

Image# 201909159163323431

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Hawkins, Danny, Nathaniel, , Jr.		
(b) Address (number and street) 650 18th Street		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Sparks NV 89431		2. Candidate's FEC Identification Number P00007567
4. Party Affiliation NON		5. Office Sought Presidential
		6. State & District of Candidate 00
		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2020 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) COMMITTEE TO ELECT DANNY HAWKINS, JR. PRESIDENT		
(b) Address (number and street) P.O. BOX 3895		
(c) City, State, and ZIP Code SPARKS NV 89432		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Hawkins, Danny, Nathaniel, , Jr. <div style="text-align: center;"><i>[Electronically Filed]</i></div>	Date 09/15/2019
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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