

Image# 202304139580385429

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Wilson, Brad, , ,			2. Candidate's FEC Identification Number S4UT00209		
(b) Address (number and street) PO Box 58049		<input type="checkbox"/> Check if address changed			
(c) City, State, and ZIP Code Salt Lake City		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)			
4. Party Affiliation REPUBLICAN PARTY		5. Office Sought Senate	6. State & District of Candidate UT 00		

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2024 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Brad Wilson Exploratory Committee		
(b) Address (number and street) PO Box 58049		
(c) City, State, and ZIP Code Salt Lake City UT 84158		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Wilson, Brad, , ,  <i>[Electronically Filed]</i>	Date 04/13/2023
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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