PAGE 1 / 4

## FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

| FORM 3                                     |                              | uthorized Co         | mmittee                                  | Office                    | e Use Only                               |
|--|------------------------------|----------------------|--|---------------------------|--|
| NAME OF     COMMITTEE (in fu               | TYPE OR PRINT                |                      | Example: If typing, type over the lines. | 12FE4M5                   |  |
| PEOPLE FOR                                 | OLA                          |                      |  |                           | 1  |
|  |                              |                      |  |                           |  |
|  | 41 MADISON A                 | AVE SUITE 2R         |  |                           |  |
| ADDRESS (number and ▼                      | street)                      |                      |  |                           |  |
| Check if diffe than previous reported. (AC | ly KINGSTON                  |                      |  | NY 1240                   | 1  |
| 2. <b>FEC IDENTIFIC</b> A                  | ATION NUMBER ▼               | CITY ▲               |  | STATE ▲                   | ZIP CODE ▲                               |
| C C00916544                                |                              | 3. IS THIS REPORT    | NEW (N) OR                               | AMENDED (A)               | STATE ▼ DISTRICT                         |
| I. TYPE OF REP                             | ORT (Choose One)             | (b) 12-Day <b>PF</b> | <b>RE</b> -Election Report for the       | a·                        |  |
| (a) Quarterly Rep                          | ports:                       | (S) 12 Day 11        | ·  |                           | Dun off (10D)                            |
| April 15 (                                 | Quarterly Report (Q1)        | H                    | Primary (12P)                            | General (12G)             | Runoff (12R)                             |
| July 15 C                                  | Quarterly Report (Q2)        |                      | Convention (12C)                         | Special (12S)             |  |
| October <sup>-</sup>                       | 15 Quarterly Report (Q3)     | Election o           | M M / D D                                | / Y Y Y Y                 | in the<br>State of                       |
| January 3                                  | 31 Year-End Report (YE)      | (c) 30-Day <b>PC</b> | <b>DST</b> -Election Report for t        | he:                       |  |
|  |                              |                      | General (30G)                            | Runoff (30R)              | Special (30S)                            |
| X Termination                              | on Report (TER)              | Election o           | M M / D D                                | / Y Y Y Y                 | in the State of                          |
| 5. Covering Period                         | M M / D D /                  | y y y y y 2025       | through 1                                | M / D D / Y 0 28          | Y Y Y 2025                               |
| certify that I have exa                    | amined this Report and to    | -                    | knowledge and belief it i                | s true, correct and con   | nplete.                                  |
| Type or Print Name of                      | Treasurer McLean, Bruc       | ce, , ,              |  |                           |  |
| Signature of Treasurer                     | McLean, Bruce, , ,           |                      |  | Date 10 /                 | 28 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of fa                     | lse, erroneous, or incomplet | te information ma    | y subject the person signi               | ng this Report to the per | nalties of 52 U.S.C. §3010               |
| Office<br>Use<br>Only                      |                              |                      |  |                           | EC FORM 3 Revised 05/2016)               |

#### **SUMMARY PAGE**

of Receipts and Disbursements

ž025

FEC Form 3 (Revised 03/2016)

From:

Write or Type Committee Name

PEOPLE FOR OLA

Report Covering the Period:

|  |  | COLUMN A<br>This Period | COLUMN B Election Cycle-to-Date |  |
|--|--|-------------------------|---------------------------------|--|
|  | Net Contributions (other than loans)   |                         |                                 |  |
|  | (a) Total Contributions (other than loans) (from Line 11(e))                 | 0.00                    | 0.00                            |  |
|  | (b) Total Contribution Refunds (from Line 20(d))                             | 0.00                    | 0.00                            |  |
|  | (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0.00                    | 0.00                            |  |
|  | Net Operating Expenditures   |                         |                                 |  |
|  | (a) Total Operating Expenditures (from Line 17)                              | 0.00                    | 0.00                            |  |
|  | (b) Total Offsets to Operating Expenditures (from Line 14)                   | 0.00                    | 0.00                            |  |
|  | (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))           | 0.00                    | 0.00                            |  |
|  | Cash on Hand at Close of Reporting Period (from Line 27)                     | 0.00                    |                                 |  |
| Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) |  | 0.00                    |                                 |  |
| the Committee (Itemize all on Schedule C and/or Schedule D)                                      |  | 0.00                    |                                 |  |

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

#### PEOPLE FOR OLA

07 2025 10 28 01 2025 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. RECEIPTS **Total This Period Election Cycle-to-Date** 11. CONTRIBUTIONS (other than loans) FROM: Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 0.00 0.00 (ii) Unitemized..... (iii) TOTAL of contributions 0.00 0.00 from individuals ..... 0.00 0.00 Political Party Committees..... Other Political Committees 0.00 0.00 (such as PACs)..... 0.00 0.00 The Candidate..... (d) TOTAL CONTRIBUTIONS (other than loans) 0.00 0.00 (add Lines 11(a)(iii), (b), (c), and (d)).. 12. TRANSFERS FROM OTHER 0.00 0.00 AUTHORIZED COMMITTEES ..... 13. LOANS: (a) Made or Guaranteed by the 0.00 0.00 Candidate..... 0.00 0.00 (b) All Other Loans..... TOTAL LOANS 0.00 0.00 (add Lines 13(a) and (b))..... 14. OFFSETS TO OPERATING **EXPENDITURES** 0.00 0.00 (Refunds, Rebates, etc.) ..... 15. OTHER RECEIPTS 0.00 0.00 (Dividends, Interest, etc.) ..... 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) 0.00 0.00 (Carry Total to Line 24, page 4).....

### **DETAILED SUMMARY PAGE**

FEC Form 3 (Revised 05/2016)

of Disbursements

|  | II. DISBURSEMENTS   | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|--|---|-------------------------------|------------------------------------|--|
| 17.  | OPERATING EXPENDITURES  | 0.00                          | 0.00                               |  |
| 18.  | TRANSFERS TO OTHER AUTHORIZED COMMITTEES  | 0.00                          | 0.00                               |  |
| 19.  | LOAN REPAYMENTS:  (a) Of Loans Made or Guaranteed by the Candidate                    | 0.00                          | 0.00                               |  |
|  | (b) Of All Other Loans  | 0.00                          | 0.00                               |  |
|  | (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))                                   | 0.00                          | 0.00                               |  |
| 20.  | REFUNDS OF CONTRIBUTIONS TO:  (a) Individuals/Persons Other Than Political Committees | 0.00                          | 0.00                               |  |
|  | (b) Political Party Committees  | 0.00                          | 0.00                               |  |
|  | (c) Other Political Committees (such as PACs)   | 0.00                          | 0.00                               |  |
|  | (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))                        | 0.00                          | 0.00                               |  |
| <u> </u>   | OTHER DISBURSEMENTS   | 0.00                          | 0.00                               |  |
| 22.  | TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)                          | 0.00                          | 0.00                               |  |
|  | III. CASH SU  | JMMARY                        |                                    |  |
| 23.  | CASH ON HAND AT BEGINNING OF REPOR  | 0.00                          |                                    |  |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) |   |                               | 0.00                               |  |
| 25.  | SUBTOTAL (add Line 23 and Line 24)  |                               | 0.00                               |  |
| 26.  | TOTAL DISBURSEMENTS THIS PERIOD (fro  | m Line 22)                    | 0.00                               |  |
| 27.  | CASH ON HAND AT CLOSE OF REPORTING (subtract Line 26 from Line 25)                    | 0.00                          |                                    |  |