FEC FORM 2

STATEMENT OF CANDIDACY

| 1. | (a) Name of Candidate (in full) | | | | | | | |
|---|---|------------------------|---------------|------------|-------------------|---|-----------------|--|
| | Mr. Benjamin Andrew Simmons | | | | | | | |
| (b) Address (number and street) | | | heck if addre | ss changed | | Candidate's FEC Identification Number P60018470 | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This No | | |
| | Ogden U | | | Г 844 | 01 | Statement X (N |) OR (A) | |
| 4. | Party Affiliation | 5. Office Soug | jht | | 6. State & Dist | rict of Candidate | | |
| | UN | President | ial | | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2016 (year of election) | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | |
| Ben Simmons for President | | | | | | | | |
| | (b) Address (number and street) 1560 Binford street | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | |
| | Ogden | | | | UT | 84401 | | |
| _ | | | | | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES | | | | | | | | |
| (Including Joint Fundraising Representatives) | | | | | | | | |
| 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. | | | | | | | | |
| NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | |
| (a) Name of Committee (in full) | | | | | | | | |
| | | | | | | | | |
| /b) Address (number and altre of) | | | | | | | | |
| (b) Address (number and street) | | | | | | | | |
| | | | | | | | | |
| (c) City, State, and ZIP Code | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | |
| Signature of Candidate Date | | | | | | | | |
| В | enjamin Andrew Simmons | [Electronically Filed] | | | | 12/11/2015 | | |
| | | | | [Elec | uronically Fileaj | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)