

11 OCT 24 AM 10:40

# FEC FORM 2 STATEMENT OF CANDIDACY

|   |  |  |                          |  |
|---|--|--|--------------------------|--|
| 1. (a) Name of Candidate (in full)<br>JON HINCK     |  |  | 2. Identification Number |  |
| (b) Address (number and street)<br>P.O. BOX 4827    |  | <input type="checkbox"/> Check if address changed  |                          |  |
| (c) City, State, and ZIP Code<br>PORTLAND, ME 04112 |  | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                          |  |
| 4. Party Affiliation<br>DEMOCRAT                    | 5. Office Sought<br>UNITED STATES SENATE | 6. State & District of Candidate<br>MAINE  |                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|  |
|--|
| (a) Name of Committee (in full)<br>HINCK FOR MAINE EXPLORATORY COMMITTEE |
| (b) Address (number and street)<br>P.O. BOX 4827                         |
| (c) City, State, and ZIP Code<br>PORTLAND, ME 04112                      |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

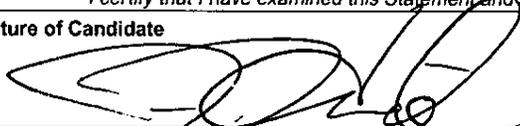
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                  |
|---|------------------|
| Signature of Candidate<br> | Date<br>10/19/11 |
|---|------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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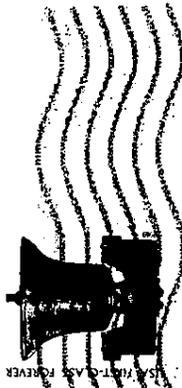
11020453434

Hinck  
PO Box 4827  
Gorham, ME 04112

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11 OCT 24 AM 10:40

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# United States Senate

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USPS EXPRESS MAIL \_\_\_\_\_  
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OVERNIGHT DELIVERY SERVICE:

|                  | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS  | _____         | <input type="checkbox"/>   |
| UPS              | _____         | <input type="checkbox"/>   |
| DHL              | _____         | <input type="checkbox"/>   |
| AIRBORNE EXPRESS | _____         | <input type="checkbox"/>   |

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PREPARER RJ DATE PREPARED 10-24-11

11020453436



11020453437