FEC FORM 2

STATEMENT OF CANDIDACY

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|--|---|----------------------------|-----|--|-----------------|---|------------|-------|---------|--|
| 1. | (a) Name of Candidate (in full) | | | | | | | | | |
| | Shelby, Dylan, J, , | | | | | | | | | |
| | (b) Address (number and street) 4515 W Mineral Dr Unit 325 | ☐ Check if address changed | | | | Candidate's FEC Identification Number H6CO08070 | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This | N | ew | Amended | |
| | Littleton | CO 80128 | | | | Stateme | ent X (N | l) OR | (A) | |
| 4. | Party Affiliation | 5. Office Soug | ght | | 6. State & Dist | trict of Candida | ate | | | |
| | DEMOCRATIC PARTY | House | | | СО | 08 | | | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | | | |
| 7. | I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 (year of election) | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | Dylan for Colorado | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | |
| | 4515 W Mineral Dr Unit 325 | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| | Littleton | | | | СО | 80128 | | | | |
| | Littleton | | | | 00 | 00120 | | | | |
| DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives) 8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. NOTE: This designation should be filed with the principal campaign committee. | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | |
| | (b) Address (number and street) | | | | | | | | | |
| | | | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | | | |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. | | | | | | | | | | |
| Si | Signature of Candidate Date | | | | | | | | | |
| SI | Shelby, Dylan, J, , | | | | | | 06/13/2025 | | | |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g. | | | | | | | | | | |
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FEC FORM 2 (REV. 02/2009)