

FEC FORM 2

STATEMENT OF CANDIDACY

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2022 APR 27 PM 12:09

1. (a) Name of Candidate (in full) SAM RANKIN			2. FEC Candidate Identification Number
(b) Address (number and street) 1645 PARKHILL DR. STE 3		<input type="checkbox"/> Check if address changed	3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
(c) City, State, and ZIP Code BILLINGS MT 59102-3067		4. Party Affiliation LIBERTARIAN	5. Office Sought U.S. HOUSE
6. State & District of Candidate MT - 02			

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)
NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) RANKIN FOR CONGRESS	
(b) Address (number and street) 1645 PARKHILL DR. STE 3	
(c) City, State, and ZIP Code BILLINGS MT 59102-3067	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) NONE	
(b) Address (number and street)	
(c) City, State, and ZIP Code	

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <u>April 25, 2022</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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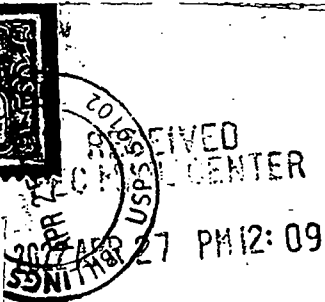
20463



1022

*F. E. C.
1050 First St. NE
Washington, D.C. 20463*

Form 2



EXPECTED DELIVERY DAY: 04/28/22

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Federal Election Commission
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