### FEC FORM 3L
REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

1. **NAME OF COMMITTEE** (in full)  
   **TYPE OR PRINT**  
   Example: If typing, type over the lines.  
   12FE4M5

   **TRUMP VICTORY**

2. **FEC IDENTIFICATION NUMBER**  
   **C**  
   C00618389

3. **IS THIS REPORT**  
   **x** NEW  
   **OR** AMENDED  
   **N**

4. **STATE**  
   **D**

   **DISTRICT**

   For Candidates Only

5. **TYPE OF REPORT**  
   (Choose One)
   (a) Quarterly Reports:
   ✔️ October 15  
   Quarterly Report (Q3)
   ✔️ January 31  
   Year-End Report (YE) and/or Semi-annual Report

   (b) Monthly Report Due On:
   Mar 20 (M3)  
   Apr 20 (M4)  
   Jun 20 (M6)  
   Jul 20 (M7) and/or Semi-annual Report  
   Aug 20 (M8)  
   Sep 20 (M9)  
   Oct 20 (M10)

   (c) 12-Day Pre-Election Report for the:
   Primary (12P)  
   General (12G)  
   Runoff (12R)
   Special (12S)  
   Convention (12C)

   Election on  
   M M / D D / Y Y Y Y  
   in the State of  
   N

   (d) 30-Day Post-Election Report for the:
   General (30G)  
   Runoff (30R)  
   Special (30S)

   Election on  
   M M / D D / Y Y Y Y  
   in the State of  
   N

6. **Covered Period(s)**

   (a) Quarterly/Monthly/Pre-/Post-Election Covered Period
   This report covers  
   M M / D D / Y Y Y Y  
   through  
   M M / D D / Y Y Y Y  
   and/or  
   January 1 - June 30  
   July 1 - December 31

   (b) Semi-annual Covered Period
   M M / D D / Y Y Y Y  
   and/or  
   January 1 - June 30  
   July 1 - December 31

7. **Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs**  
   (a) Quarterly/Monthly/Pre-/Post-Election Covered Period
   910000.00

   (b) Semi-annual Covered Period

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer  
CRATE, BRADLEY, T., MR.,

Signature of Treasurer  
CRATE, BRADLEY, T., MR., [Electronically Filed]  
Date  
M M / D D / Y Y Y Y

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### Schedule A (FEC Form 3L)

**Reportable Bundled Contributions Forwarded By or Credited To Lobbyists/Registrants and Lobbyist/Registrant PACs**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

#### NAME OF COMMITTEE (In Full)

| TRUMP VICTORY |

| A. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC | Reportable Bundled Contributions during: |
| OSBORNE, JASON, , , | Quarterly / Monthly / Pre-Election or Post-Election Covered Period |
| Mailing Address 1777 SENTRY PKWY WEST VEVA 14 SUITE 401 | |
| City BLUE BELL | PA | Zip Code 19422 |
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |
| Name of Employer | TURNBERRY SOLUTIONS |

| B. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC | Reportable Bundled Contributions during: |
| BALLARD, BRIAN, D., MR., | Quarterly / Monthly / Pre-Election or Post-Election Covered Period |
| Mailing Address 403 E PARK AVE | |
| City TALLAHASSEE | FL | Zip Code 32301 |
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |
| Name of Employer | BALLARD PARTNERS |

| C. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC | Reportable Bundled Contributions during: |
| MILLER, JEFFREY, , , | Quarterly / Monthly / Pre-Election or Post-Election Covered Period |
| Mailing Address PO BOX 625 | |
| City BUDA | TX | Zip Code 78610 |
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |
| Name of Employer | MILLER STRATEGIES, LLC |

| D. Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC | Reportable Bundled Contributions during: |
| Mailing Address | Quarterly / Monthly / Pre-Election or Post-Election Covered Period |
| City | State | Zip Code |
| FEC ID number of Lobbyist/Registrant PAC, if applicable. | C |
| Name of Employer |

| SUBTOTAL reported on this page (optional) | Quarterly/Monthly/Pre-/Post-Election Covered Period |
| | 910000.00 |

| TOTAL reported (last page only) | Semi-annual Covered Period |
| | 0.00 |