

97 APR 21 PM 4:55

**THOMAS W. EVANS, ESQUIRE**

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April 15, 1997

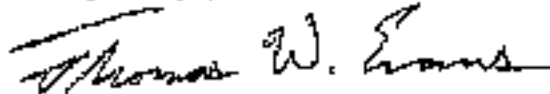
Clerk of The U.S. House of Representatives  
Office of Records and Registration  
1036 Longworth Office Building  
Washington, D.C. 20515-6612

Dear Sir or Madam:

Enclosed for filing is a Statement of Candidacy for George A. Bachrach, a candidate for the 1998 Democratic nomination for the Eighth Congressional District of Massachusetts.

Thank you for your attention in this matter.

Very truly yours,



Thomas W. Evans

TWE/crl  
Enclosure

cc: George A. Bachrach

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) <u>George A. Bachrach</u>			2. Identification Number
(b) Address (number and street) <u>39 Merrill Road</u>			
(c) City, State, and ZIP Code <u>Watertown, MA 02172</u>			
3. Party Affiliation <u>Democrat</u>	4. Office Sought <u>U.S. House</u>	5. State & District of Candidate <u>Massachusetts/8th District</u>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 1998 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>The Bachrach Committee</u>
(b) Address (number and street) <u>39 Merrill Road</u>
(c) City, State and ZIP Code <u>Watertown, MA 02172</u>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.


**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date



4/11/97

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. 5437g.

### CANDIDATES FOR THE OFFICE OF:

President mail to:

Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

U.S. Senate mail to:

Secretary of the Senate  
Office of Public Records  
292 Hart Senate Office Bldg.  
Washington, DC 20510-7116

U.S. House of Representatives mail to:

Clerk of the House of Representatives  
Office of Records and Registration  
1036 Longworth Office Bldg.  
Washington, DC 20515-6612

For further information contact:

Federal Election Commission  
Toll-free 800/424-9530  
Local 202/219-3420

Federal Election Commission	
<b>ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS</b>	
The Commission has added this page to the end of this filing to indicate how it was received.	
<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
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<input checked="" type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT 4-21-97
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