                |
| <b>Mailing Address</b><br>50 Dalton Street                                 |                    |                          | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27243                                                                                                                                                                                                                                        |          |                                |
| <b>City</b><br>Boston                                                      | <b>State</b><br>MA | <b>Zip Code</b><br>02106 |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27243                                                                                                                                                                                                                                        |          |                                |
| <b>Activity or Event Identifier:</b> meetings food                         |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                |
| <b>FEDERAL SHARE</b><br>9.01                                               |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>33.91                                                                                                                                                                                                                                                                                 | <b>=</b> | <b>TOTAL AMOUNT</b><br>42.92   |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 1984.55       |   | 7465.43           |   | 9450.23      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 133 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
|---------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|--------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Terry Hanley Audio Systems |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>0.00      |  |   |              |  |
| <b>Mailing Address</b><br>329 Elm Street                                        |                    |                          | <b>Date</b> M / D / Y<br>07 / 01 / 2003<br><b>Transaction ID:</b> H4.27244                                                                                                                                                                                                                                        |  |   |              |  |
| <b>City</b><br>Cambridge                                                        | <b>State</b><br>MA | <b>Zip Code</b><br>02138 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 12 / 2003<br><b>Transaction ID:</b> H4.27233                                                                                                                                                                                                                                        |  |   |              |  |
| <b>Activity or Event Identifier:</b><br>[MEMO ITEM]                             |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 28.35                                                                           |                    |                          | 106.65                                                                                                                                                                                                                                                                                                            |  |   | 135.00       |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Verizon                    |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>206301.70 |  |   |              |  |
| <b>Mailing Address</b><br>PO Box 28007                                          |                    |                          | <b>Date</b> M / D / Y<br>12 / 12 / 2003<br><b>Transaction ID:</b> H4.27233                                                                                                                                                                                                                                        |  |   |              |  |
| <b>City</b><br>Lehigh Valley                                                    | <b>State</b><br>PA | <b>Zip Code</b><br>18002 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 13 / 2003<br><b>Transaction ID:</b> H4.27222                                                                                                                                                                                                                                        |  |   |              |  |
| <b>Activity or Event Identifier:</b><br>phones                                  |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 161.38                                                                          |                    |                          | 414.98                                                                                                                                                                                                                                                                                                            |  |   | 576.37       |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Eastern Bank               |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>206499.88 |  |   |              |  |
| <b>Mailing Address</b><br>195 Market Street                                     |                    |                          | <b>Date</b> M / D / Y<br>12 / 13 / 2003<br><b>Transaction ID:</b> H4.27222                                                                                                                                                                                                                                        |  |   |              |  |
| <b>City</b><br>Lynn                                                             | <b>State</b><br>MA | <b>Zip Code</b><br>01901 |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| <b>Purpose of Disbursement:</b><br>Administrative                               |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 13 / 2003<br><b>Transaction ID:</b> H4.27222                                                                                                                                                                                                                                        |  |   |              |  |
| <b>Activity or Event Identifier:</b><br>bank fees                               |                    |                          |                                                                                                                                                                                                                                                                                                                   |  |   |              |  |
| FEDERAL SHARE                                                                   |                    | +                        | NON-FEDERAL SHARE                                                                                                                                                                                                                                                                                                 |  | = | TOTAL AMOUNT |  |
| 55.49                                                                           |                    |                          | 142.69                                                                                                                                                                                                                                                                                                            |  |   | 198.18       |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 216.87        |   | 557.68            |   | 774.55       |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 134 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
|----------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>SAR                   |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>210585.29 |          |                                 |
| <b>Mailing Address</b><br>10 Granite Street                                |                    |                          | <b>Date</b> M / D / Y<br>12 / 19 / 2003<br><b>Transaction ID:</b> H4.27221                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Quincy                                                      | <b>State</b><br>MA | <b>Zip Code</b><br>02169 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27193                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> space rent                            |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>1143.91                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>2941.50                                                                                                                                                                                                                                                                               | <b>=</b> | <b>TOTAL AMOUNT</b><br>4085.41  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>John Ryan Productions |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>221558.76 |          |                                 |
| <b>Mailing Address</b><br>13 Revere Street                                 |                    |                          | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27193                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Jamaica Plain                                               | <b>State</b><br>MA | <b>Zip Code</b><br>02130 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27211                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> convention,stage, sound and light     |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>3072.01                                            |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>7899.46                                                                                                                                                                                                                                                                               | <b>=</b> | <b>TOTAL AMOUNT</b><br>10971.47 |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Pitney Bowes          |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>221684.42 |          |                                 |
| <b>Mailing Address</b><br>2225 American Dr.                                |                    |                          | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27211                                                                                                                                                                                                                                        |          |                                 |
| <b>City</b><br>Neenah                                                      | <b>State</b><br>WI | <b>Zip Code</b><br>54956 |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>Purpose of Disbursement:</b><br>Administrative                          |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27211                                                                                                                                                                                                                                        |          |                                 |
| <b>Activity or Event Identifier:</b> postage                               |                    |                          |                                                                                                                                                                                                                                                                                                                   |          |                                 |
| <b>FEDERAL SHARE</b><br>35.74                                              |                    | <b>+</b>                 | <b>NON-FEDERAL SHARE</b><br>91.92                                                                                                                                                                                                                                                                                 | <b>=</b> | <b>TOTAL AMOUNT</b><br>127.66   |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 4251.86       |   | 10932.88          |   | 15184.54     |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 135 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                             |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|---|-------------------|---|--------------|---------|--|--------|--|---------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Sprint PCS                                                                                                                             |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>221880.92 |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Mailing Address</b><br>PO Box 218718                                                                                                                                                     |                    |                          | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27226                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>City</b><br>Kansas City                                                                                                                                                                  | <b>State</b><br>MO | <b>Zip Code</b><br>64141 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                           |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27226                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Activity or Event Identifier:</b> cell phone                                                                                                                                             |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>55.02</td><td></td><td>141.45</td><td></td><td>196.50</td></tr></table>    |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 55.02   |  | 141.45 |  | 196.50  |
| FEDERAL SHARE                                                                                                                                                                               | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |         |  |        |  |         |
| 55.02                                                                                                                                                                                       |                    | 141.45                   |                                                                                                                                                                                                                                                                                                                   | 196.50       |               |   |                   |   |              |         |  |        |  |         |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>T-Mobile                                                                                                                               |                    |                          | <b>Allocated Activity or Event:</b><br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>222101.82 |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Mailing Address</b><br>PO Box 790047                                                                                                                                                     |                    |                          | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27232                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>City</b><br>St. Louis                                                                                                                                                                    | <b>State</b><br>MO | <b>Zip Code</b><br>63179 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Administrative                                                                                                                                           |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>12 / 23 / 2003<br><b>Transaction ID:</b> H4.27232                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Activity or Event Identifier:</b> cell phone                                                                                                                                             |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>61.85</td><td></td><td>158.05</td><td></td><td>220.90</td></tr></table>    |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 61.85   |  | 158.05 |  | 220.90  |
| FEDERAL SHARE                                                                                                                                                                               | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |         |  |        |  |         |
| 61.85                                                                                                                                                                                       |                    | 158.05                   |                                                                                                                                                                                                                                                                                                                   | 220.90       |               |   |                   |   |              |         |  |        |  |         |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Boston Park Plaza                                                                                                                      |                    |                          | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>3500.00   |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Mailing Address</b><br>64 Arlington Street                                                                                                                                               |                    |                          | <b>Date</b> M / D / Y<br>10 / 23 / 2003<br><b>Transaction ID:</b> H4.27156                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>City</b><br>Boston                                                                                                                                                                       | <b>State</b><br>MA | <b>Zip Code</b><br>02116 |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                                                                                                                        |                    | <b>Category/Type</b>     | <b>Date</b> M / D / Y<br>10 / 23 / 2003<br><b>Transaction ID:</b> H4.27156                                                                                                                                                                                                                                        |              |               |   |                   |   |              |         |  |        |  |         |
| <b>Activity or Event Identifier:</b> event space rent                                                                                                                                       |                    |                          |                                                                                                                                                                                                                                                                                                                   |              |               |   |                   |   |              |         |  |        |  |         |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td>TOTAL AMOUNT</td></tr><tr><td>2625.00</td><td></td><td>875.00</td><td></td><td>3500.00</td></tr></table> |                    |                          |                                                                                                                                                                                                                                                                                                                   |              | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT | 2625.00 |  | 875.00 |  | 3500.00 |
| FEDERAL SHARE                                                                                                                                                                               | +                  | NON-FEDERAL SHARE        | =                                                                                                                                                                                                                                                                                                                 | TOTAL AMOUNT |               |   |                   |   |              |         |  |        |  |         |
| 2625.00                                                                                                                                                                                     |                    | 875.00                   |                                                                                                                                                                                                                                                                                                                   | 3500.00      |               |   |                   |   |              |         |  |        |  |         |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 2741.87       |   | 1175.53           |   | 3917.40      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**

**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 136 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                                                                                                                                         |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|---|-------------------|---|--------------|--|----------|--|----------|--|----------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Cambridge Offset Printing                                                                                                                                          |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>8749.75  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Mailing Address</b><br>58 Creighton St                                                                                                                                                                               |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>City</b><br>Cambridge                                                                                                                                                                                                | <b>State</b><br>MA | <b>Zip Code</b><br>02140 | <b>Category/Type</b><br>D03 | <b>Date</b> 11 / 05 / 2003                                                                                                                                                                                                                                                                                       |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27158                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Activity or Event Identifier:</b> event invitation printing                                                                                                                                                          |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>2437.31</td><td></td><td>812.44</td><td></td><td colspan="2">3249.75</td></tr></table>     |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 2437.31  |  | 812.44   |  | 3249.75  |  |
| FEDERAL SHARE                                                                                                                                                                                                           | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| 2437.31                                                                                                                                                                                                                 |                    | 812.44                   |                             | 3249.75                                                                                                                                                                                                                                                                                                          |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Boston Park Plaza                                                                                                                                                  |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>71749.75 |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Mailing Address</b><br>64 Arlington Street                                                                                                                                                                           |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>City</b><br>Boston                                                                                                                                                                                                   | <b>State</b><br>MA | <b>Zip Code</b><br>02116 | <b>Category/Type</b><br>D03 | <b>Date</b> 11 / 10 / 2003                                                                                                                                                                                                                                                                                       |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27157                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Activity or Event Identifier:</b> event food                                                                                                                                                                         |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>48750.00</td><td></td><td>18250.00</td><td></td><td colspan="2">65000.00</td></tr></table> |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 48750.00 |  | 18250.00 |  | 65000.00 |  |
| FEDERAL SHARE                                                                                                                                                                                                           | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| 48750.00                                                                                                                                                                                                                |                    | 18250.00                 |                             | 65000.00                                                                                                                                                                                                                                                                                                         |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Event Sound & Video                                                                                                                                                |                    |                          |                             | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>75649.75 |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Mailing Address</b><br>599 Providence Hwy                                                                                                                                                                            |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>City</b><br>Walpole                                                                                                                                                                                                  | <b>State</b><br>MA | <b>Zip Code</b><br>02081 | <b>Category/Type</b><br>D03 | <b>Date</b> 11 / 10 / 2003                                                                                                                                                                                                                                                                                       |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                                                                                                                                                    |                    |                          |                             | <b>Transaction ID:</b> H4.27171                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <b>Activity or Event Identifier:</b> event sound equipment rent                                                                                                                                                         |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| <table><tr><td>FEDERAL SHARE</td><td>+</td><td>NON-FEDERAL SHARE</td><td>=</td><td colspan="2">TOTAL AMOUNT</td></tr><tr><td>2925.00</td><td></td><td>975.00</td><td></td><td colspan="2">3900.00</td></tr></table>     |                    |                          |                             |                                                                                                                                                                                                                                                                                                                  |  | FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |  | 2925.00  |  | 975.00   |  | 3900.00  |  |
| FEDERAL SHARE                                                                                                                                                                                                           | +                  | NON-FEDERAL SHARE        | =                           | TOTAL AMOUNT                                                                                                                                                                                                                                                                                                     |  |               |   |                   |   |              |  |          |  |          |  |          |  |
| 2925.00                                                                                                                                                                                                                 |                    | 975.00                   |                             | 3900.00                                                                                                                                                                                                                                                                                                          |  |               |   |                   |   |              |  |          |  |          |  |          |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 54112.31      |   | 18037.44          |   | 72149.75     |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
|---------------|--------------|

NON-FEDERAL SHARE

**TOTAL This Period for the Non-Federal Share**



**SCHEDULE H4 (FEC Form 3X)****DISBURSEMENT FOR SHARED FEDERAL/NON-FEDERAL  
ACTIVITY SCHEDULE**PAGE 137 / 137  
FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

MASSACHUSETTS DEMOCRATIC STATE COMMITTEE - FED FUND

|                                                                                                   |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
|---------------------------------------------------------------------------------------------------|--------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>A. Full Name (Last, First, Middle Initial)</b><br>Rick Maure                                   |                    |                          | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>76149.75 |  |
| <b>Mailing Address</b><br>418 South Huntington                                                    |                    |                          | <b>Date</b> M / D / Y<br>11 / 12 / 2003<br><b>Transaction ID:</b> H4.27214                                                                                                                                                                                                                                       |  |
| <b>City</b><br>Jamaica Plain                                                                      | <b>State</b><br>MA | <b>Zip Code</b><br>02130 |                                                                                                                                                                                                                                                                                                                  |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                              |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                             |  |
| <b>Activity or Event Identifier:</b> event music                                                  |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
| <b>FEDERAL SHARE</b> + <b>NON-FEDERAL SHARE</b> = <b>TOTAL AMOUNT</b><br>375.00 + 125.00 = 500.00 |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
| <b>B. Full Name (Last, First, Middle Initial)</b><br>Rebecca Baker                                |                    |                          | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>76299.75 |  |
| <b>Mailing Address</b><br>41 Durfee Drive                                                         |                    |                          | <b>Date</b> M / D / Y<br>11 / 17 / 2003<br><b>Transaction ID:</b> H4.27212                                                                                                                                                                                                                                       |  |
| <b>City</b><br>E Falmouth                                                                         | <b>State</b><br>MA | <b>Zip Code</b><br>02536 |                                                                                                                                                                                                                                                                                                                  |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                              |                    |                          | <b>Category/Type</b>                                                                                                                                                                                                                                                                                             |  |
| <b>Activity or Event Identifier:</b> event food                                                   |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
| <b>FEDERAL SHARE</b> + <b>NON-FEDERAL SHARE</b> = <b>TOTAL AMOUNT</b><br>112.50 + 37.50 = 150.00  |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
| <b>C. Full Name (Last, First, Middle Initial)</b><br>Harry Brett Photography                      |                    |                          | <b>Allocated Activity or Event:</b><br><input type="checkbox"/> Administrative <input checked="" type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br>Allocated Activity or Event Year-To-Date<br>76918.75 |  |
| <b>Mailing Address</b><br>16 Forest Lane                                                          |                    |                          | <b>Date</b> M / D / Y<br>11 / 19 / 2003<br><b>Transaction ID:</b> H4.27183                                                                                                                                                                                                                                       |  |
| <b>City</b><br>Hingham                                                                            | <b>State</b><br>MA | <b>Zip Code</b><br>02043 |                                                                                                                                                                                                                                                                                                                  |  |
| <b>Purpose of Disbursement:</b><br>Duk03(11/07/2003)                                              |                    |                          | <b>Category/Type</b><br>003                                                                                                                                                                                                                                                                                      |  |
| <b>Activity or Event Identifier:</b> event photos                                                 |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |
| <b>FEDERAL SHARE</b> + <b>NON-FEDERAL SHARE</b> = <b>TOTAL AMOUNT</b><br>484.25 + 154.75 = 639.00 |                    |                          |                                                                                                                                                                                                                                                                                                                  |  |

**SUBTOTAL of Allocated Federal and Non-Federal Activity This Page**

|               |   |                   |   |              |
|---------------|---|-------------------|---|--------------|
| FEDERAL SHARE | + | NON-FEDERAL SHARE | = | TOTAL AMOUNT |
| 951.75        |   | 317.25            |   | 1269.00      |

**TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and Non-Federal share to 21(a)(ii))**

|               |              |
|---------------|--------------|
| FEDERAL SHARE | TOTAL AMOUNT |
| 87437.85      | 185767.41    |

**TOTAL This Period for the Non-Federal Share**

98349.56