

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED

2012 FEB 10 AM 9:25

1. (a) Name of Candidate (in full) <b>ERNEST HUBER</b>		FEC MAIL CENTER	
(b) Address (number and street) <b>PO BOX 1714</b>		2. Candidate's FEC Identification Number <b>H0WA08061</b>	
(c) City, State, and ZIP Code <b>ISSAQUAH, WA 98027</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>HOUSE OF REPRESENTATIVES</b>	6. State & District of Candidate <b>WA - 8TH</b>	

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **2012** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>ERNEST HUBER FOR CONGRESS</b>	
(b) Address (number and street) <b>PO BOX 1714</b>	
(c) City, State, and ZIP Code <b>ISSAQUAH, WA 98027</b>	

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>N/A -</b>	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>1-31-12</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
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<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
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<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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*[Signature]*

PREPARER

(3/2005)

*2/10/12*

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